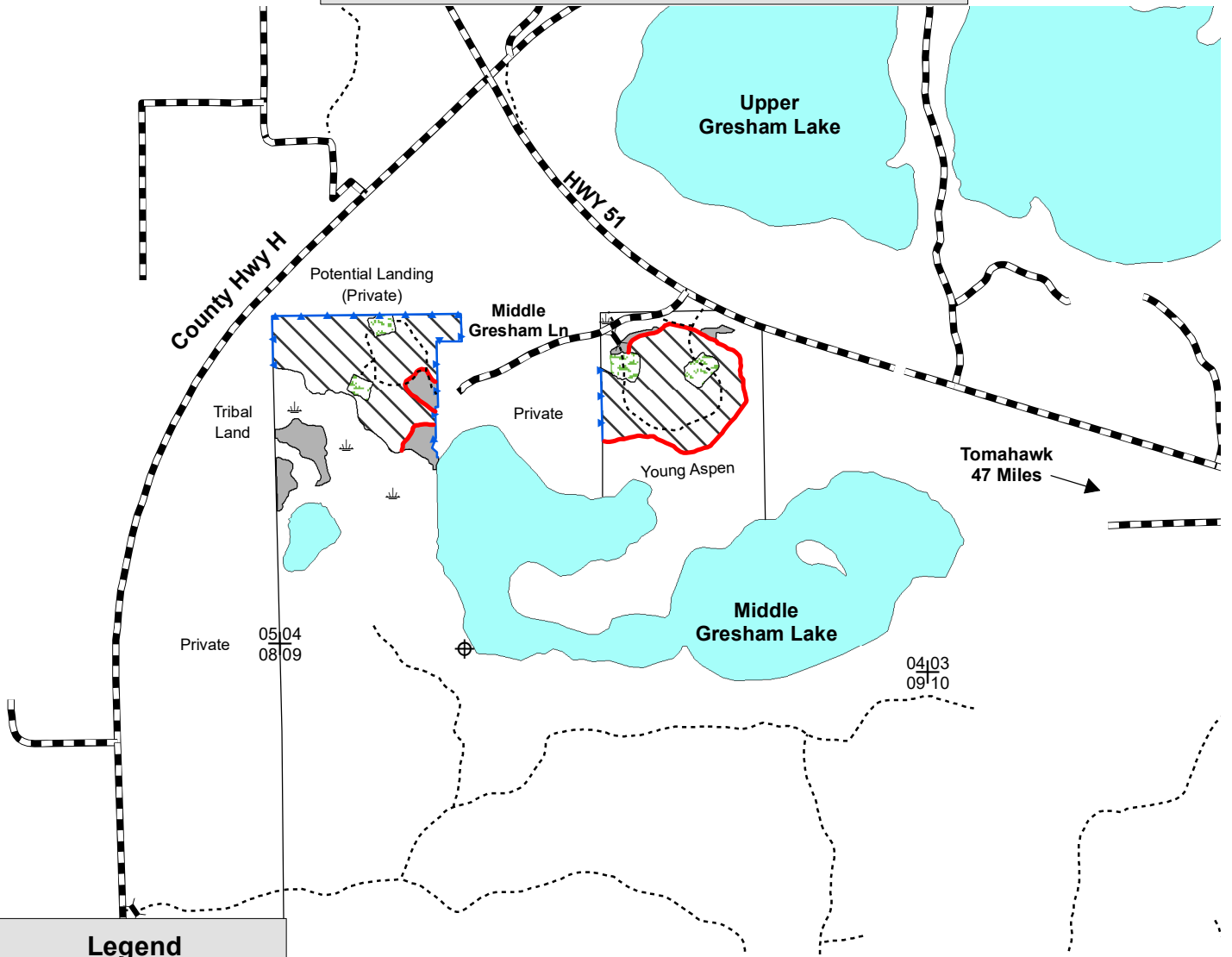












**WISCONSIN  
DEPARTMENT OF NATURAL RESOURCES  
TIMBER SALE  
TRACT 11-23 MID GRESH NORTH  
T41N R6E SECTION 04  
HARVEST ACRES - 39**

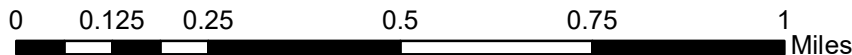


**Legend**

-  Green Tree Retention
-  Grass Openings
-  Blue Paint Line
-  Red Paint Line
-  Natural Boundary
-  Woods Roads
-  Town and County Roads
-  Section Corner
-  Gate
-  Keg/Swamp

**Harvest Area (39 Acres):** Cut all trees larger than 1" DBH **except** white birch less than 6" DBH, all conifers or green marked trees. No aspen shall be cut within 50' of grass openings as delineated on the map.

**Note: No harvesting, skidding or road construction April 15 to July 15 due to the risk of oak wilt.**



N  
Scale: 4" = 1 Mile



Map produced by  
Joe Renik, 02/23

This map is not a survey of the actual boundary of any property this map depicts.

NH-ALSF TRACT NO. 11-23  
MID GRESH NORTH

Vilas County

Town 41 North, Range 6 East (Boulder Junction Twp)

Section 4 GL 04, GL 06

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 39 acres.

The contract period is **2 years**. Contract will end on **June 30, 2025**.

All trees that will yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized.

Whole tree utilization is NOT allowed.

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ESTIMATED VOLUME (TONS)  
MINIMUM TOP DIAMETER

<u>SPECIES</u>	<u>4"</u>
Aspen	1100
Mixed Hardwoods <sup>1</sup>	625

**Total Minimum Bid Value    \$22,750.00**

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**Mixed Hardwoods<sup>1</sup> --Approximately 80% oak, 16% red maple and 4% white birch. Includes approximately 4 MBF red oak.**  
**Weight conversion = 2.4 tons/cd.**

**Sale contains approximately 44 tons/acre or approximately 19 cords/acre.**

Special Conditions:

1. **Seasonal Restriction:** No harvesting, skidding or road construction April 15 to July 15 due to risk of oak wilt.
2. Cutting must be concurrent for all species to be harvested.
3. All landings and any new roads must be approved prior to sale start up.
4. All woods roads / grassy openings must be cleared of debris and leveled upon completion of sale.
5. Slash must be lopped and scattered throughout the sale area. Any trees felled across sale boundary must be pulled back into sale area prior to processing. No slash or debris may be left in adjacent wetlands.
6. Felling and skidding damage to residual trees must be avoided. Do not knock down or utilize any dead trees unless they pose a safety hazard.
7. Access to the western portion of sale is through private land. Permission to use private land for access must be secured by the successful bidder.
8. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection provisions needing attention will be documented. The contractor at this time can decide to remedy them before pulling off or rectify them when moving back onto the site. If the latter is chosen documented items shall be addressed before harvesting can continue.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

Bidder Name

Street Address

City

State

ZIP Code

Property Name (if any)

Northern Highland - American Legion SF

Timber Sale Name

Mid Gresh North

Tract Number

11-23

Date and Hour of Bid Opening

May 3, 2023 1:30 PM

Minimum Acceptable Bid (optional)

\$22,750.00

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4-inch	1,100	tons		
Mixed Hardwoods	4-inch	625	tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

Personal Check

Assurance Bond

Certified Check/Money Order

Certificate of Deposit

Irrevocable Letter of Credit

Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.**

Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder

Bidder's Name (Please Print or Type)

Phone Number (include area code)

Email Address