



Marinette County State Lands Timber Sale Information

Sealed bids will be received by mail or in person at the Wausaukee Ranger Station, 1025 County Road C, PO Box 199, Wausaukee WI 54177, up to 8:30 AM on July 20, 2022 and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or call (608) 316-9000 and use passcode 1991727# to attend by phone.

For timber sale maps, prospectus, bid forms and detailed information on each timber tract - please visit the DNR website <http://dnr.wi.gov/topic/TimberSales> or contact DNR Forester Derrick McGee to pick up a packet in person at the Wausaukee Ranger Station.

For questions about this bid opening contact: Derrick McGee (715) 927-3400; derrick.mcgee@wisconsin.gov

This bid opening will be held for 4 tracts on the Governor Earl Peshtigo River State Forest and 9 tracts on other DNR owned lands in Marinette County.

Governor Earl Peshtigo River State Forest

<u>Sale Name</u>	<u>Tract #</u>	<u>Acres</u>	<u>Timber Type</u>	<u>Tons</u>	<u>MBF</u>	<u>Min Bid</u>
Bizjak Corner	1-21	83	Aspen/Oak	3800	90	\$20,535.00
Johnson Court	2-21	76	Red Pine	1550	NA	\$14,570.00
Potato Bag	1-22	25	Red Pine/Oak	1875	NA	\$6,085.00
Boat Landing #9	2-22	109	Red Pine/Aspen	2000	NA	\$16,452.00

Marinette County – DNR Owned Lands

<u>Sale Name</u>	<u>Tract#</u>	<u>Acres</u>	<u>Timber Type</u>	<u>Tons</u>	<u>MBF</u>	<u>Min Bid</u>
NW Territory 2	1-19	50	Red Pine/Oak	1935	NA	\$4,422.00
<u>Governor Thompson State Park*</u>						
Grassy Bowl	1-21	90	Aspen/Oak	4190	NA	\$18,909.00
<u>Governor Thomson State Park</u>						
Cake Walk Corner	1-21	38	Red Pine	1550	NA	\$20,460.00
<u>Town Corner Wildlife Area</u>						
Rock Town	2-21	55	Northern Hardwoods/ Aspen	1955	NA	\$12,781.50
<u>Town Corner Wildlife Area</u>						
Lanfear Corral Pine	2-20	17	Mixed Pine/Aspen	260	NA	\$473.00
<u>Pike Wild River</u>						
Lost in Paradise Part 3	1-21	30	Red Pine/Aspen	1100	NA	\$8,922.50
<u>Pike Wild River</u>						
O.K. Fence Line	2-21	11	Aspen/Oak/ Mixed Conifer	525	NA	\$2,005.00
<u>Pike Wild River</u>						
Boat Landing	1-21	51	Aspen/ Northern Hardwoods	2150	NA	\$12,700.00
<u>MRSRA</u>						
Hazard Road	1-20	63	Aspen/ Northern Hardwoods	2940	NA	\$7,921.00
<u>MRSRA</u>						

*Contact Forester Derrick McGee for access through the gate at state park to see this timber sale.

For tracts not sold on July 20, 2022, sealed bids will be accepted by mail or in person until 8:30 AM on August 3, 2022. Contact Derrick McGee at (715) 927-3400; derrick.mcgee@wisconsin.gov for details on bid results following the July 20, 2022 bid opening.

BIDDING REQUIREMENTS

1. Bidding Procedure for Timber Sales
 - a. Bids will be made by species for each tract.
 - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
 - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
 - d. Bids will be opened in random order.
 - e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an individual sealed envelope marked “Bid for Timber Stumpage” with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus
4. A per unit bid must be made on every item on a tract. No “zero” bids for any species or products will be accepted.
5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.
7. The Department of Natural Resources reserves the right to reject any and all bids.

SALES TAX CERTIFICATION

1. A Sales and Use Tax Exemption Certificate must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>

UTILIZATION

1. All trees designated for cutting will be utilized to a 4 inch top and 10 inch diameter on the small end for logs unless stated otherwise in the prospectus.
2. When designated for cutting, all trees containing one (1) or more one hundred inch (100”) long stick to a four inch (4”) minimum top diameter will be considered merchantable.
3. If interested in biomass harvesting a sale, please contact the forester for the specific sale for details.

SCALING AND PAYMENT

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 50 cords per pile or 10 MBF. At least 50 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>	<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

CONTRACT PERIOD

1. All contracts offered during this bid opening will expire **June 30, 2025** unless noted on individual timber sale map. A one time 15% stumpage increase penalty for a one-year contract extension.

CONTRACT EXTENSIONS

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

Three-year Contracts

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

OTHER CONDITIONS / SEASONAL CONSIDERATIONS

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>

Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>

Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>

2. All Sales are Mill Scale
3. See the map for each individual timber sale for operational considerations, seasonal restrictions or HRD treatment requirements.

Insurance

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

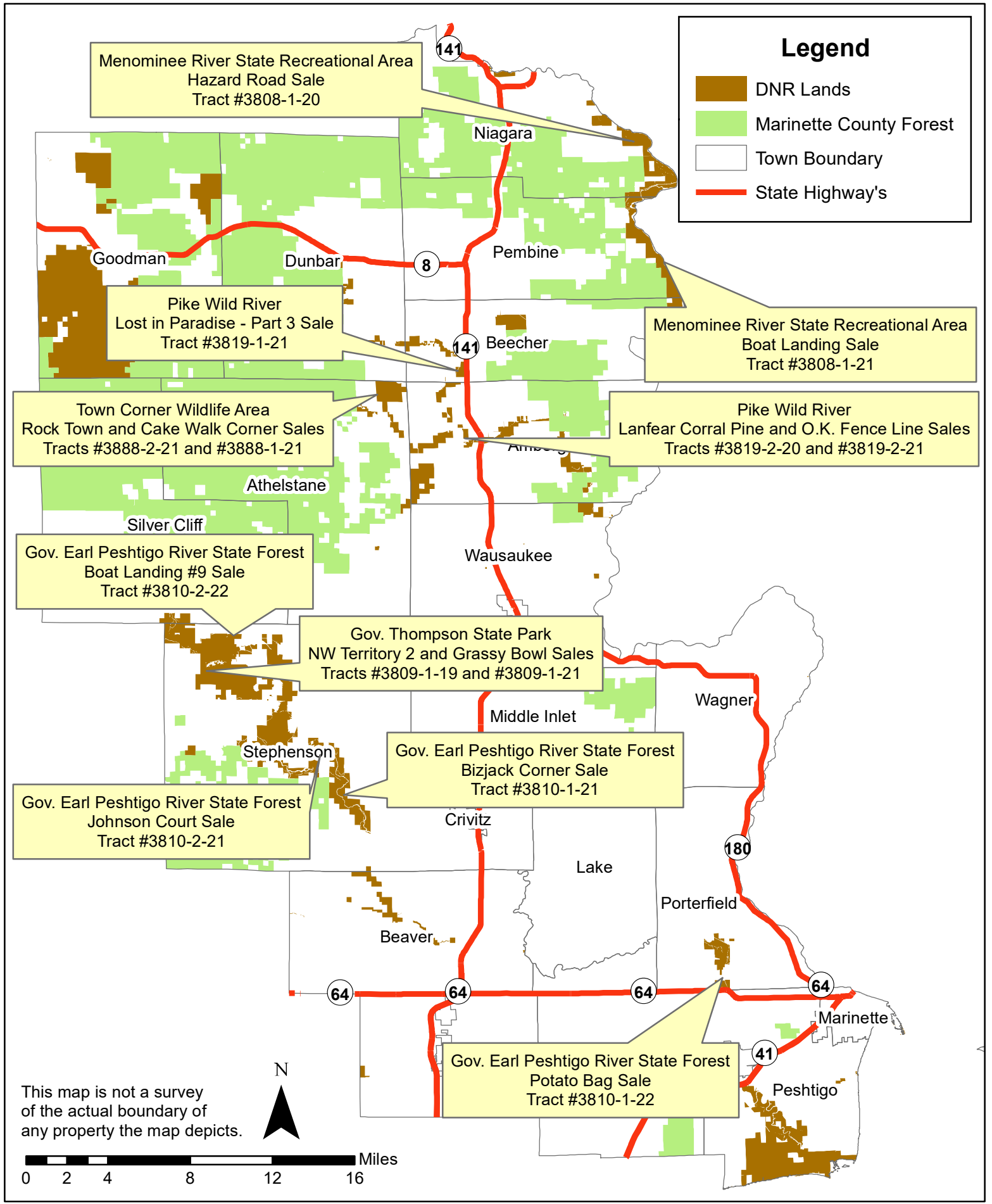
*****TRAINING STANDARD*****

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3rd party certified.

July 2022 Bid Opening

State of Wisconsin Timber Sales - Marinette County



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Bizjak Corner Sale

83 acres

Tract # 3810-1-21

State of Wisconsin –

Governor Earl Peshtigo River State Forest

Legal Description:

Sections 9, 15, 16, T32N, R19E

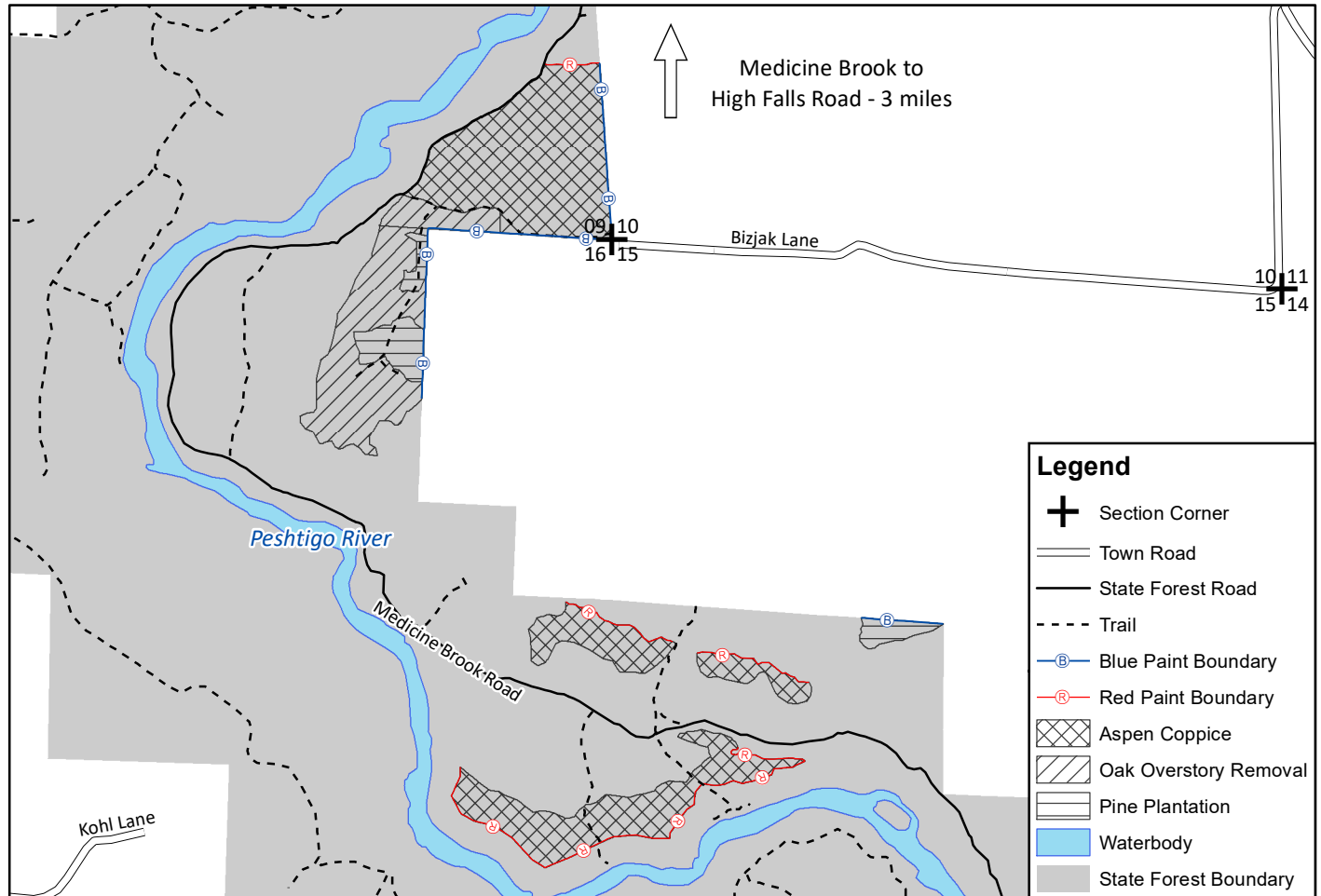
Town of Stephenson, Marinette County, WI

Minimum Volume Bid Information

Species	Pulpwood (ton)	Sawtimber (MBF)
Aspen	1300	-
Mixed Hardwood	750	-
Oak	1200	-
Red Pine	550	-
Red Oak	-	90
Totals:	3800	90



Forester Contact: Derrick McGee (715) 927-3400



Unit 1 – Aspen Coppice (55 acres): Reserve all white oak 11 inches and larger, all red pine, and all white pine. Cut all other trees 2 inches DBH and larger.

