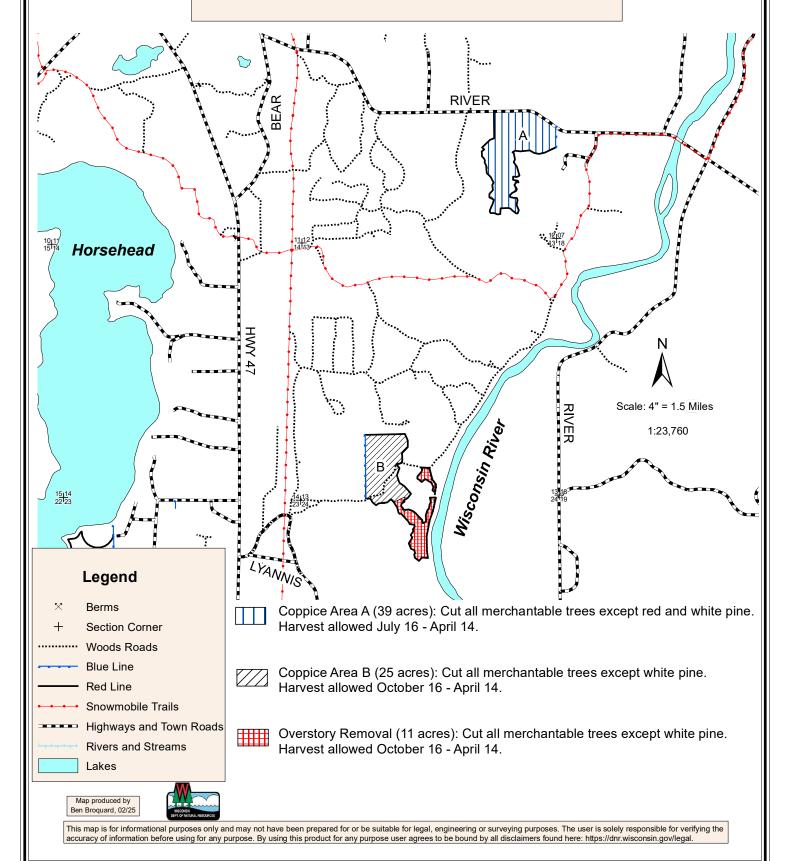
# WISCONSIN DEPARTMENT OF NATURAL RESOURCES TIMBER SALE TRACT 13-25 SOUTH RIVER T38 R7E SECTIONS 12, 13 & 14 HARVEST ACRES - 75



## NHAL SF TRACT NO. 13-25 South River

The cutting area is approximately 74 acres.

All other trees that yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

# ESTIMATED VOLUME (TONS) MINIMUM TOP DIAMETER

 $\begin{array}{ccc} \underline{\text{SPECIES}} & \underline{4}^{"} \\ \text{Red Pine}^2 & 160 \\ \text{Aspen} & 2650 \\ \text{Mixed Hardwoods}^1 & 1550 \end{array}$ 

#### **Total Minimum Bid Value:** \$54,954.00

Estimated weight volumes include the following estimated MBF:

Red Oak 31 MBF, Red Maple 19MBF, Red Pine 16 MBF

Approximately 59 tons/ acre or 25 cords/ acre for all species.

Sale Established by: Jake Bonack- DNR Forester in Woodruff 715-892-0276 jacob.bonack@wisconsin.gov

#### **Special Conditions:**

- 1. Coppice Area A- Northern Aspen Seasonal restriction: Harvest activity allowed July 16 April 14
- 2. Coppice Area B- Southern Aspen and Overstory Removal- Oak Seasonal restriction: Harvest activity allowed October 16-April 14
- 3. Do not cut, knock down or utilize dead trees unless they are a safety hazard.
- 4. Slash within 50 feet of all roads, trails, private land, and waterbodies must be lopped and/or scattered to lie within two feet of the ground and be pulled back 10 feet behind the tree line concurrently with cutting. No slash allowed across any blue line, or within any wetland or waterbody.
- 5. Follow WI BMP's for water quality at all times.
- 6. Cutting must be concurrent for all species to be harvested. Do not damage residual trees.
- 7. All landings and any new woods roads must be approved by the timber sale administrator.
- 8. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.
- 9. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
- 10. Access to the south units of the timber sale may require hauling on and or crossing a snowmobile trail. If hauling during snowmobile season, the trail shall be signed to make users aware of the logging activity.

<sup>&</sup>lt;sup>1</sup>Mixed Hardwoods consists of: 60% Red Oak, 36% Red Maple, 4% White Birch

<sup>&</sup>lt;sup>2</sup> Red Pine consists of: 88% Red Pine, 12% Jack Pine

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources dnr.wi.gov

### **Timber Sale Bid**

Form 2400-049 (R 07/22)

Property Name (if any) Northern Highland-American Legion  Timber Sale Name South River  Minimum Acceptable Bid (optional) S54,954.00  Species-All bids including Lump Sum bids must be by species  4 inch 160  aspen 4 inch 160  aspen 4 inch 1,550  The award shall be based on this TOTAL BID AMOUNT:  Performance Bond  Will be in the form of: (select one) Personal Check Certified Check/Money Order Certified Check/Money Order Irrevocable Letter of Credit  Assignment of Savings Account  I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my pas performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and feacute it for work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amo Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.  Signature of Bidder  Notice: I understand:	<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].								Date		
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Northern Highland-American Legion  South River  Date and Hour of Bid Opening  May 7, 2025 1:30pm Boulder Junction Community Center  Species-All bids including Lump Sum bids must be by species  4 inch 160  aspen 4 inch 1,550  The award shall be based on this TOTAL BID AMOUNT:  Performance Bond  Will be in the form of: (select one) Personal Check Certified Check/Money Order Cirtificate of Deposit Inderstand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my pas performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and feaceute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amo Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.  Signature of Bidder  Minimum Acceptable Bid (optional) Status (volume Units Status (Volume Units (tons/cords/mbf) Price Bid Total Bid Volume (tons/cords/mbf)	Street Address				City			State		ZIP Code	
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Sum bids must be by species (4 inch/Whole Tree/Logs) Volume (tons/cords/mbf) Per Unit Estimated red pine 4 inch 160 aspen 4 inch 2,650 mixed hardwood 4 inch 1,550 The award shall be based on this TOTAL BID AMOUNT:  Performance Bond Will be in the form of: (select one) Personal Check Certified Check/Money Order Certificate of Deposit Irrevocable Letter of Credit Assignment of Savings Account  I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my pase performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fexecute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amo Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration that the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.  By checking this box, I certify that I hold a Wisconsin Master Logger Certification.  Signature of Bidder  Signature of Bidder	May 7, 2025 1:30pm Bould		\$54,954.00								
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Notice: I understand:	By checking this box, I cert	ify that I hol	ld a Wiscons	sin Master L	ogger Certific	ation.					
Utilization specifications and estimated volumes are listed  Bidder's Name (Please Print or Type)	Notice: I understand:				Signature of Bidder						
in the prospectus which is available upon request from the Department.  Phone Number (include area code)											
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.		Email Address									