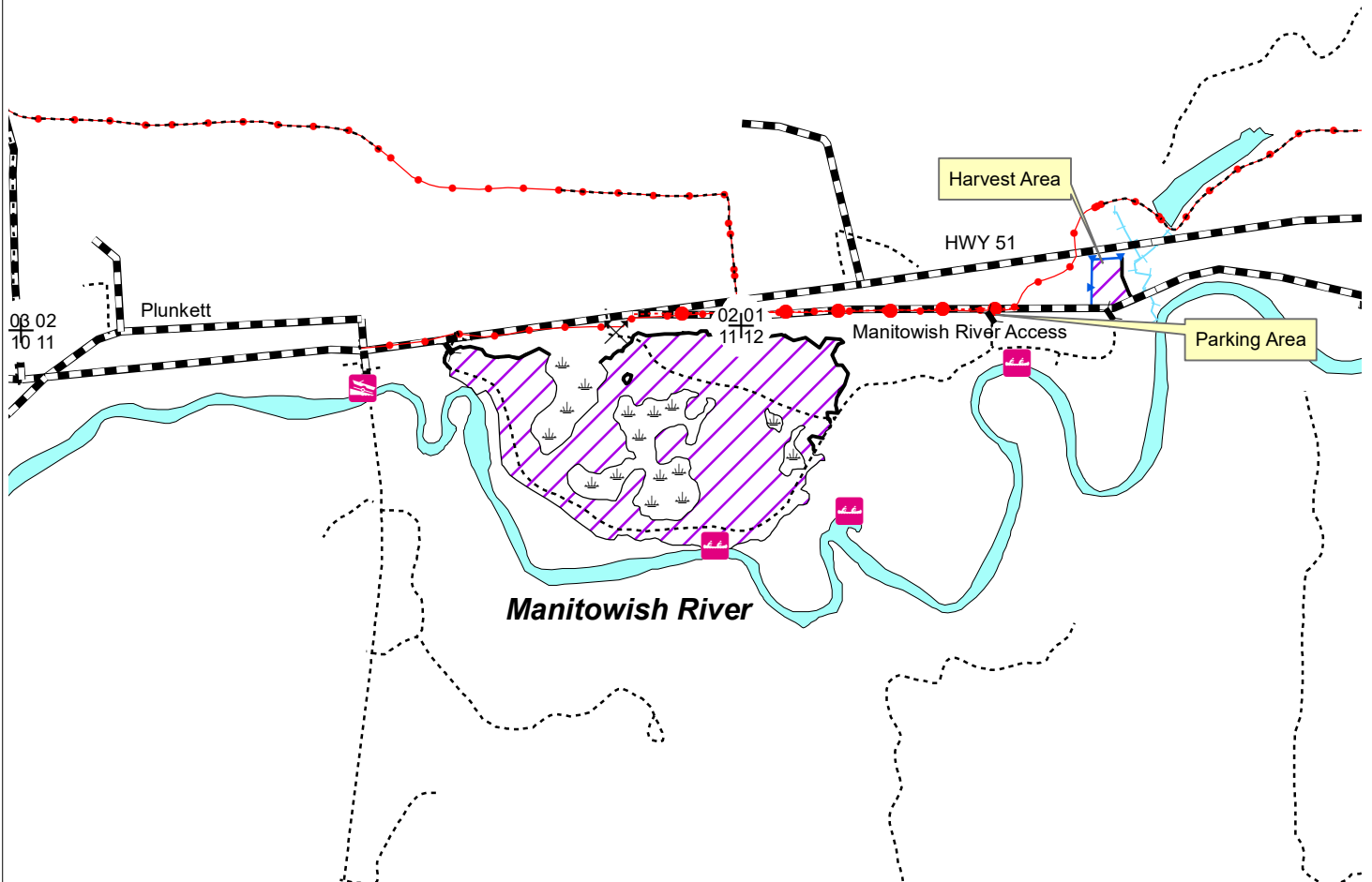


**Wisconsin  
Department of Natural Resources  
Timber Sale  
Tract 24-23 Camp Mercer  
T42N R4E Sections 1,11, 12  
Harvest Acres - 61**



**Legend**

- Canoe Campsite
- Boat Landing
- Berms
- Keg/Swamp
- Gates
- Section Corner
- Woods Roads
- Snowmobile Trails
- Powerline
- Highways and Town Roads
- Blue Line
- Red Line
- Rivers and Streams
- Lakes and Rivers

11,12  
14,13

N  
Scale: 4" = 1 Mile  
1:15,840

Harvest Area - (64 acres): Cut all merchantable aspen, balsam fir, spruce, red maple, paper birch, cherry and all orange marked trees.

