State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
5631 Forestry Drive
Florence, WI 54121



# <u>Pine Popple Wild Rivers, Spread Eagle Barrens State Natural Area</u> <u>Timber Sale Information</u>

Sealed bids will be received by mail or in person at the Florence Natural Resource Center, 5631 Forestry Drive, Florence, WI 54121 until Tuesday, June 13, 2023, by 4:00 PM. Bids will be opened on Wednesday, June 14, 2023, at 9:00 AM for timber stumpage described in this prospectus. Bid opening is open to the public. Call in number is (608) 571-2209 and code number is 427045917# to attend virtually.

For timber sale maps, prospectus, bid forms, and detailed information on each timber tract - please look on the **DNR website** <a href="http://dnr.wi.gov/topic/TimberSales">http://dnr.wi.gov/topic/TimberSales</a> You may also pick up a packet at the Florence Natural Resource Center located at 5631 Forestry Drive, Florence, WI 54121.

# For questions regarding sales please contact: Andy Nault at (715) 889-0164

This bid opening will be held for 2 tracts on the Pine Popple Wild Rivers state property, and one tract on the Spread-Eagle Barrens State Natural Area.

${\bf Spread Eagle Barrens State Natural Area}$					
Sale Name	Tract #	<u>Acres</u>	<u>Timber Type</u>	<u>Cds</u>	<u>MBF</u>
Posted at LaSalle Falls	1-23	53	Northern Hdwds	420	83
Back at Rock -N-Popple Again	2-23	80	Aspen	1190	0
Johnson Creek Timber Sale	1-23	42	Aspen	762	0

# **BIDDING REQUIREMENTS**

- 1. Bidding Procedure for Timber Sales
  - a. Bids will be made by <u>species</u> for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The <u>high bidder</u> will be determined by the <u>greatest total bid</u> for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
- 2. Bids may be made on one or more tracts.
- 3. Submit each bid in an **individual sealed envelope** marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus

- 4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
- 5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
- 6. A <u>Performance Bond or Letter of Credit</u> is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than 1-year past contract expiration date.
- 7. The Department of Natural Resources reserves the right to reject any and all bids.

# **SALES TAX CERTIFICATION**

1. A <u>Sales and Use Tax Exemption Certificate</u> must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <a href="https://www.revenue.wi.gov/DORForms/s-211-inst.pdf">https://www.revenue.wi.gov/DORForms/s-211-inst.pdf</a>

# **UTILIZATION**

- 1. All trees designated for cutting will be utilized to a 4" top and 12" diameter on the small end of the log unless stated otherwise in the prospectus.
- 2. When designated for cutting all trees 2" or greater shall be cut.

### SCALING AND PAYMENT

- 1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- 2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- 3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
- 4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- 5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 50 cords per pile or 10 MBF. At least 50 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- 6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
- 7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.

8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below unless the individual timber sale has specific mixed species pro-rates/conversions.

# CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

<u>Species</u>	Weight (lbs.)	Weight (tons)	<u>Species</u>	Weight (lbs.)	Weight (tons)
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

# **CONTRACT PERIOD**

1. See individual timber sale prospectus for contract expiration date. This date is noted on the individual timber sale map.

# **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

# **One and Two-year contracts**

- 1st extension 5% increase in stumpage rate
- 2<sup>nd</sup> extension an additional 10% increase in stumpage rate

# **Three and Four-year Contracts**

• 1st extension – 15% increase in stumpage rate (only 1 extension granted)

# **OTHER CONDITIONS**

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <a href="https://dnr.wi.gov/topic/ForestManagement/bmp.html">https://dnr.wi.gov/topic/ForestManagement/bmp.html</a>
Biomass: <a href="https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx">https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx</a>
Invasive BMPs: <a href="https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx">https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx</a>