Unit 2 – Oak Overstory Removal (21 acres): Reserve all white oak 11 inches and larger, all red pine, and all white pine. Cut all other trees 4 inches DBH and larger.

Unit 3 – Red Pine Plantation (7 acres): Cut all red pine located within the plantation.

Seasonal Restrictions: Harvesting is allowed all year except between April 15th – September 15th for endangered resource and oak wilt protection. Operations along Medicine Brook Road are allowed. Operations are not advisable during the spring thaw months as the road conditions are very poor. The window for harvesting will be September 15th to April 15th provided the road stays snow free or frozen or excessively dry. Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th, following the most current guidance.



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Gov. Earl Peshtigo River State Forest	Timber Sale Name Bizjak Corner	Tract Number 3810-01-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$20,535.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Minimum Diameter	1,300	Tons		
Mixed Hardwood	4" Minimum Diameter	750	Tons		
Oak	4" Minimum Diameter	1,200	Tons		
Red Pine	4" Minimum Diameter	550	Tons		
Red Oak	4" Minimum Diameter	90	MBF		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Johnson Court Sale
76 acres
Tract # 3810-2-21
State of Wisconsin –
Governor Earl Peshtigo River State Forest

Minimum Volume Bid Information

Species	Pulpwood (ton)
Red Pine	1550
Total:	1550

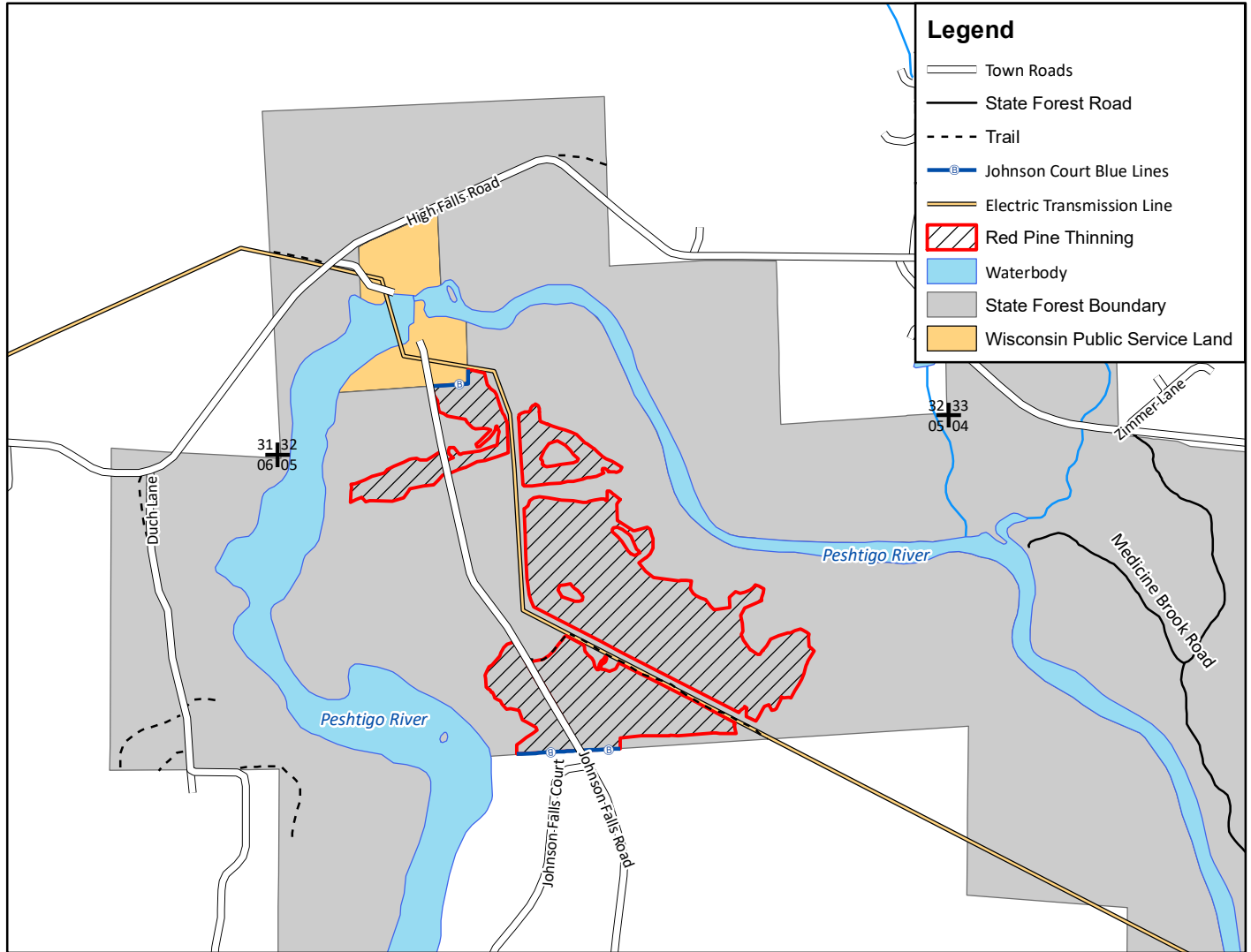


Legal Description:
 Section 5, T32N, R19E
 Section 32, T33N, R19E
 Town of Stephenson, Marinette County, WI

This Map is not a survey of the actual boundary of any property this map depicts.

Forester Contact: Derrick McGee (715) 927-3400

Mapped by: Garrett Lubbers



Unit 1 – Red Pine Thinning (76 acres): Harvest all orange marked trees. No paint boundaries exist within the sale area, except for **blue paint** that denotes the boundary between state and private lands. Current sale boundary elsewhere is the border of the pine plantation and the aspen/oak regeneration.

Seasonal Restrictions: Harvesting is allowed only during periods of well frozen ground ideally with snow cover, or excessively dry ground. Harvesting is not allowed between March 15th – November 1st for endangered resource and oak wilt protection. Equipment access along the powerline right of way will be limited to driving on the edge of the pine plantations and one crossing to access the northern sale areas. Driving on the powerline right of way will only be allowed at the designated crossing location (see timber sale map for crossing location). – Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th, following the most current guidance.



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Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Gov. Earl Peshtigo River State Forest	Timber Sale Name Johnson Court Pine	Tract Number 3810-02-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$14,570.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	1,550	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Potato Bag Sale
 25 acres
 Tract 3810-1-22
 State of Wisconsin –
 Governor Earl Peshtigo River State Forest

Minimum Volume Bid Information

Species	Pulpwood (ton)
Aspen	85
Red Maple	220
Scrub Oak	1250
Red Pine	320
Totals:	1875

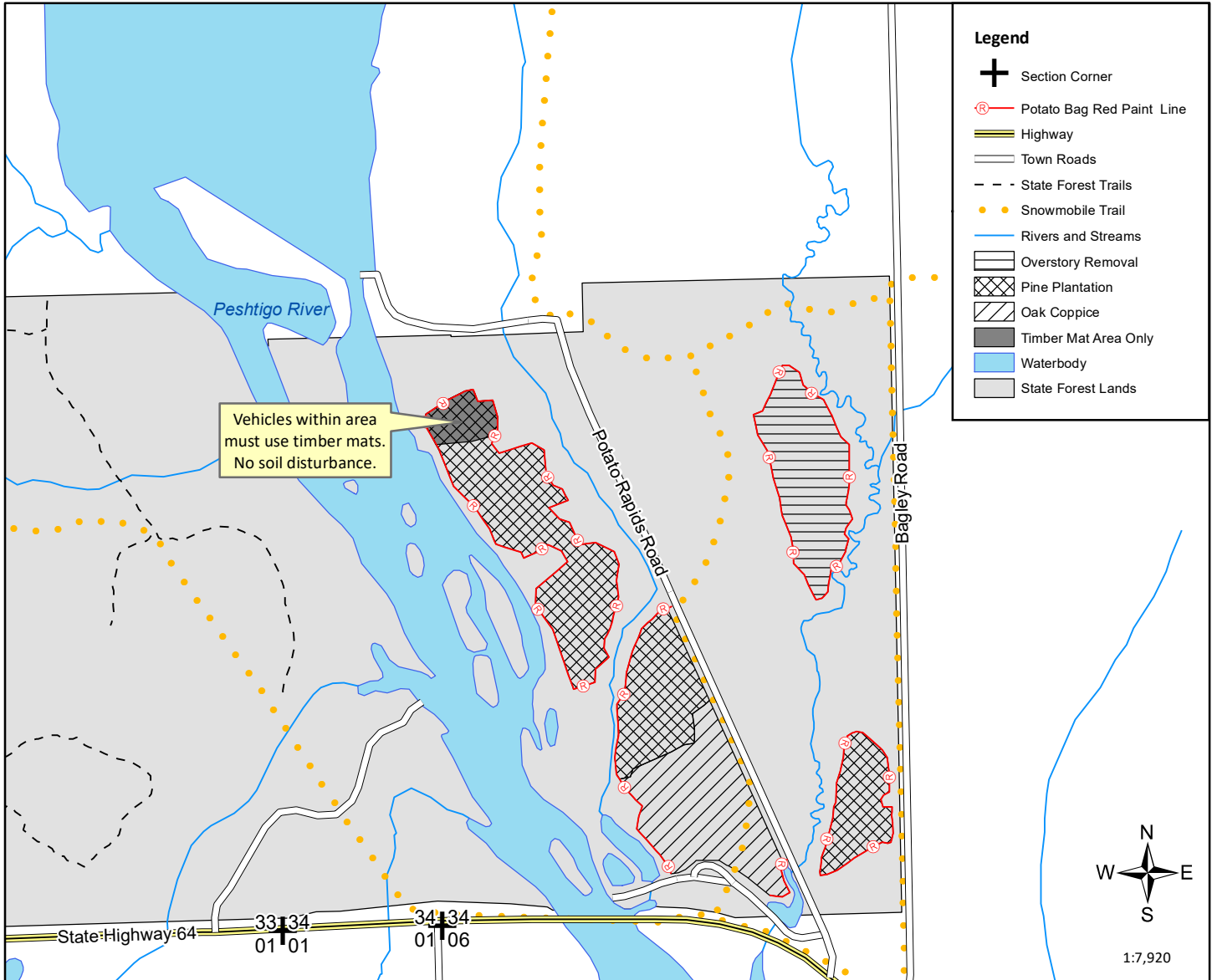


Legal Description:
 SW 1/4 Section 34, T31N, R22E
 Town of Porterfield, Marinette County, WI

This Map is not a survey of the actual boundary of any property this map depicts.

