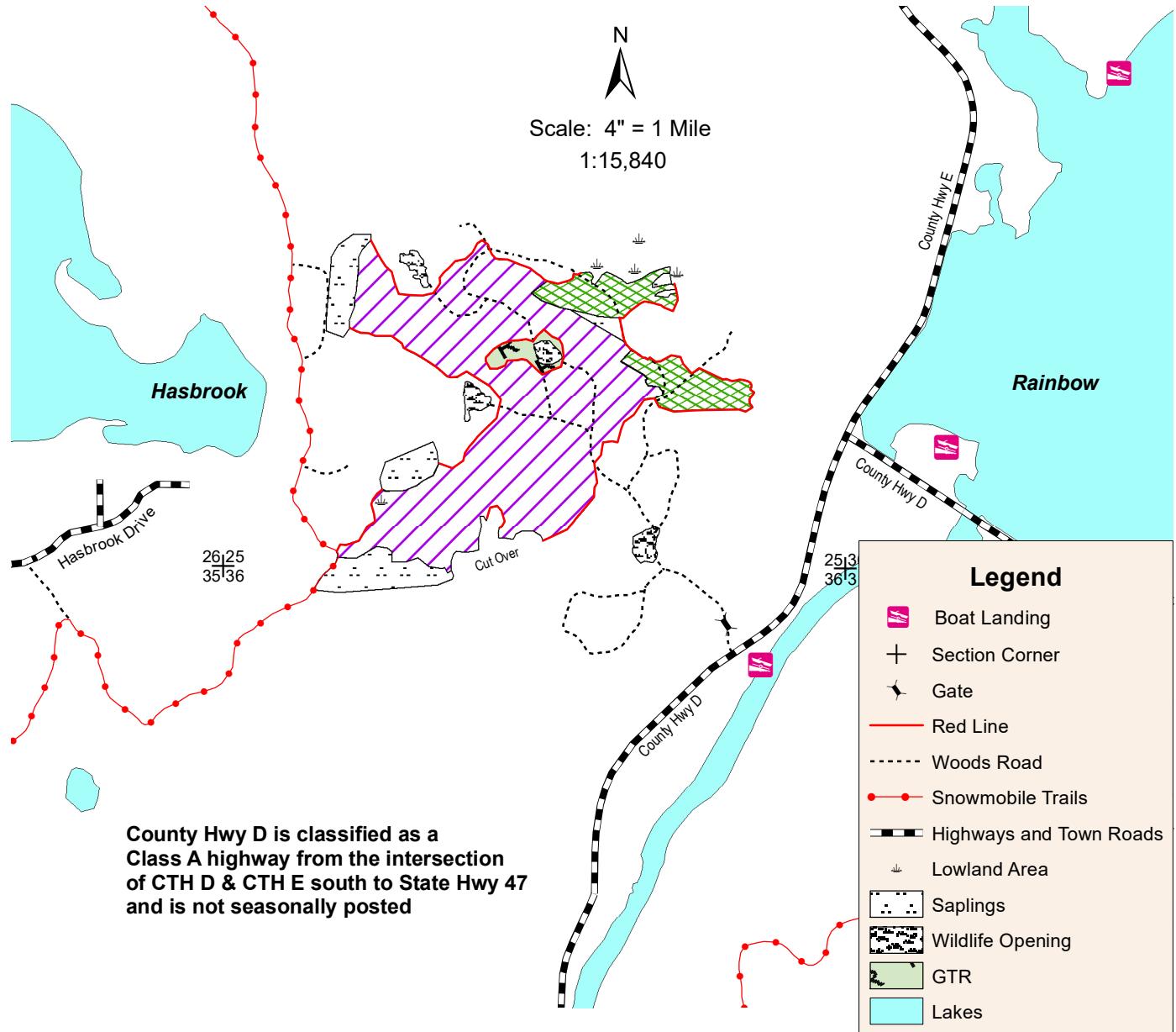


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 4-25 HIGH POINT ASPEN
T39N R7E SECTION 25
HARVEST ACRES - 92**



County Hwy D is classified as a Class A highway from the intersection of CTH D & CTH E south to State Hwy 47 and is not seasonally posted

- Aspen Regeneration Area (78 Acres): Cut all aspen, white birch, maple and ironwood. Cut all oak less than 12" in diameter. Cut ONLY those red & white pine with orange paint. Cut all 1-5 inch aspen and maple.
- Pine Thinning Area (14 Acres): Cut all orange marked trees.

Note: Do NOT cut trees marked with green paint.



Map produced by
Jim Wetterau, 1/25

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT 4-25

High Point Aspen

The cutting area is approximately 92 acres. All trees that will yield one or more 100-inch sticks to a minimum 4" top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	575
Red Pine ²	1345
Aspen	5860
Red Oak	1425
Mixed Hardwood ³	660

Total Minimum Bid Value \$ 126,928.50

¹Volume includes approximately 86 MBF of potential sawlogs.

²Volume includes approximately 174 MBF of potential sawlogs.

³Volume includes 75% red maple, 15% white birch, 9% sugar maple and 1% ironwood.

Total sale volume equates to 109.61 tons/acre or 47.73 cords/acre.

Administering Forester – Jim Wetterau (715)-892-0118 – james.wetterau@wisconsin.gov

Special Conditions:

1. Do not harvest or operate machinery within 15 feet of any ephemeral pond. All other low ground areas to be operated in during dry or frozen ground conditions to prevent rutting. Cutting must be concurrent for all species to be harvested.
2. Biomass harvesting is not allowed. Do not cut, knock down, or utilize any dead standing snags unless they create a hazard to harvesting operations. If cut, leave snags where they fall. Do not cut any red or green marked trees. Ignore old, faded paint on trees.
3. No tops or slash allowed in the wildlife openings, wetlands, or ephemeral ponds.
4. Snowmobile trail must be kept free of debris, snow covered in winter and always left in good condition for vehicle traffic. All trails must be repaired to pre-harvest conditions upon sale completion. All landings and any new woods roads must be approved prior to sale start-up.
5. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
6. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

High Point Aspen

Tract Number

04-25

Date and Hour of Bid Opening

May 7, 2025 1:30pm Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$126,928.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
white pine	4 inch	575	tons		
red pine	4 inch	1,345	tons		
aspen	4 inch	5,860	tons		
red oak	4 inch	1,425	tons		
mixed hardwood	4 inch	660	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

Personal Check

Assurance Bond

Certified Check/Money Order

Certificate of Deposit

Irrevocable Letter of Credit

Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address