# **Insurance**

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

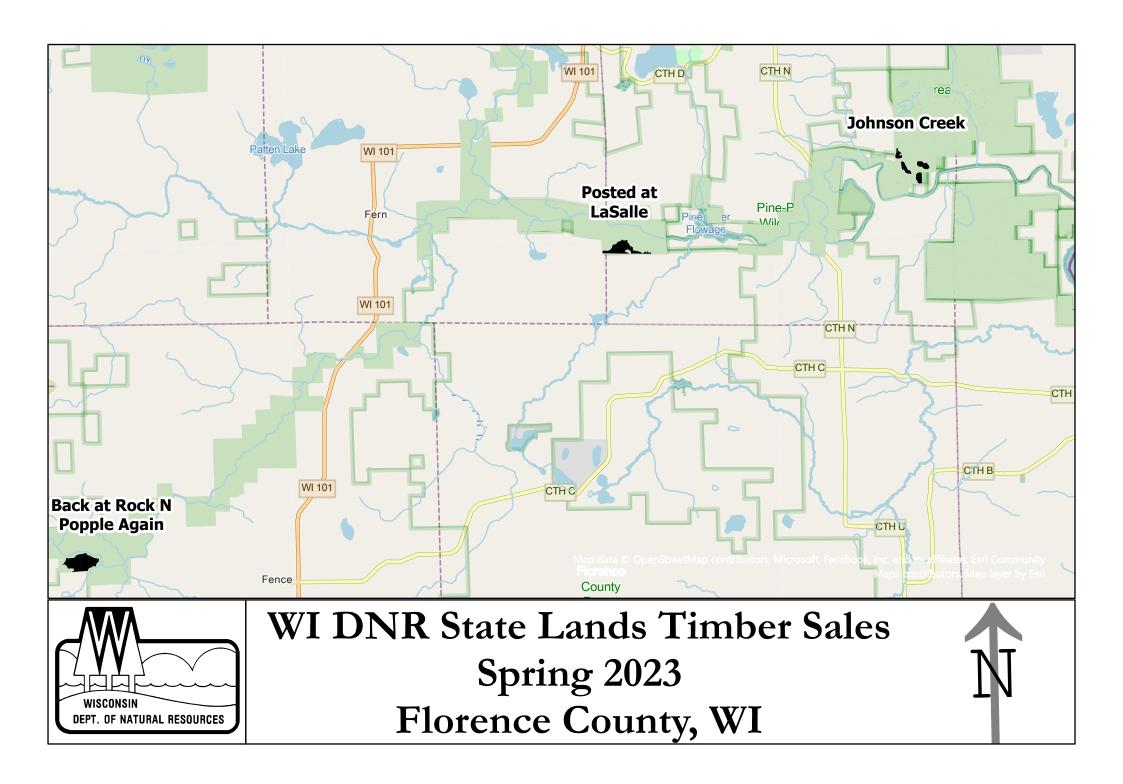
Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at <a href="https://dnr.wisconsin.gov/topic/TimberSales">https://dnr.wisconsin.gov/topic/TimberSales</a>

## \*\*\*TRAINING STANDARD\*\*\*

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin SFI ® (Sustainable Forestry Initiative ®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI\_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.



VOLUME ESTIMATES								
Product	Basswood	MX	Oak	МН	Totals			
Pulp/Bolts	200 Cds	180 Cds	40 Cds		420 Cds			
Logs	40 MBF	10 MBF	30 MBF	3 MBF	83 MBF			

# Posted at LaSalle Timber Sale (Tract #1-23) Wisconsin Dept. of Natural Resources Pine-Popple Wild Rivers

Completion Date: June 30, 2025 Sale area 53 +/- acres

Pt. of S1/2 Sec. 30, T39N - R18E & Pt. of SESE 25, T39 - R17E

### WI DNR Contacts:

Andy Nault 715-889-0164 Tyler Wood 715-889-3234

## **Cutting Requirements & Seasonal Restrictions**

Cutting allowed from Sept. 15th through March 15th

Product utilization at minimun 4" top



### Shelterwood Harvest (53 Acres)

- Cut all trees down to 2" minimum EXCEPT trees marked with Green Paint
- Do not cut standing dead trees unless they are an operational hazard.

### Decking / Hauling

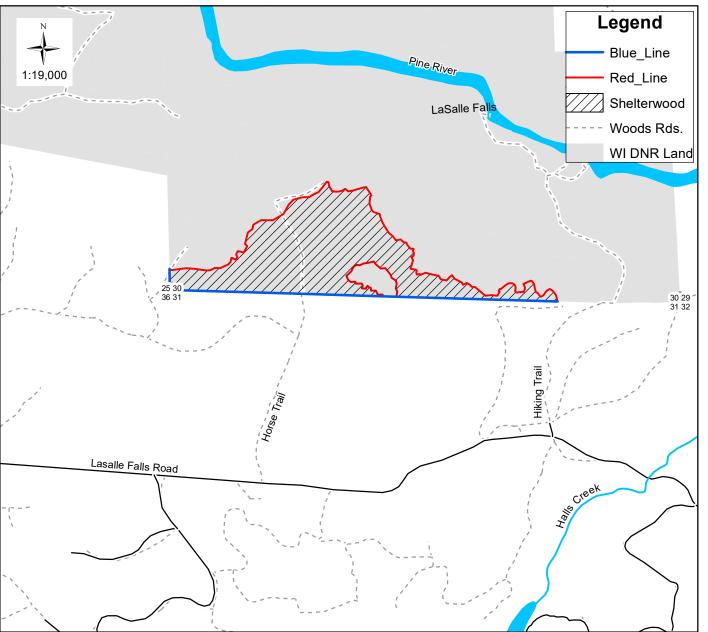
· All forest products decked within the sale area