***Harvesting allowed September 16 - April 14***

This map is not a survey of the actual boundary of any property this map depicts.

NH-ALSF TRACT NO. 24-23

Camp Mercer

The cutting area is approximately 61 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

---

| <u>SPECIES</u>                                | <u>ESTIMATED VOLUME (TONS)</u><br><u>MINIMUM TOP DIAMETER</u> |
|---|---|
|   | <u>4"</u>   |
| White Pine <sup>1</sup>                       | 800   |
| Red Pine <sup>2</sup>                         | 520   |
| Balsam Fir <sup>3</sup>                       | 30  |
| Aspen   | 330   |
| Mixed Hardwoods <sup>4</sup>                  | 170   |
| <b>Total Minimum Bid Value    \$24,143.00</b> |   |

---

PW<sup>1</sup> --Includes approximately 70MBF White Pine of potential logs.

PR<sup>2</sup> -- Includes approximately 60MBF Red Pine of potential logs.

Fir<sup>3</sup> -- Includes approximately 5% (2 tons) White Spruce

MX<sup>4</sup> --Includes Approximately 71% (120 tons) Red Maple, 26% (40 tons) White Birch, 3% (5 Tons) Black Cherry

Note sale volume equates to 18.1 tons/acre or approximately 8.3 cords per acre. Volumes above reflect utilization to 4" top.

Special Conditions:

1. **Harvest Restriction: Harvesting and road construction is allowed between September 16- April 14.**
2. **A parking area will need to be cut out at the main entrance to the CCC Camp Mercer. Approximately 20 trees in total, trees are marked in orange paint.**
3. Use extra caution when cutting near the canoe campsite and notify the DNR forester in advance of cutting near this area.
4. Hiking trails and woods roads must be kept free of debris and left in good condition for foot traffic at all times.
5. Cutting must be concurrent for all species to be harvested.
6. Do not cut, knock down, or utilize any dead trees unless they pose an operational safety risk.
7. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
8. Biomass harvest and whole tree skidding will not be allowed.
9. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
10. Decking of wood will not be permitted along Manitowish Access Road without town permission.
11. Slash must be lopped and scattered to lie within two feet of the ground and pulled back at least 20 feet from hiking trails and woods roads. No trees shall be felled across any redline, blue line or into any wetland areas. Trees must be pulled back inside the sale boundary.
12. Follow WI BMP's for water quality at all times. No equipment is allowed within 15 feet of ephemeral ponds or wetlands.
13. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

|      |
|------|
| Date |
|------|

|             |  |  |  |
|-------------|--|--|--|
| Bidder Name |  |  |  |
|-------------|--|--|--|

|                |      |       |          |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

|  |                                 |                       |
|--|---------------------------------|-----------------------|
| Property Name (if any)<br>NH-AL State Forest | Timber Sale Name<br>Camp Mercer | Tract Number<br>24-23 |
|--|---------------------------------|-----------------------|

|  |                                   |
|--|-----------------------------------|
| Date and Hour of Bid Opening<br>1:30 pm - January 10th, 2024 | Minimum Acceptable Bid (optional) |
|--|-----------------------------------|

| Species-All bids including Lump<br>Sum bids must be by species | Utilization Specifications<br>(4 inch/Whole Tree/Logs) | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit | Total Bid Value on<br>Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| White Pine   | 4 inch   | 800                 | tons                             |                       |  |
| Red Pine   | 4 inch   | 520                 | tons                             |                       |  |
| Balsam Fir   | 4 inch   | 30                  | tons                             |                       |  |
| Aspen  | 4 inch   | 330                 | tons                             |                       |  |
| Mixed Hardwoods  | 4 inch   | 170                 | tons                             |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |
|  |  |                     |                                  |                       |  |

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

|                                      |
|--------------------------------------|
| Signature of Bidder                  |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code)     |
| Email Address                        |