

**State of Wisconsin**  
DEPARTMENT OF NATURAL RESOURCES  
101 S Webster Street  
Box 7921  
Madison, WI 53707-7921

**Tony Evers, Governor**

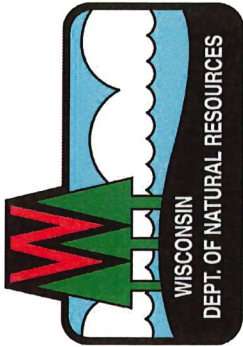
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



To Interested Contractors:

The sale attached is available for direct purchase by a contractor.

For additional information about the sale and contract specifics, please reach out to Ryan Peaslee at (715)697-6011 or [ryan.peaslee@wisconsin.gov](mailto:ryan.peaslee@wisconsin.gov).

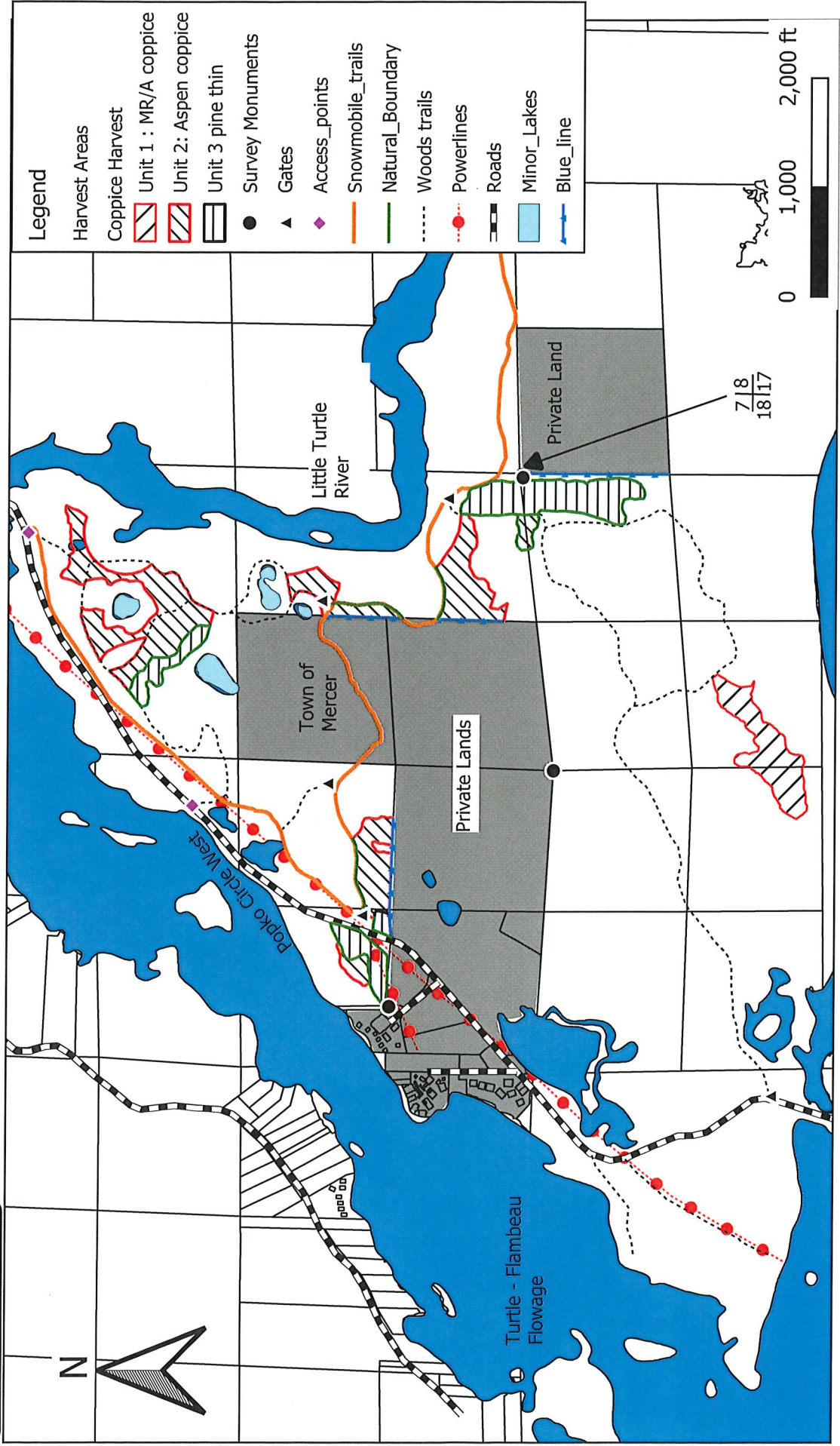


## Ruffed Grouse Sale: Tract # TFSWA 1-24

State of WI : Turtle Flambeau Scenic Waters Area  
 Sections 7 & 18, T42N, R 3E, Town of Sherman, Iron Cty, WI

Forester contact: Ryan Peaslee  
 ryan.peaslee@wisconsin.gov  
 (715)697-6011

Sale acreage: approx 62 acres: 43 coppice and 19 pine thinning  
 See prospectus for cutting specs and further detail



This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose. By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal> : Mapped by Wysocki/Peaslee 2024.

## **Ruffed Grouse Sale**

**Tract # TFSWA 1-24**

**State of Wisconsin**

**Turtle Flambeau Scenic Waters Area**

## **Forester Contact Information:**

Ryan Peaslee

5291 N State House Circle, Mercer, WI

ryan.peaslee@wisconsin.gov

**Legal Description:** NENE, S ½ of NE Sec 18, E ½ of SE, N ½ of SW, and NE QQ, Sec 7Town. 42N, Range 3E, Iron County, State of Wisconsin

**see attached map for location and layout of harvest area(s)**

## **Volume Estimates**

<b>Species</b>	<b>Product</b>
Aspen	1100 Tons
Red Pine	525 Tons
MX HWD	440 Tons
Balsam Fir	7 Tons
<b>Totals</b>	<b>2072 Tons</b>

