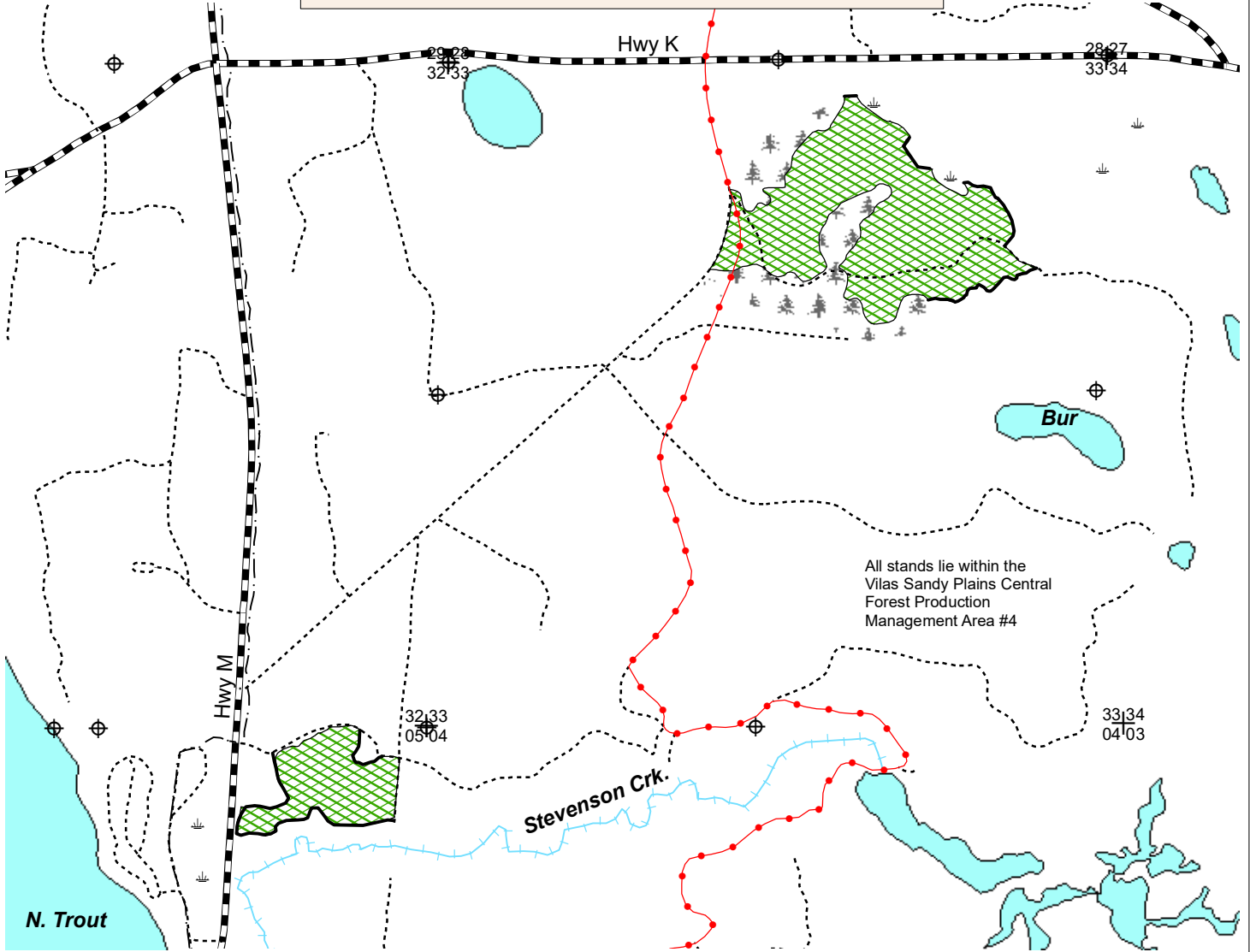



**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 04-24 NIGHTHAWK ASPEN
T41N R7E SECTION 5
T42N R7E SECTION 33
HARVEST ACRES - 65**



All stands lie within the Vilas Sandy Plains Central Forest Production Management Area #4

Legend

-  Keg/Swamp
-  Survey Marker
-  Section Corner
-  Paved Bike Trail
-  Red Line
-  Snowmobile Trails
-  Woods Roads
-  Highways and Town Roads
-  Rivers and Streams
-  Young Pine Plantation
-  Lakes

 Aspen Area (65 Acres): Cut all merchantable aspen, maple, spruce, jack pine and trees marked with orange paint.

Do not cut any white birch or trees marked with green paint.



Scale: 4" = 1 Mile
1:15,840



Map produced by
Todd Anderson &
Christopherson 02/24

This map is not a survey of the actual boundary of any property this map depicts.

NH-ALSF TRACT NO. 4-24
Nighthawk Aspen

The cutting area is approximately 65 acres.

All trees that will yield one or more 100-inch sticks to the minimum top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	4"
Red Pine ¹	130
Aspen	3200
Red Maple ²	270

ESTIMATED VOLUME (MBF)

Red Pine ³	220
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Total Minimum Bid Value \$ 61,740.00

1\ Contains approximately 65% red pine and 30% white pine. Contains less than 5% jack pine and white spruce.

2\ Predominately red maple with less than 2% sugar maple.

3\ Contains approximately 58% red pine, 40% white pine and 2% white spruce.

Sale contains approximately 74 tons/acre or 31 cords/acre.

Administering Forester – Todd Anderson / 715.892.0529

Special Conditions

1. Snowmobile trail must be kept free of debris, snow covered in winter, and always left in good condition for vehicle traffic. All landings and any new roads must be approved prior to sale start up. All roads must be cleared of debris and leveled upon sale completion.
2. Do not harvest or operate machinery within 15 feet of any wetland. Cutting must be concurrent for all species to be harvested.
3. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
4. Biomass harvesting is not allowed. Do not cut, knock down or utilize any dead trees unless they pose an operational safety risk.
5. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Northern Highland-American Legion	Timber Sale Name Nighthawk Aspen	Tract Number 04-24
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Date and Hour of Bid Opening May 1, 2024 1:30 pm	Boulder Junction Community Center	Minimum Acceptable Bid (optional) \$61,740.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
red pine	4 inch	130	tons		
aspen	4 inch	3,200	tons		
red maple	4 inch	270	tons		
red pine	logs	220	MBF		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address