Forester Contact: Derrick McGee (715) 927-3400

Mapped by: Garrett Lubbers



Unit 1 – Red pine plantation (14 acres): Cut all stems marked with orange paint.

Unit 2 – Oak coppice (6 acres): Cut all stems greater than 1" in diameter except for white oak, red pine, white pine, and trees marked with green paint.

Unit 3 – Overstory removal (5 acres): Cut all stems greater than 4" in diameter except for white oak, red pine, white pine, and trees marked with green paint.

Seasonal Restrictions: Harvesting is allowed only during periods of well frozen ground ideally with snow cover. Harvesting is not allowed during March 4th – November 16th to prevent the introduction and spread of oak wilt, and endangered resource protection. Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Gov. Earl Peshtigo River State Forest	Timber Sale Name Potato Bag	Tract Number 3810-01-22
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$6,085.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	320	Tons		
Scrub Oak	4" Minimum Diameter	1,250	Tons		
Red Maple	4" Minimum Diameter	220	Tons		
Aspen	4" Minimum Diameter	85	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Boat Landing #9
 109 Acres
 Tract 3810-2-22
 Governor Earl
 Peshtigo River State Forest

Minimum Volume Bid Information

Species	Pulpwood (ton)	Sawtimber (MBF)
Aspen	370	-
Red Maple	20	-
Scrub Oak	160	-
Red Pine	1450	-
Total	2000	0



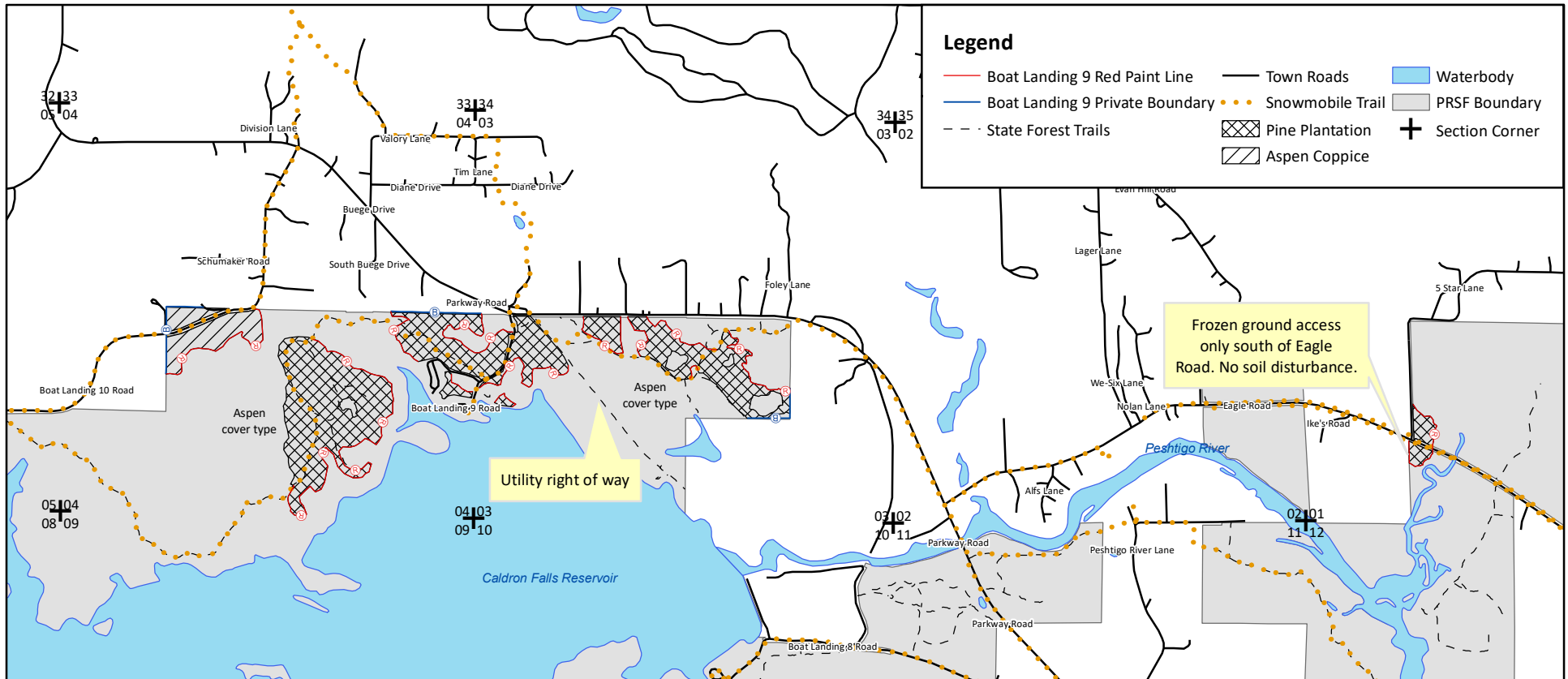
Legal Description:
 Section 1,3 & 4, T33N, R18E
 Town of Stephenson, Marinette County, WI

Forester Contact: Derrick McGee (715) 927-3400



This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Garrett Lubbers



Unit 1 – Aspen Coppice (13 acres): Cut all stems greater than 1” in diameter except for white oak, red pine, and white pine.

Unit 2 – Red Pine Plantation (96 acres): Cut all stems marked with orange paint. Frozen ground access only in the unit South of Eagle Road, no soil disturbance.

Seasonal Restrictions: Harvesting is allowed all year except between April 15th – October 16th to prevent the introduction and spread of oak wilt, and for endangered resource protection. Only in Unit 2, on the south side of Eagle Road, harvesting operations are only allowed on well-frozen ground, ideally with snow cover to minimize soil disturbance (and no stump pulling, no road cuts within this area either). Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th.

Boat Landing #9
 109 Acres
 Tract 3810-2-22
 Governor Earl
 Peshtigo River State Forest

Minimum Volume Bid Information

Species	Pulpwood (ton)	Sawtimber (MBF)
Aspen	370	-
Red Maple	20	-
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Red Pine	1450	-
Total	2000	0

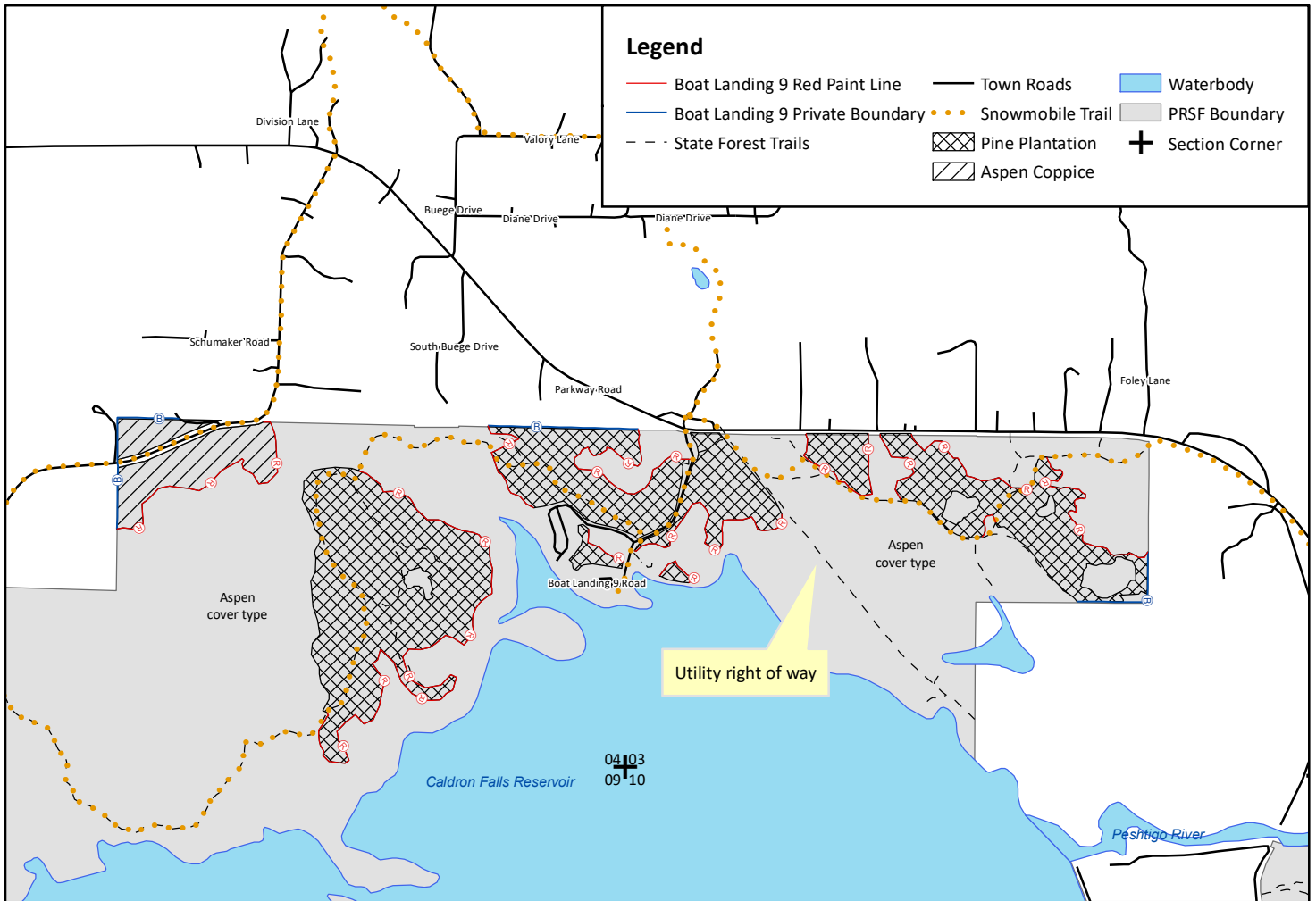


Legal Description:
 Section 1,3 & 4, T33N, R18E
 Town of Stephenson, Marinette County, WI

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Forester Contact: Derrick McGee (715) 927-3400

Mapped by: Garrett Lubbers



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Boat Landing #9
 109 Acres
 Tract 3810-2-22
 Governor Earl
 Peshtigo River State Forest

Minimum Volume Bid Information

Species	Pulpwood (ton)	Sawtimber (MBF)
Aspen	370	-
Red Maple	20	-
Scrub Oak	160	-
Red Pine	1450	-
Total	2000	0