**Minimum Bid Value:** \$37,967

**Biomass Harvesting:** Not Allowed

**Scaling Method:** Scale

**Contract Ending Date:** June 30, 2027

**Sale Area:** 62 acres

- PR tonnage includes approximatey 55 MBF, and MX includes 4 MBF

## **Cutting Specifications**

**Unit 1** – (Red Maple/Aspen coppice) 9 acres, Cut all 2”+ red maple and aspen, and balsam fir necessary for operations. All other trees including green marked trees, pine, spruce, hemlock and other mixed hardwoods will be left. Unit is bound by red paint. **This unit is Frozen Ground only.** Harvest of unit 1 is highly encouraged, but not required for sale to be considered complete.

**Unit 2-** (Aspen coppice) 34 acres, Cut all trees 2” DBH and larger except do not cut green marked trees, pine, spruce, or oak. Unit bound by red and blue paint or natural boundaries. Leave painted boundary trees.

**Unit 3 -** (Red Pine Thinning) 19 acres, Cut all orange marked trees, Boundaries are not marked, as they are natural boundaries.

## **Operational Considerations**

- **Harvesting activities will not be allowed from June 1-August 15 due to a species of concern.**
- Equipment use will be restricted to very dry/firm or frozen ground conditions.
- Signage will be needed for snowmobile and hunter walking trails.
- Wisconsin BMP's for Water Quality will be strictly followed. Harvesting within 15-50 feet of lakes will only occur when the ground is frozen or dry.
- Access will pass under powerline ROW. Vehicles are restricted to a max vehicle height of 14' when passing under ROW. Cranes, booms and backhoes should maintain a minimum 20' clearance from all lines 115kV and less when operating. Powerline runs through portion of Unit 3 (W of Popko Circle). Care must be taken to ensure no damage is incurred to lines inside and outside of units during sale operations.