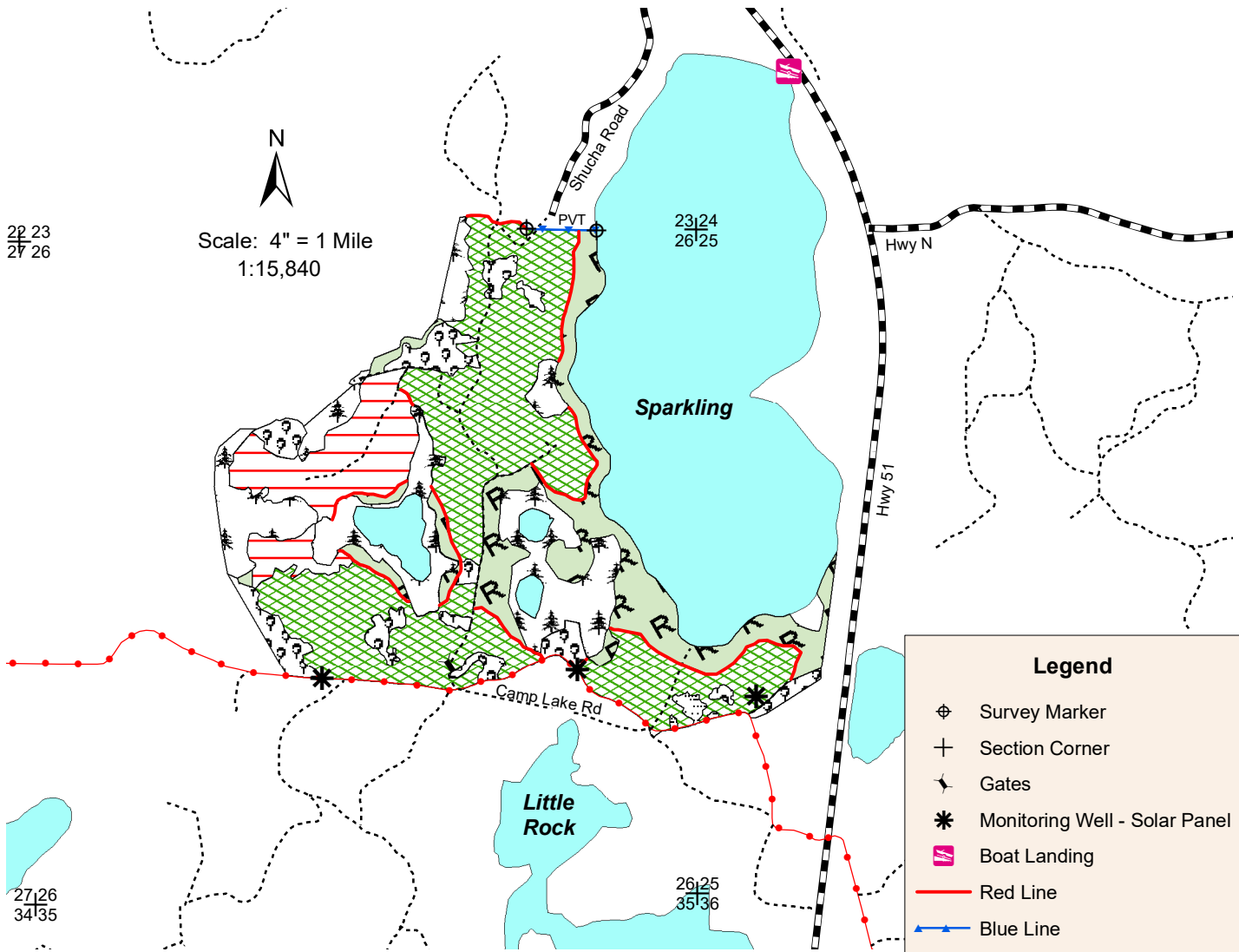


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 16-24 SPARKLING LIL OAK
T41N R6E SECTIONS 23, 25 & 26
TOTAL ACRES 167 | HARVEST ACRES - 129**



Oak Area (94 Acres): Cut all trees except those marked with purple paint. Cut only those red and white pine marked with orange paint.



Pine Area (35 Acres): Cut all merchantable white birch, red maple, balsam fir, and those trees marked with orange paint.

Note: All logging operations, including road building, is allowed July 16 - April 14. Do not cut purple marked trees.



Map produced by
Jim Wetterau, 8/24

NH-ALSF TRACT 16-24
Sparkling Lil Oak

The cutting area is approximately 129 acres while the total sale area, including GTR, is 167 acres. All trees that will yield one or more 100-inch sticks to a minimum 4" top diameter will be cut and utilized.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
White Pine ¹	220
Red Pine ²	1130
Red Oak ³	3040
Mixed Hardwood ⁴	280

Total Minimum Bid Value \$ 81,620.00

¹Volume includes approximately 97% white pine and 3% balsam fir. Volume also includes 30 MBF of potential logs.

²Volume includes approximately 144 MBF of potential sawlogs.

³Volume includes approximately 309 MBF of potential sawlogs.

⁴Volume includes approximately 58% red maple, 23% aspen, 14% sugar maple, 3% ironwood and 2% white birch. Volume also includes 5 MBF of potential maple sawlogs.

Total sale volume equates to 40.96 tons/acre or 16.04 cords/acre.

Administering Forester – Jim Wetterau (715)-892-0118 – james.wetterau@wisconsin.gov

Special Conditions:

- SEASONAL RESTRICTIONS:** All logging operations, including road building, are allowed July 16 – April 14. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
- No tops or slash allowed across any blue line, red line, or within any lowland. All slash, within 50 feet of town roads and the blue paint line, must be lopped and scattered within 2 feet of the ground and pulled back into the sale area at least 10 feet away from the adjacent private lands and town roads. Do not harvest or operate machinery within 15 feet of any wetland or vernal pond.
- Cutting must be concurrent for all species to be harvested. Shortwood harvesting operations only. Special care must be taken to minimize damage to natural regeneration. Hand felling and cable logging operations may be required for harvesting steep ridges where other machinery is inadequate. Biomass harvesting not allowed.
- Special care must be taken during harvesting operations to protect the white PVC groundwater monitoring wells, and the NEON solar panels located within and near the harvest area along Camp Lake Road. All landings and any new woods roads must be approved prior to sale start up. The snowmobile trail must remain free of debris, snow covered in the winter, and always maintained in good condition for vehicle traffic. If hauling is conducted during the snowmobile season the appropriate club will be contacted and caution signs will be posted.
- If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Northern Highland-American Legion	Timber Sale Name Sparkling Lil Oak	Tract Number 16-24
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Date and Hour of Bid Opening November 6, 2024 1:30 pm Boulder Junction Community Center	Minimum Acceptable Bid (optional) \$81,620.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
white pine	4 inch	220	tons		
red pine	4 inch	1,130	tons		
red oak	4 inch	3,040	tons		
mixed hardwood	4 inch	280	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address