

## NH-ALSF TRACT NO. 02-24 Bakken Business

The cutting area is approximately 264 acres.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized. Whole tree utilization is allowed.

|                         | ESTIMATED VOLUME (TONS)<br>MINIMUM TOP DIAMETER |            |  |  |  |
|-------------------------|---|------------|--|--|--|
| <u>SPECIES</u>          | 4"  | Whole Tree |  |  |  |
| White Pine <sup>1</sup> | 4100  | N/A        |  |  |  |
| Red Pine <sup>2</sup>   | 4000  | N/A        |  |  |  |
| Spruce <sup>3</sup>     | 410   | N/A        |  |  |  |
| Åspen                   | 1850  | 2550       |  |  |  |
| Oak                     | 1000  | 1400       |  |  |  |
| Mx Hardwood⁴            | 1400  | 1950       |  |  |  |

## TOTAL MINIMUM BID VALUE \$164,045.00

- 1 Includes approximately 538 MBF sawlogs
- 2 Approximately 98% red pine and 2% jack pine. Includes approximately 489 MBF sawlogs.
- 3 Approximately 62% black spruce, 33% tamarack and 5% balsam fir.
- 4 Approximately 35% white birch, 49% red maple, 15% black cherry and 1% hard maple.

Sale contains approximately 48.4 tons/acre or approximately 21.6 cords/acre.

## Special Conditions:

- 1. Seasonal Restriction: Harvesting, skidding and road construction will only be allowed from July 16<sup>th</sup> to April 14<sup>th</sup> in Zone A.
- 2. Cutting must be concurrent for all species to be harvested.
- 3. All landings and any new roads must be approved prior to sale start up. No decking will be allowed along Bakken Rd without Town approval. All woods roads must be cleared of debris and leveled upon completion of sale.
- 4. Do not harvest trees or operate equipment with 15 feet of any ephemeral pond. No slash or logging debris shall be deposited within ephemeral ponds.
- 5. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
- 6. Felling and skidding damage to residual trees must be avoided. Do not knock down or utilize any dead trees unless they pose a safety hazard.
- 7. Slash throughout the of the sale must be evenly scattered and pulled back from town road right of ways. Trees felled across blue paint lines and red paint lines must be pulled back into the sale area prior to processing.
- 8. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. Oneweek notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources <u>dnr.wi.gov</u>

## **Timber Sale Bid**

Form 2400-049 (R 07/22)

Date

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

**Bidder Name** 

| Street Address  |  |                  | City                            |                                  | Sta                   | ite                   | ZIP Code                               |
|---|--|------------------|---------------------------------|----------------------------------|-----------------------|-----------------------|--|
|   |  |                  | ber Sale Name<br>Sken Business  |                                  |                       | Tract Number<br>02-24 |  |
| Date and Hour of Bid Opening  |  |                  |                                 | Minimum Acceptab                 | le Bid (optiona       | al)                   |  |
| November 6, 2024 1:30 pm Boulder Junction Community Center                            |  |                  |                                 | \$164,045.00                     |                       |                       |  |
| <b>Species</b> -All bids including Lump<br>Sum bids must be by species                | Utilization Specifications<br>(4 inch/Whole Tree/Logs) |                  | Estimated<br>Volume             | Volume Units<br>(tons/cords/mbf) | Price Bid<br>Per Unit |                       | Total Bid Value on<br>Estimated Volume |
| White Pine  | 4 inch   |                  | 4,100                           | tons                             |                       |                       |  |
| Red Pine  | 4 inch   |                  | 4,000                           | tons                             |                       |                       |  |
| Spruce  | 4 inch   |                  | 410                             | tons                             |                       |                       |  |
| Aspen   | 4 inch/Whole Tree                                      |                  |                                 | tons                             |                       |                       |  |
| Oak   | 4 inch/Whole Tree                                      |                  |                                 | tons                             |                       |                       |  |
| Mixed Hardwood  | 4 inch/Whole Tree                                      |                  |                                 | tons                             |                       |                       |  |
|   |  | The awar         | d shall be bas                  | sed on this TOTAL B              | BID AMOUNT            | :                     |  |
| Performance Bond Will be in t   | the form of: (sele                                     | ect one)         |                                 |                                  |                       |                       |  |
| O Personal Check  |  | ◯ Assurance Bond |                                 |                                  |                       |                       |  |
| <ul> <li>Certified Check/Money Order</li> <li>Irrevocable Letter of Credit</li> </ul> |  |                  | Certificate of Deposit          |                                  |                       |                       |  |
|   |  |                  | O Assignment of Savings Account |                                  |                       |                       |  |
| l understand that any or all hids may   | , be rejected and                                      | that consid      | eration and a                   | warding of a contrac             | t will be base        | d ur                  | oon my past                            |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department. Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address