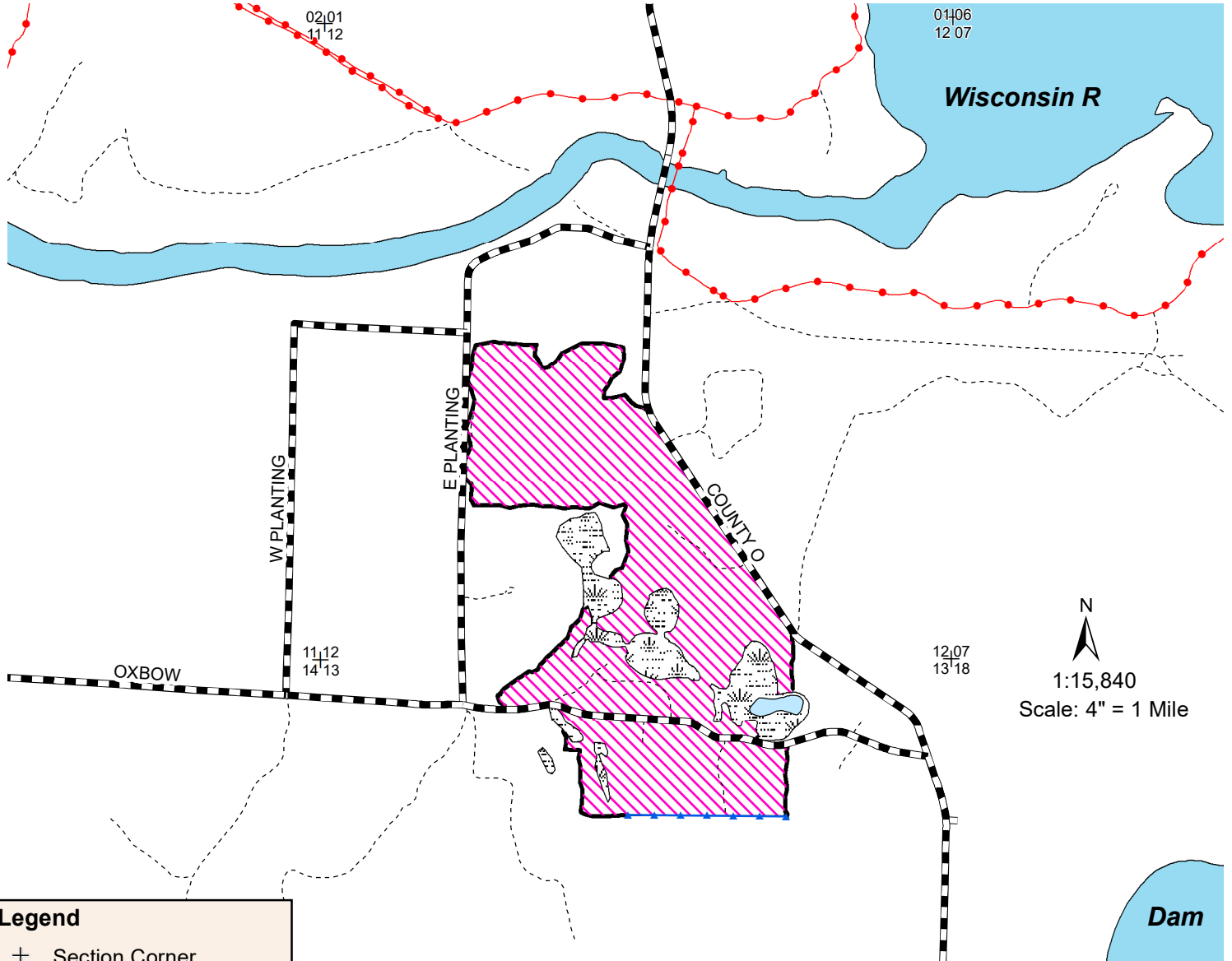


**Wisconsin
Department of Natural Resources
Timber Sale
Tract 8-24 Hornet Haven
T39N R8E Sections 12 & 13
Harvest Acres - 128**



Legend

- + Section Corner
- ▬ Town and County Roads
- Snowmobile Trails
- Woods Roads
- Red Line
- Blue Line
- Lakes
- Keg

Harvest Area (128 Acres): Cut all aspen, jack pine, maple, oak, and trees marked with orange paint.

All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose.

By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.



Map Produced by
J. Truitt 3/24
Admin Forester Daniel Killam

NH-ALSF TRACT 08-24

Hornet Haven

The cutting area is approximately 128 acres.

All trees that will yield one or more 100-inch sticks to a minimum top diameter of 4" will be cut and utilized.

Whole tree harvest **is not** allowed.

ESTIMATED VOLUME (TONS)
MINIMUM TOP DIAMETER

	<u>4"</u>
Red Pine ¹	2440
Jack Pine	350
Aspen	240
Mx. Hardwood ²	130

Total Minimum Bid Value \$ 53,839.00

¹ Volume includes 12 MBF red pine sawlog potential

²Volume includes 88% red oak, 8% white birch, and 4% red maple

The total sale volume equates to approximately 23.8 tons/acre or 10.5 cords/acre.

Special Conditions

1. Do not cut any trees within 15 feet of any ephemeral pond. All other low areas are to be operated in during dry or frozen ground conditions to prevent rutting. Cutting must be concurrent for all species to be harvested.
2. All slash must be pulled back at least 10 feet away from any road or trail.
3. No slash allowed across any blue line, red line, powerline, or within any wetland. Slash must be lopped and scattered to lay within 2 feet of the ground and pulled back into the sale area at least 10 feet away from the adjacent private lands and public roads.
4. All landings and any new woods roads must be approved prior to sale start up.
5. All pine products cut between April 1st and September 1st must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1st of each year.
6. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address	City	State	ZIP Code
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Property Name (if any) Northern Highland-American Legion	Timber Sale Name Hornet Haven	Tract Number 08-24
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Date and Hour of Bid Opening November 6, 2024 1:30 pm Boulder Junction Community Center	Minimum Acceptable Bid (optional) \$53,839.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
red pine	4 inch	2,440	tons		
jack pine	4 inch	350	tons		
aspen	4 inch	240	tons		
mixed hardwood	4 inch	130	tons		

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address