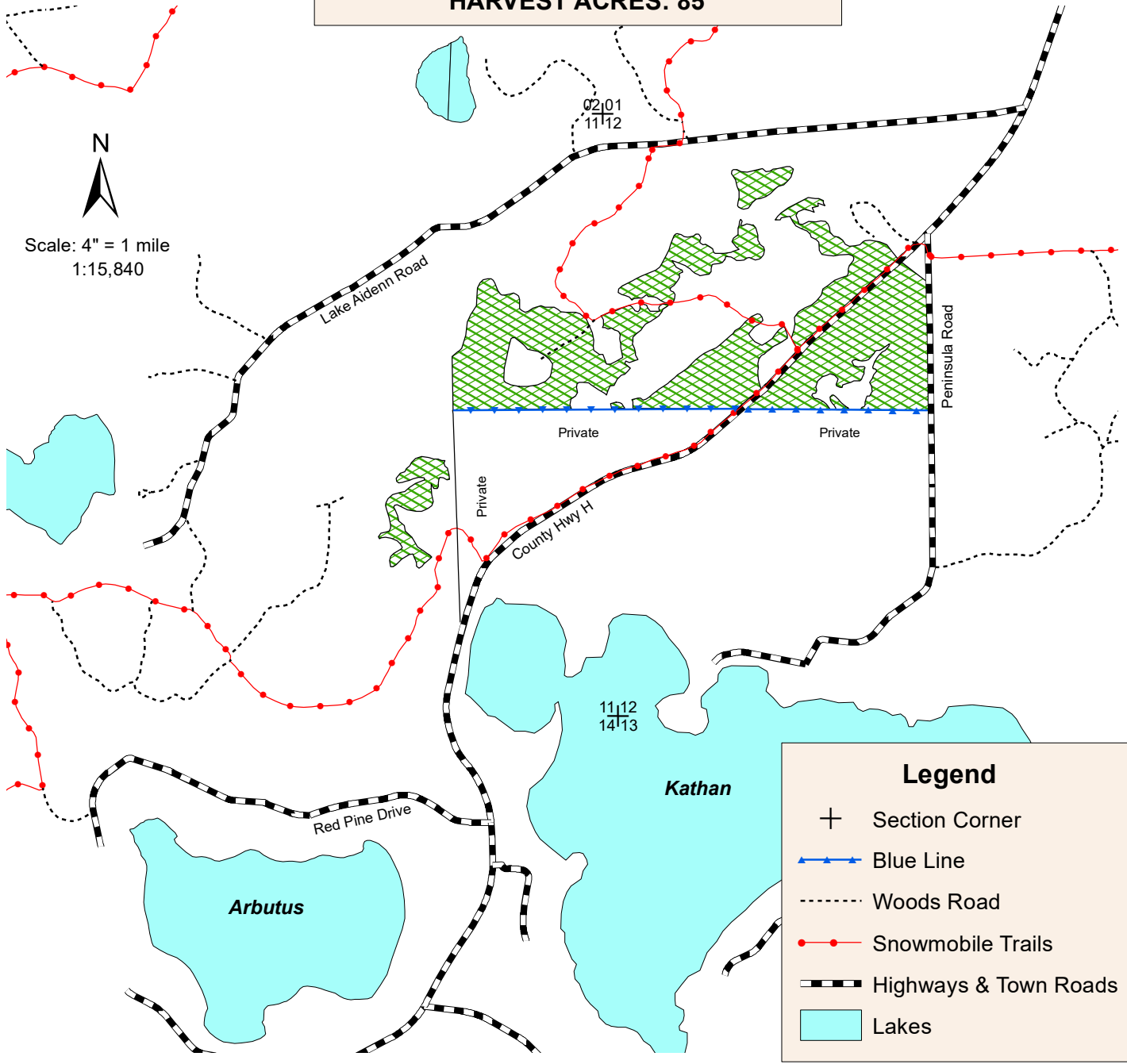




**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 3-25 ILLUSTRIOUS RED PINE
T39N R9E SECTIONS 11 & 12
HARVEST ACRES: 85**



Legend	
+	Section Corner
—+—	Blue Line
-----	Woods Road
●—●—●—	Snowmobile Trails
—+—+—+—	Highways & Town Roads
■	Lakes

 Pine Thinning Area (85 Acres): Cut all trees marked with orange paint.

**Note: This is a LUMP SUM SALE.
Contract expires June 30, 2027**


 Map produced by
 Jim Wetterau, 01/25

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

NH-ALSF TRACT 3-25
Illustrious Red Pine

The cutting area is approximately 85 acres.
All trees that will yield one or more 100-inch sticks to the minimum top diameter will be cut and utilized.

Contract expires 06/30/2027.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
Red Pine ¹	2800

Total Minimum Bid Value \$ 62,720.00

¹Volume includes 99% red pine and 1% white pine. Volume includes approximately 313 MBF of potential red pine logs.
Total sale volume equates to 32.94 tons/acre or 14.68 cords/acre.

Administering Forester – Jim Wetterau (715)-892-0118 – james.wetterau@wisconsin.gov

Special Conditions:

1. **LUMP SUM SALE.** One-third of the total lump sum bid value must be paid prior to starting. The remaining amounts will be paid as each third of the sale area is completed, with the final payment made before the last 1/3 of the acreage is harvested. All trees are to be pre-approved prior to cutting if not marked or designated to be cut. Any residual trees cut, pushed over or damaged are to be decked, scaled and billed for in addition to lump sum bid value. Any trees cut without approval will subject the contractor to penalties and fines.
2. Biomass harvesting is not allowed. Do not cut, knock down, or utilize any dead standing snags.
3. No tops or slash allowed in any grass opening or across the blue paint line. Slash must remain within the plantation area. Slash within 50 feet of the town roads, highways, snowmobile trail and blue paint line must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet from the edge of those areas.
4. Snowmobile trail must be kept free of debris, snow covered in winter, and always left in good condition for vehicle traffic. All woods roads must be repaired to pre-harvest conditions before the start of each snow season. All landings and any new woods roads must be approved prior to sale start up.
5. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
6. If the contract is to be worked on during multiple time periods a mid-contract “pull-off” inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the “pull-off” inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Note: In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Timber Sale Bid
Form 2400-049 (R 07/22)

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland-American Legion

Timber Sale Name

Illustrious Red Pine

Tract Number

03-25

Date and Hour of Bid Opening

May 7, 2025 1:30pm Boulder Junction Community Center

Minimum Acceptable Bid (optional)

\$62,720.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
red pine	4 inch	2,800	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

Personal Check

Assurance Bond

Certified Check/Money Order

Certificate of Deposit

Irrevocable Letter of Credit

Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address