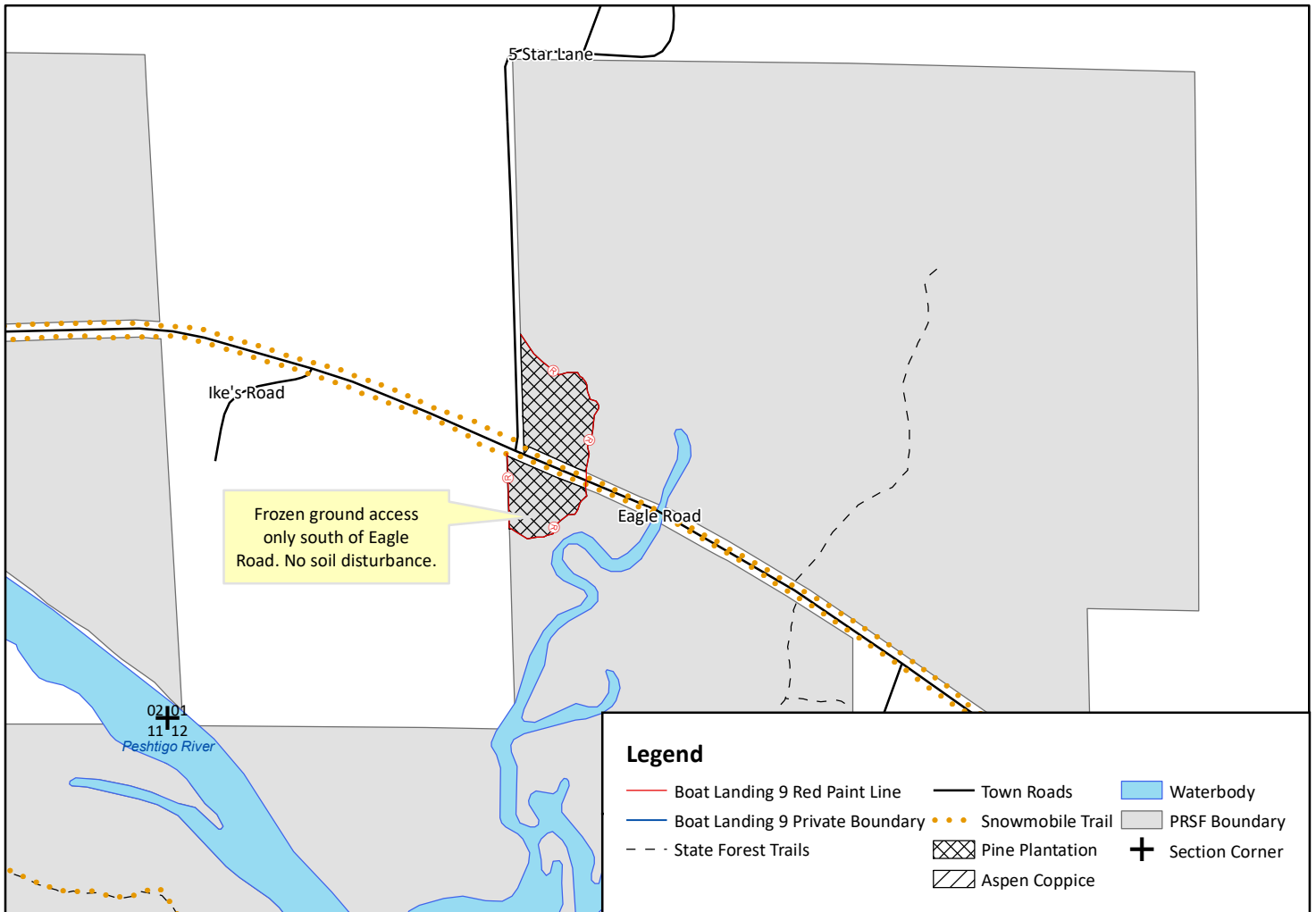


Legal Description:
 Section 1,3 & 4, T33N, R18E
 Town of Stephenson, Marinette County, WI

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Mapped by: Garrett Lubbers



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Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Gov. Earl Peshtigo River State Forest	Timber Sale Name Boat Landing #9	Tract Number 3810-02-22
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$16,452.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	1,450	Tons		
Scrub Oak	4" Minimum Diameter	160	Tons		
Red Maple	4" Minimum Diameter	20	Tons		
Aspen	4" Minimum Diameter	370	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

NW Territory 2 Timber Sale
Sale #
Tract #3809-1-19
State of Wisconsin
Governor Thompson State Park

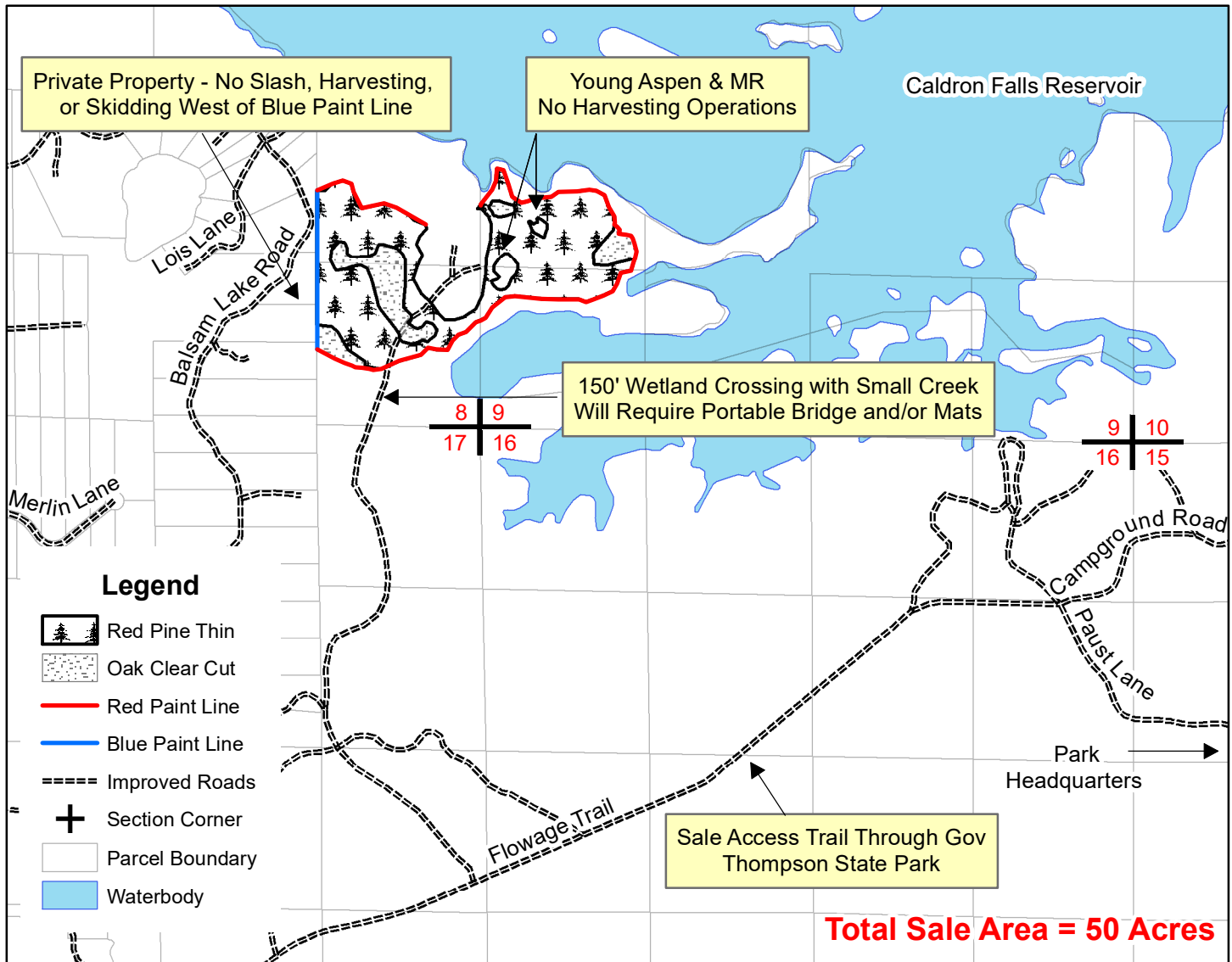
Sale Volumes

Species	Pulp Volume
Red Pine	1000 Tons
Scrub Oak	875 Tons (Includes 75 MBF of Logs)
Mixed Hwd	60 Tons
Total	1935 Tons



Legal Description: Gov Lots 5,6,&7, Sections 8 & 9, T 33N R 18E, Town of Stephenson, Marinette County, WI

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400



Red Pine Thin – 41 Acres: Harvest orange marked red pine and ALL merchantable scrub oak, red maple, aspen, and white birch. Slash will be flattened within 18” of ground and not left within 50’ of trails. All slash cut in unit must remain in unit. Frozen ground required.

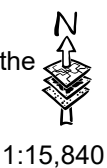
Oak Coppice - 9 Acres: Harvest all stems greater than 2” in diameter **EXCEPT** Red Pine, White Pine, White Oak, and White Spruce. Slash will be flattened within 18” of ground and not left within 50’ of trails. All slash cut in unit must remain in unit. Frozen ground required.

Contract Ending Date: 06/30/2025

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: D. McGee



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Gov. Thompson State Park	Timber Sale Name NW Territory 2	Tract Number 3809-01-19
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$4,422.00
--	---

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	1,000	Tons		
Scrub Oak	4" Minimum Diameter	875	Tons		
Mixed Hardwood	4" Minimum Diameter	60	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Grassy Bowl Sale
90 acres
Tract # 3809-1-21
State of Wisconsin –
Governor Thompson State Park

Minimum Volume Bid Information

Species	Pulpwood (ton)
Aspen	1150
Mixed Hardwood	1050
Oak	1750
White Spruce	240
Totals:	4190

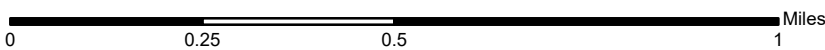
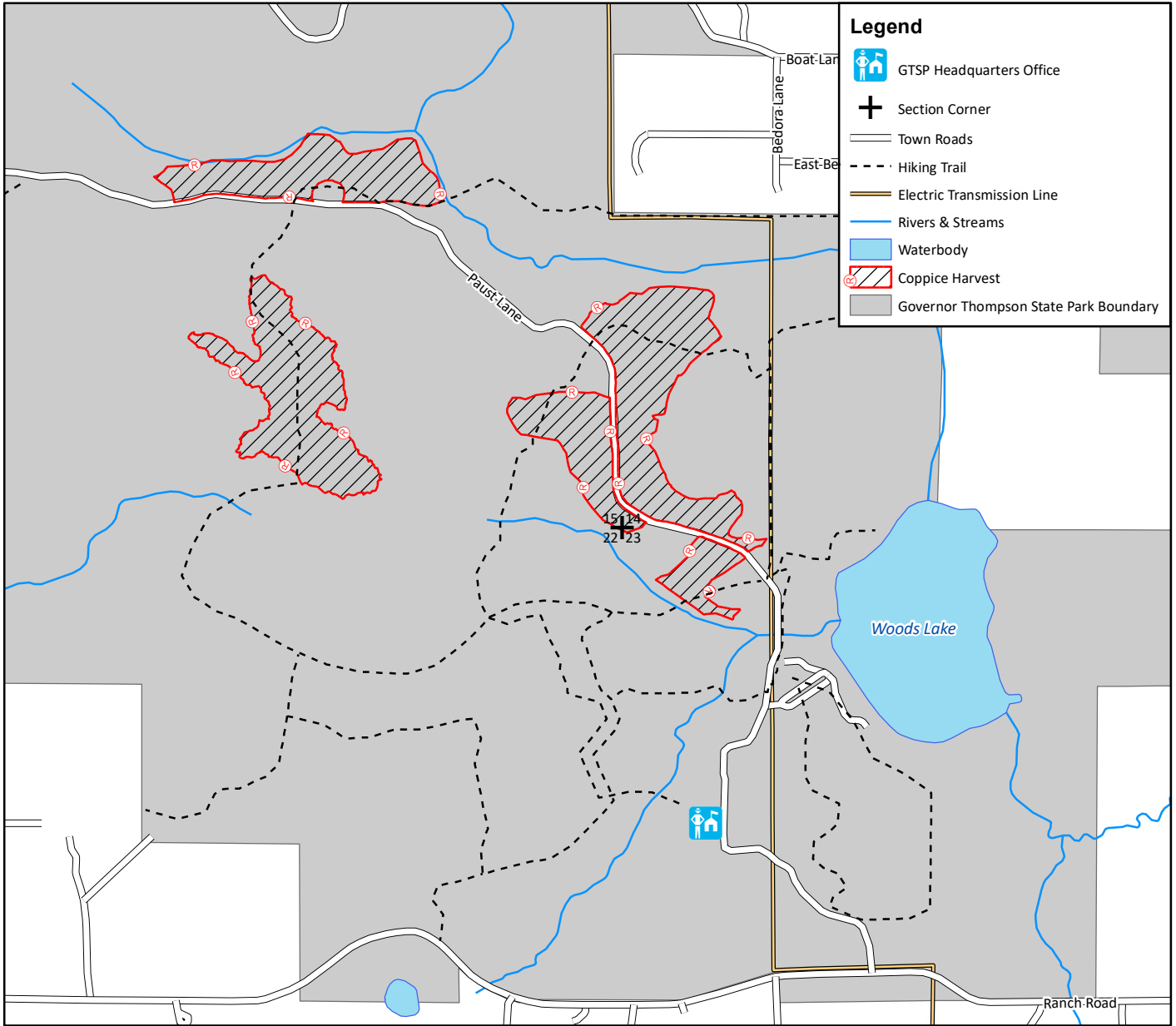


Legal Description:
 Section 14, 15, 23 T33N, R22E
 Town of Stephenson, Marinette County, WI

This Map is not a survey of the actual boundary of any property this map depicts.