### **Payments**

- Scale Sale
- · Payment due within 30 days of billing.

### Slash Requirements

- · No slash within 10' of roads.
- Not allowed across harvest boundaries
- Slash Loped within 3' of ground and scattered throughout the sale area.





**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources dnr.wi.gov

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

complete and submit this form. Persona may be provided to requesters as requi							
Bidder Name				<u> </u>			
Street Address		City		State	ZIP Code		
Property Name (if any) Pine Popple Wild Rivers		r Sale Name d at LaSalle		Tract	Tract Number 1-23		
Date and Hour of Bid Opening			Minimum Acceptabl	le Bid (optional)			
June 14,2023 9:00 AM	I	1 =					
<b>Species</b> -All bids including Lump Sum bids must be by species	Utilization Specification (4 inch/Whole Tree/Lo		Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume		
Basswood Pulp/Bolts		200	cds				
Mixed Hardwood Pulp/Bolts		180	cds				
Red Oak Pulp/Bolts		40	cds				
Basswood Logs		40	mbf				
Mixed Hardwood Logs		10	mbf				
Oak Logs		30	mbf				
Hard Maple Logs		3	mbf				
	The	award shall be ba	sed on this TOTAL B	ID AMOUNT:			
Performance Bond Will he in	the form of: (select one)	<u> </u>					
· · · · · · · · · · · · · · · · · · ·	onal Check	,	Assurance Bond				
-	fied Check/Money Orde	ar (	Certificate of Depo	nsit			
-	ocable Letter of Credit	·' (	Assignment of Sa				
	Deable Letter of Credit		Assignment of Sa	virigs Account			
I understand that any or all bids may performance and ability to complete the bid opening to submit an accessore execute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also under eptable performance be be required to forfeit to Il result in being conside	rstand that if I am bond. I also unde to the Department ered ineligible to bi	n the winning bidder rstand that if I am a an amount equal to d on any state timber	r, I have 6 wee warded the co o 10% of my to r sales for a two	eks from the date of entract and fail to otal bid amount. o-year duration. In		
By checking this box, I certify that	t I hold a Wisconsin Mas	ster Logger Certifi	cation.				
Notice: I understand:	Signature of	Signature of Bidder					
Utilization specifications and esti in the prospectus which is availa Department.		he	Bidder's Name (Please Print or Type)  Phone Number (include area code)				
A copy of the standard timber sa entered into is available upon red			Email Address				

Volume Estimates								
Product MX Aspen Spruce Fir Totals								
Pulp/Bolts 530 500 85 75 1190 Cds								

# Back at Rock-N-Popple Again (Tract #2-23) Wisconsin Dept. of Natural Resources Pine-Popple Wild Rivers

### WI DNR Contacts:

Andy Nault 715-889-0164 Tyler Wood 715-889-3234

### **Cutting Requirements & Seasonal Restrictions**

Cutting allowed from Aug. 2nd through March 15th

Product utilization at minimun 4" top



### Aspen Coppice (Block 1) 56 ac

- Cut all species 2" and larger except; red
- · pine, white pine.
- Do not cut standing dead trees unless they are an operational hazard.



### Single Tree Selection (Block 2) 24 Acres

- Cut all trees marked with Orange Paint
- · Cut all ash marked or unmarked
- Cut all aspen, white birch, elm, spruce, fir, and ironwood 2" and larger
- Do not cut standing dead trees unless they are an operational hazard.



