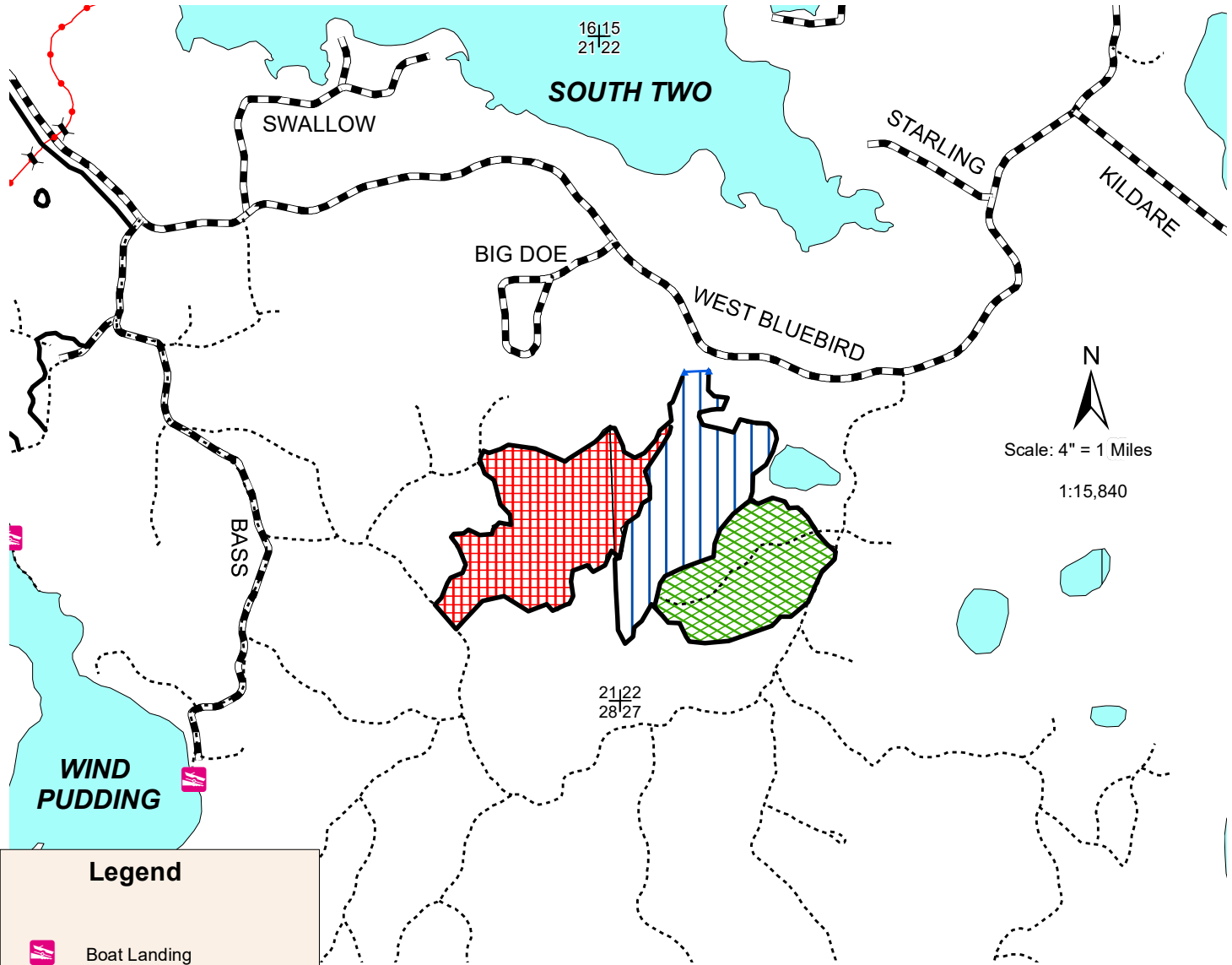





**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 14-25 LITTLE BLUEBIRD
T38 R7E SECTIONS 21 & 22
HARVEST ACRES - 89**



Legend

-  Boat Landing
-  Berms
-  Section Corner
-  Woods Roads
-  Blue Line
-  Red Line
-  Snowmobile Trails
-  Highways and Town Roads
-  Rivers and Streams
-  Lakes

-  Coppice Area (36 acres): Cut all merchantable trees 1" or greater except white pine.
-  Thinning Area (29 acres): Cut all orange marked trees and merchantable aspen except white pine.
-  Shelterwood (24 acres): Cut all merchantable trees except white pine.

Note: DO NOT CUT GREEN MARKED TREES.

HARVEST ALLOWED JULY 16 - APRIL 14.

Map produced by
Ben Broquard, 02/25



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NHAL SF TRACT NO. 14-25

Little Bluebird

The cutting area is approximately 88 acres.

All other trees that yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
Red Pine ¹	440
Aspen	1350
Red Oak ²	1400

Total Minimum Bid Value: \$ 50,386.00

¹Red Pine consists of: 85% Red Pine, 15% Jack Pine

²Red Oak consists of: 62% Red Oak, 26% Red Maple, 12% White Birch/

Estimated weight volumes include the following estimated MBF:

Red Pine 46 MBF, Red Oak 39 MBF, White Pine 2 MBF, Red Maple 2 MBF, White Birch 1 MBF

Approximately 36 tons/ acre or 15 cords/ acre for all species.

Sale Established by: Jake Bonack- DNR Forester in Woodruff 715-892-0276 jacob.bonack@wisconsin.gov

Special Conditions:

1. Seasonal restriction: Harvest allowed July 16 - April 14
2. Do not cut, knock down or utilize dead trees unless they are a safety hazard.
3. Slash within 50 feet of all roads, trails, private land, and waterbodies must be lopped and/or scattered to lie within two feet of the ground and be pulled back 10 feet behind the tree line concurrently with cutting. No slash allowed across any blue line, or within any wetland or waterbody.
4. Follow WI BMP's for water quality at all times.
5. Cutting must be concurrent for all species to be harvested. Do not damage residual trees.
6. All landings and any new woods roads must be approved by the timber sale administrator.
7. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.
8. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
9. If hauling on Bass Road, the road shall be signed by the buyer to alert users to logging activity.

Note: In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Northern Highland-American Legion	Timber Sale Name Little Bluebird	Tract Number 14-25
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Date and Hour of Bid Opening May 7, 2025 1:30pm Boulder Junction Community Center	Minimum Acceptable Bid (optional) \$50,386.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
red pine	4 inch	440	tons		
aspen	4 inch	1,350	tons		
red oak	4 inch	1,400	tons		

The award shall be based on this TOTAL BID AMOUNT:
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Performance Bond Will be in the form of: (select one)

Personal Check Assurance Bond

Certified Check/Money Order Certificate of Deposit

Irrevocable Letter of Credit Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address