Forester Contact: Derrick McGee (715) 927-3400

Mapped by: Garrett Lubbers



Unit 1 – Aspen & Oak Coppice (90 acres): Reserve all white oak 11 inches and larger, and all red pine, white pine, northern white cedar, and hemlock. Harvest all other trees 2 inches DBH and larger.

Seasonal Restrictions: Harvesting is allowed all year except between April 15th – July 15th for oak wilt protection. No skidding or hauling on recreation trails between December 15th – March 1st when snow covered. Conifer stumps must be treated for Heterobasidion Root Disease (HRD) if cut between April 1st and November 30th, following the most current guidance.



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Date

Bidder Name

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Gov. Thompson State Park	Timber Sale Name Grassy Bowl	Tract Number 3809-01-21
--	---------------------------------	----------------------------

Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$18,909.00
--	--

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Minimum Diameter	1,150	Tons		
Mixed Hardwood	4" Minimum Diameter	1,050	Tons		
Oak	4" Minimum Diameter	1,750	Tons		
White Spruce	4" Minimum Diameter	240	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

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Notice: I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Sale Name: Cake Walk Corner
Tract #: 3888-1-21
Property Owner: WI DNR
Property Name: Town Corner Wildlife Area
Acres: 38

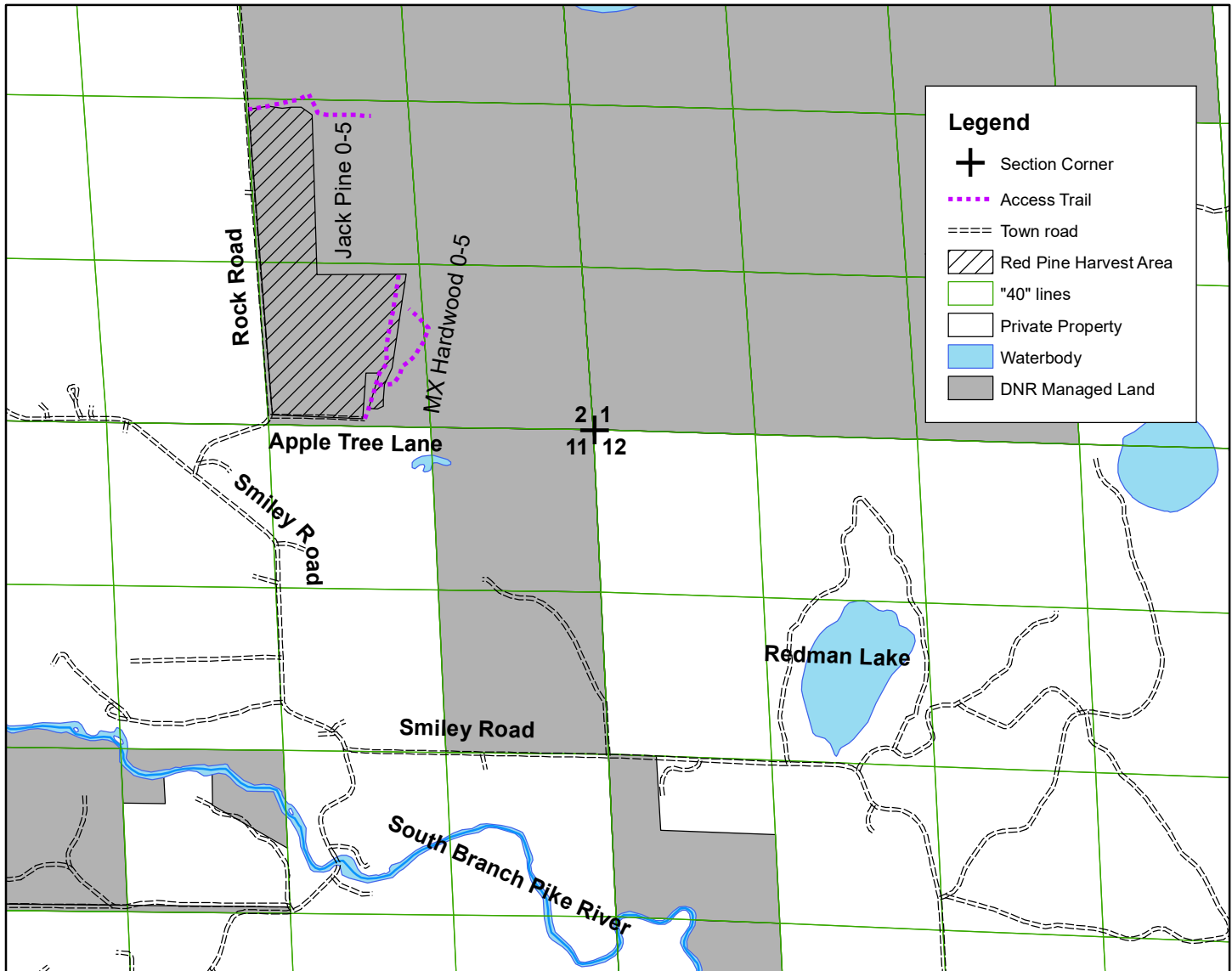


Legal Descriptions: W1/2, SE1/4, Sec,2, T35N, R19E,
 Town of Athelstane, Marinette County, WI

Forester Contact Information:
 Melissa Scheuerman
 (715) 308-5880

Estimated Volumes

Species	Volume
Red Pine	1550 Tons



Red Pine Thinning Area- 38 Acres, harvest all orange marked trees. No harvesting allowed from May 10th - August 10th for endangered species protection. Conifer stumps will be treated for HRD between April 1st – December 1st.

Contract Ending Date:

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.



Mapped by: M. Scheuerman 1:15,840

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Town Corner Wildlife Area	Timber Sale Name Cake Walk Corner	Tract Number 3888-01-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$20,460.00
--	--

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	1,550	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Sale Name: Rock Town

Sale#:

Tract #: 3888-2-21

Property Owner: WI DNR

Property Name: Town Corner Wildlife Area

Acres: 55

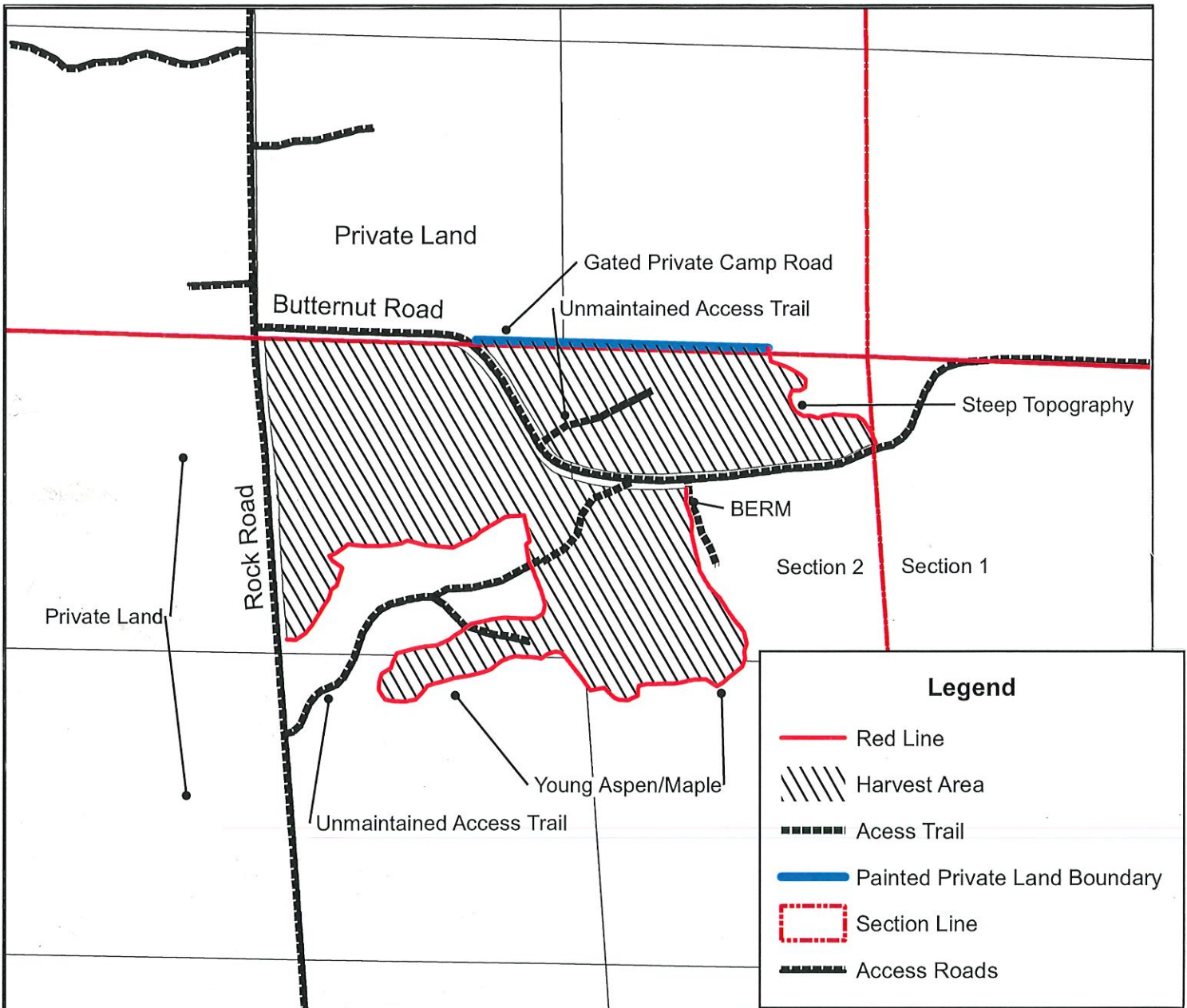


Legal Description: NE1/4, Section 2, T35N R19E,
Town of Athelstane, Marinette County, Wisconsin

Contact Information: Melissa Scheuerman (715) 308-5880

Estimated Volumes

Species	Volume
MX Hardwood	1450 Tons
Aspen	500 Tons
Balsam	5 Tons



Harvest Area: 55 acres, Cut all trees 2 inches and larger with exception of oak and pine. **Oak** will restrictions April 1st to July 31st.

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: John Lemanski



1:7,920

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Town Corner Wildlife Area	Timber Sale Name Rock Town	Tract Number 3888-02-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$12,781.50
--	--

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Balsam Fir	4" Minimum Diameter	5	Tons		
Aspen	4" Minimum Diameter	500	Tons		
Mixed Hardwood	4" Minimum Diameter	1,450	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

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Notice: I understand:

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Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Lanfear Corral Pine
Sale #
Tract # 3819-2-20
WDNR Pike Wild River**

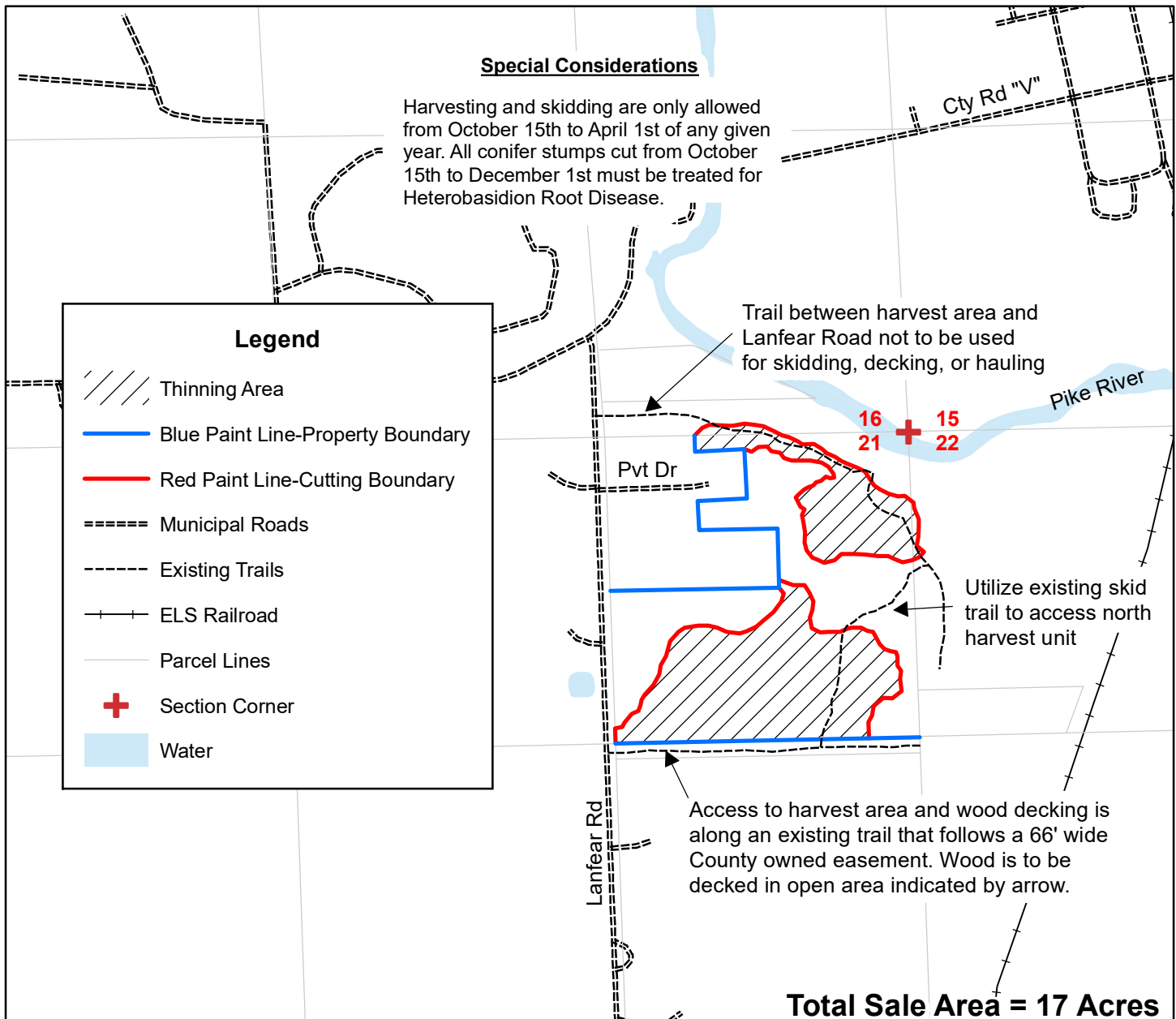
Estimated Volumes

Species	Volume
Mixed Conifer	120 Tons (46% White Pine, 29% Jack Pine, 17% White Spruce, 8 % Balsam)
Red Pine	85 Tons
Aspen	55 Tons



Legal Descriptions:
NENE Section 21, SESE Section 16, NWNW Section 22,
all in T 35N R 20E, Town of Amberg, Marinette County

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400



Pine Thinning – 17 Acres: Harvest all orange marked trees. Harvest all aspen 2" DBH or larger. Harvest all jack pine, balsam fir, and scotch pine containing one or more 100" pulp stick.

Contract Ending Date: 06/30/2025

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: D. McGee

1:7,920



Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name			
-------------	--	--	--

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Pike Wild River	Timber Sale Name Lanfear Corral Pine	Tract Number 3819-02-20
---	---	----------------------------

Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$473.00
--	---

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	85	Tons		
Aspen	4" Minimum Diameter	55	Tons		
Mixed Conifer	4" Minimum Diameter	120	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Lost in Paradise - Part 3

Sale #

Tract # 3819-1-21

Wisconsin DNR Pike Wild River

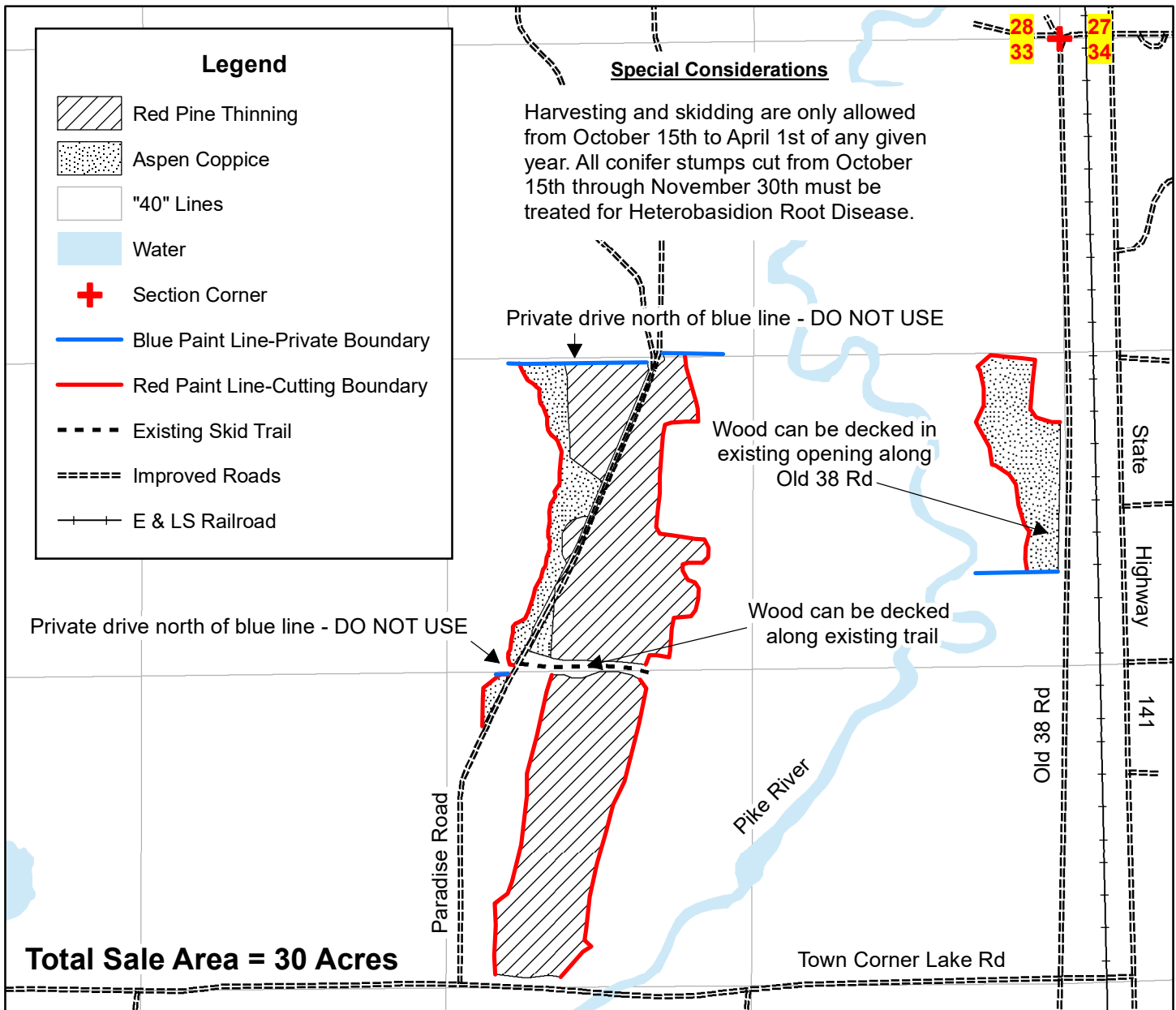


Estimated Volumes

Species	Volume
Red Pine	825 Tons
Aspen	200 Tons
MxHwd	35 Tons (85% red maple, 10% white birch, 5% ash)
Scrub Oak	25 Tons
Balsam Fir	25 Tons (60% balsam, 40% jack pine)

Legal Description: S 1/2 NE and NWSE, Section 33, T 36N R 20E, Town of Beecher, Marinette County

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400



Red Pine Plantation Thinning – 23 Acres: Harvest only orange marked trees.

Aspen Coppice – 7 Acres: Harvest all aspen, red maple, fir, jack pine, white birch, and ash 2" diameter and greater. Harvest all scrub oak 10" diameter and greater. Do NOT harvest any scrub oak less than 10" diameter, white pine, red pine, or white spruce.

Contract Ending Date: 06/30/2025

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: D. McGee



1:7,920

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Pike Wild River	Timber Sale Name Lost in Paradise - Part 3	Tract Number 3819-01-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$8,922.50
--	---

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4" Minimum Diameter	825	Tons		
Aspen	4" Minimum Diameter	200	Tons		
Mixed Hardwood	4" Minimum Diameter	35	Tons		
Scrub Oak	4" Minimum Diameter	25	Tons		
Balsam Fir	4" Minimum Diameter	25	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

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Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

O.K. Fence Line Sale
Sale #
Tract # 3819-2-21
Wisconsin DNR Pike Wild River

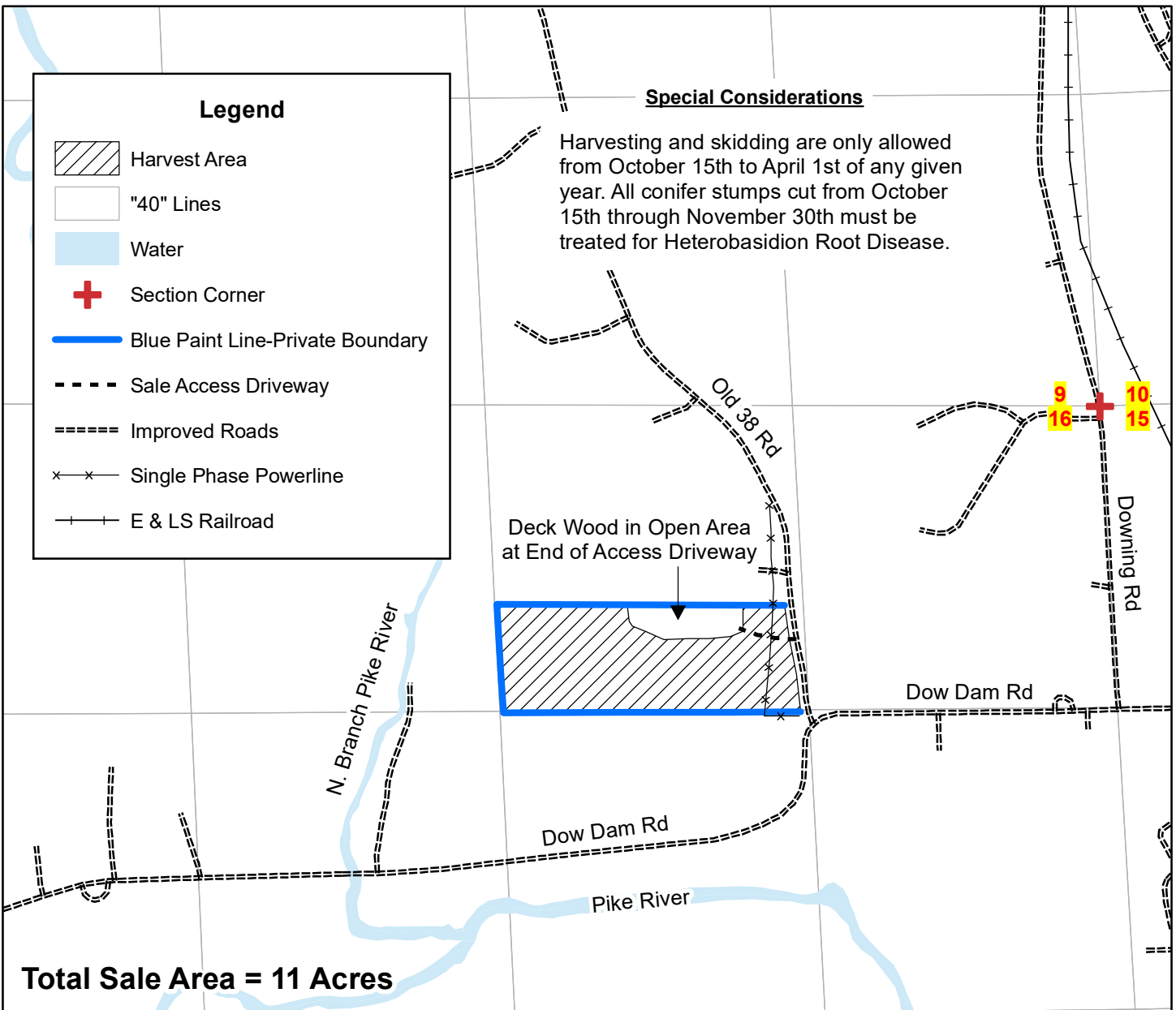


Estimated Volumes

Species	Volume
Aspen	250 Tons
Mixed Conifer	140 Tons (65% scots pine, 10% white pine, 10% red pine, 8% fir, 7% white spruce)
Mixed Hardwood	75 Tons (65% red maple, 25% white birch, 10% hard maple)
Red Oak	60 Tons (includes 2 MBF sawtimber)

Legal Description: NWNE, Section 16, T 35N R 20E, Town of Amberg, Marinette County

Forester Contact Information: Derrick McGee, Wausaukee Ranger Station, 715-927-3400



Harvest Area – 11 Acres: Harvest all orange marked trees. Harvest all aspen and scots pine 2" in diameter or larger. Harvest all red maple, white birch, and ash containing one or more 100" pulp stick.

Contract Ending Date: 06/30/2025

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
 Mapped by: D. McGee



1:7,920

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Date

Bidder Name			
-------------	--	--	--

Street Address	City	State	ZIP Code
----------------	------	-------	----------

Property Name (if any) Pike Wild River	Timber Sale Name O.K. Fence Line	Tract Number 3819-2-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$2,005.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Minimum Diameter	250	Tons		
Mixed Conifer	4" Minimum Diameter	140	Tons		
Mixed Hardwood	4" Minimum Diameter	75	Tons		
Red Oak	4" Minimum Diameter	60	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Sale Name: Boat Landing (Access) Map 1 of 3

Sale#:

Tract #: 3808-1-21

Property Owner: WI DNR

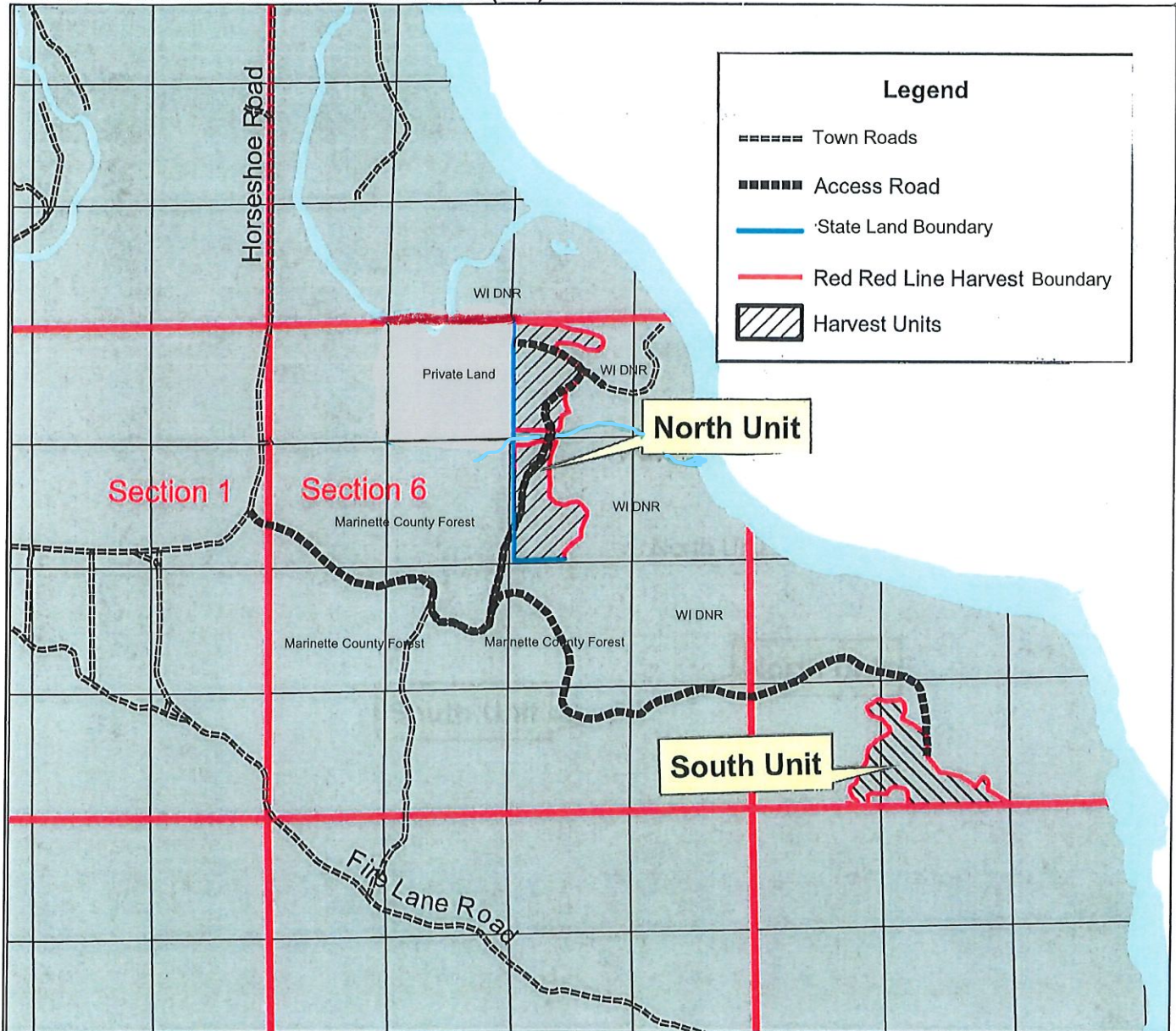
Property Name: Menominee River

State Recreational Area

Acres: 51

Legal Descriptions: Govt. Lot 1 & 2 Section 6, and also, Govt. Lot 2 and also, SW 1/4, SW1/4, Section 5, all in, T36N R22E Town of Pembine, Marinette County, Wisconsin

Contact Information: Melissa Scheurman (715) 308-5880

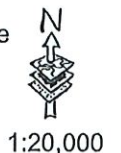


LOCATOR MAP

Contract Ending Date: 6/30/25

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: John Lemanski



Sale Name: Boat Landing (North Unit) Map 2 of 3

Sale#:

Tract # 3808-1-21

Property Owner: WI DNR

Property Name: Menominee River

State Recreational Area

Acres: 32

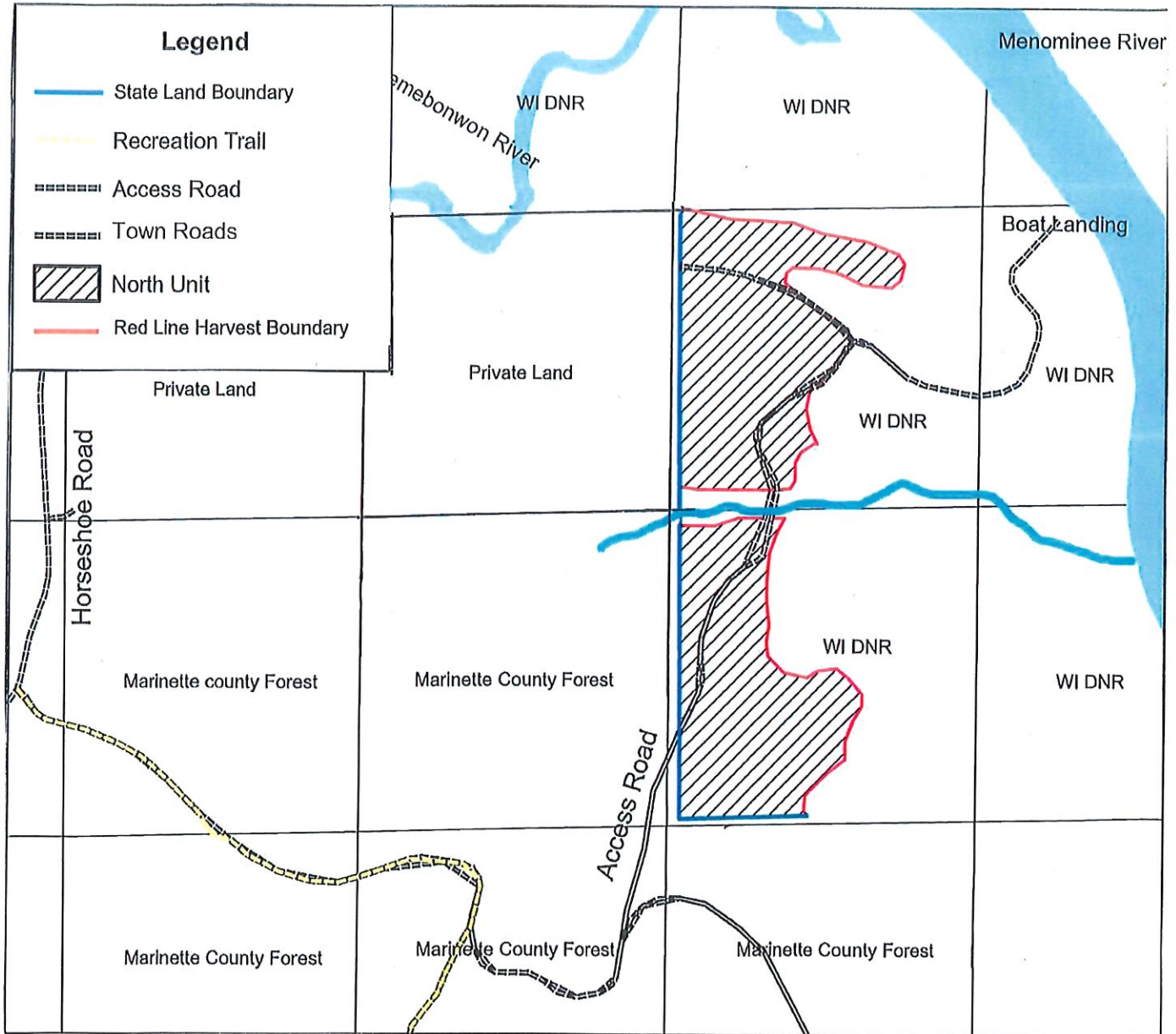
Legal Descriptions: Govt.Lots 1 & 2, Section 6, T36N R22E, Town of Pembine, Marinette County, Wisconsin



Estimated Volumes (north unit)

Species	Volume
Aspen	1,150 Tons
MX Conifer	150 Tons
MX Hardwood	50 tons

Contact Information: Melissa Scheurman (715) 308-5880



North Unit: Harvest all trees 2 inches in diameter and larger with exception of white pine and oak. Harvest only white pine and oak that are on the ground, leaning with sprung roots, or have damaged or broken off crowns.

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
 Mapped by: John Lemanski 1:7,920



Sale Name: Boat Landing (South Unit) Map 3 of 3

Sale #:

Tract #: 3808-1-21

Property Owner: WI DNR

Property Name: Menominee River

State Recreational Area

Acres: 19

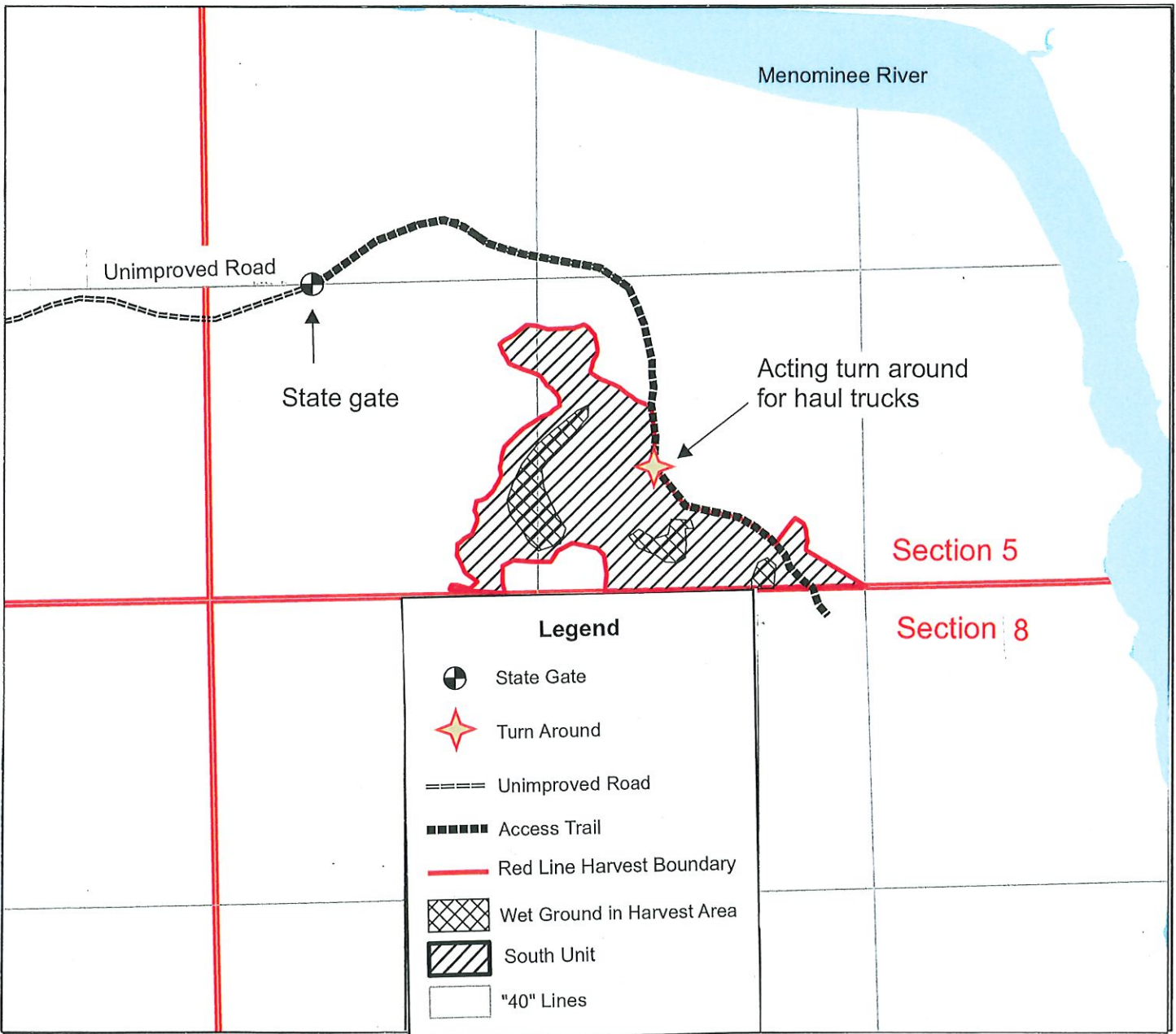
Legal Descriptions: Govt. Lot 2 and also, SW 1/4, SW 1/4, Section 5, T36N R22E, Town of Pembine, Marinette County, Wisconsin

Contact Information: Melissa Scheuerman (715) 308-5880



Estimated Volumes (south unit)

Species	Volume Tons
Aspen	200 Tons
MX Conifer	50 Tons
MX Hardwoods	550 Tons



South Unit: 19 Acres, Harvest all trees 2 inches in diameter and larger, with the exception of red pine. **Dry and frozen ground restrictions.**

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.
Mapped by: John Lemanski



1:7,920

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Menominee River State Recreational Area	Timber Sale Name Boat Landing	Tract Number 3808-1-21
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$12,700.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Minimum Diameter	1,350	Tons		
Mixed Conifer	4" Minimum Diameter	200	Tons		
Mixed Hardwood	4" Minimum Diameter	600	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

Timber Sale Name: Hazard Road

Tract #: 3803-1-20

Sale#:

Property Owner: WI DNR

Name of Property: Menominee River

State Recreational Area



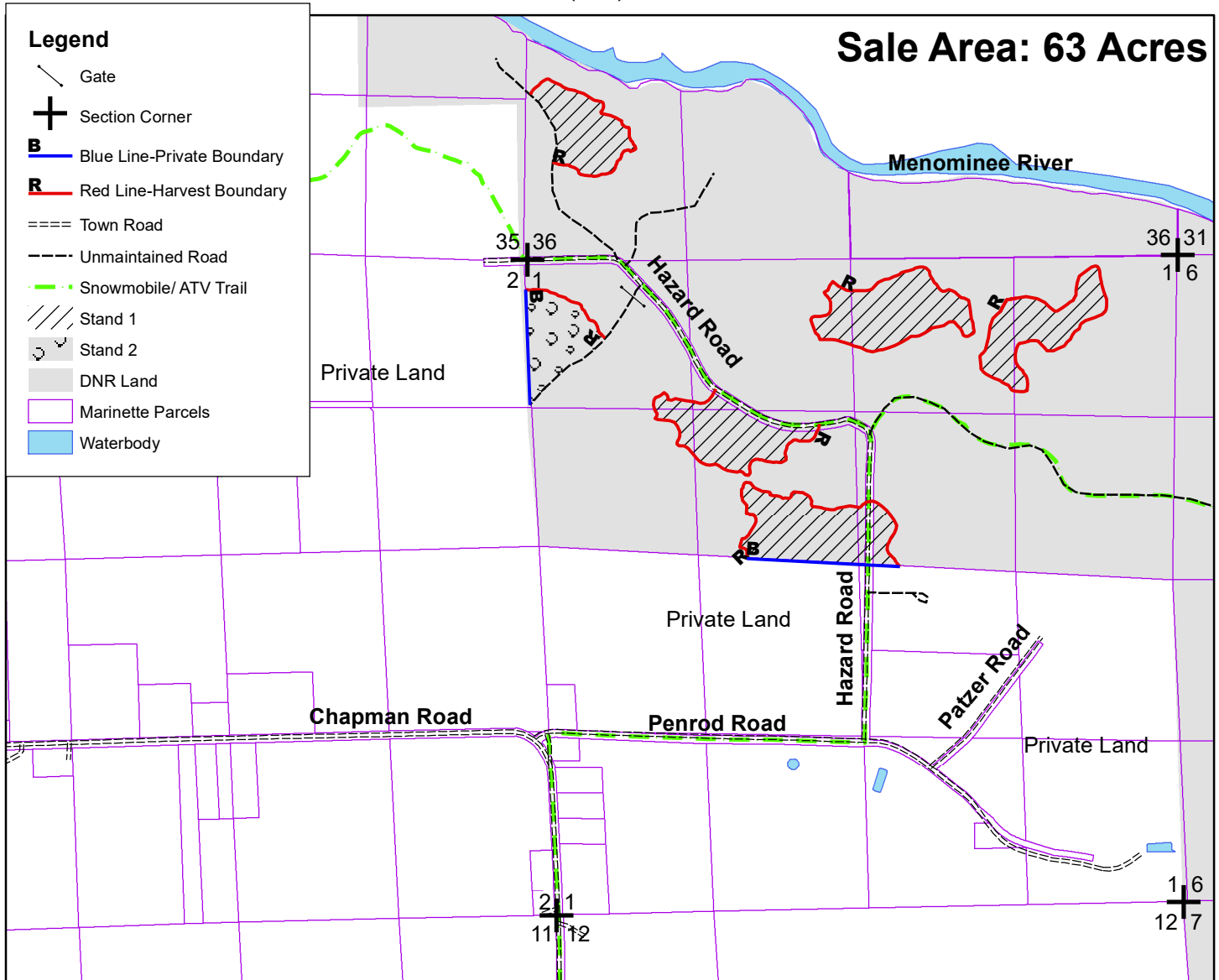
Legal Descriptions:

Government Lot 1, Sec. 36, T38N, R21E, and also, N1/2, Sec.1 T37N, R21E, all in Town of Niagara, Marinette County, WI

Estimated Volumes

Aspen	1850 tons
Mx Conifer	40 tons
MX Hardwoods	1050 tons
Totals	2940 tons

Forester Contact Information: Melissa Scheuerman (715)308-5880



Stand 1 – (55 acres) Cut all trees 2 inches and greater **EXCEPT** oak, red pine and white pine.

Stand 2 – (8 acres) Cut all trees 2 inches and greater **EXCEPT** oak, red pine, white pine and all green marked trees.

Contract Ending Date: 6/30/2025

Sale Method: Mill Scale

This map is not a survey of the actual boundary of any property this map depicts.



Mapped by: M. Scheuerman 1:15,840

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Menominee River State Recreational Area	Timber Sale Name Hazard Road	Tract Number 3808-1-20
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Date and Hour of Bid Opening Wednesday, July 20, 2022 - 8:30 AM	Minimum Acceptable Bid (optional) \$7,921.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4" Minimum Diameter	1,850	Tons		
Mixed Conifer	4" Minimum Diameter	40	Tons		
Mixed Hardwood	4" Minimum Diameter	1,050	Tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

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Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address