### **Restricted Harvest Area**

 No harvesting within 400' of River prior to September 15

### **Payments**

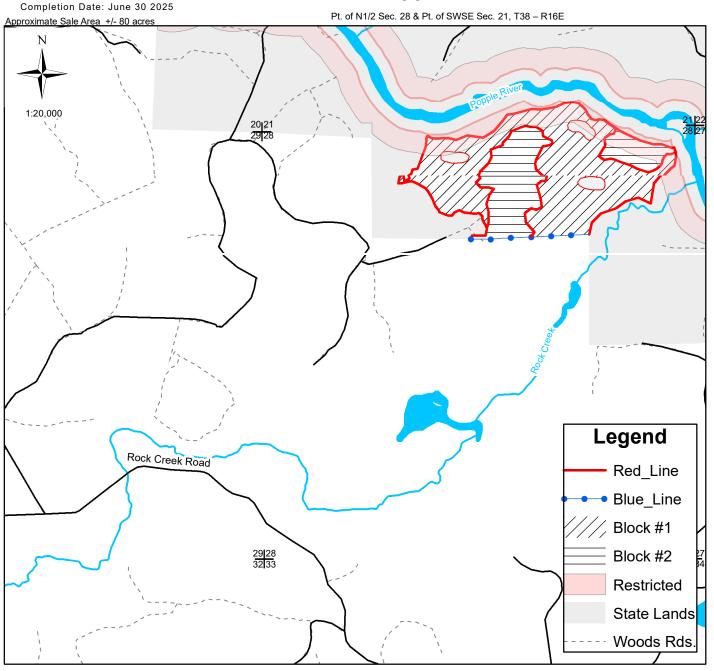
- Lump Sum Sale
- Payment due prior to cutting

### Slash Requirements

- Slash to be within 2' of ground across sale area
- · No slash within 10' of roads.



Access to this sale across USFS and Lyme timber is the responsibility of the contractor



**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources dnr.wi.gov

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						Date		
Bidder Name								
Street Address			City		,	State	ZIP Code	
Property Name (if any) Pine Popple Wild Rivers  Timber Sale Back at Re			e Name ock-N-Popp	le Again	•	Tract N	Number 2-23	
Date and Hour of Bid Opening		-		Minimum Acceptabl	e Bid (opt	ional)		
June 14,2023 9:00 AM								
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price E Per U		Total Bid Value on Estimated Volume	
Mixed Hardwood Pulp/Bolts			530	cds				
Aspen Pulp/Bolts			500	cds				
Spruce Pulp/Bolts			85	cds				
Fir Pulp/Bolts			75	cds				
	1	The awar	d shall be bas	sed on this TOTAL B	ID AMOU	INT:		
Performance Bond Will be in	the form of: (sele	ect one)						
	onal Check	,		) Assurance Bond				
9	fied Check/Mone	ev Order		Certificate of Depo	osit			
-	ocable Letter of	•	Assignment of Savings Account					
I understand that any or all bids ma performance and ability to complete the bid opening to submit an accexecute it or work under it, I will I Failure to forfeit the 10% penalty with event the highest bidder can not By checking this box, I certify that	e contracts. I also eptable perform oe required to foll Il result in being t or will not sign	o understandance bond. orfeit to the considered in the contract,	d that if I am I also under Department neligible to bid the award ma	the winning bidder stand that if I am a an amount equal to don any state timber ay be made to the new terms.	r, I have 6 warded the 10% of its sales for	week ne con my tot a two-	s from the date of tract and fail to al bid amount. year duration. In	
Notice: I understand:			Signature of Bidder					
Utilization specifications and esti			Bidder's Nan	ne (Please Print or T	ype)			
in the prospectus which is availa Department.	nie upon reques	i iioin ine	Phone Numb	per (include area code)				
A copy of the standard timber sa entered into is available upon red			Email Addre	ess				
·								

Volume Estimates								
Product	Aspen	MX	Oak	Jack Pine	Fir	Totals		
Pulp/Bolts	550 Cds	110 Cds	80 Cds	20 Cds	2 Cds	762 Cds		

Completion Date: June 30, 2025

### **WI DNR Contacts:**

**Andy Nault** 715-889-0164 Tyler Wood 715-889-3234

# **Cutting Requirements & Seasonal Restrictions**

Cutting only allowed from August 5th through March 15th



### Aspen Coppice (Blocks 1 - 4) 42 ac.

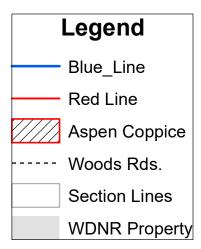
- Cut all species 2" and larger except; Red Pine and White Pine,
- Do not cut standing dead trees unless they are an operational hazard.

### **Payments**

- Lump Sum Sale
- Total block payment due prior to cutting.

### **Slash Requirements**

- Slash to be within 2' of ground across sale
- No slash within 10' of roads.



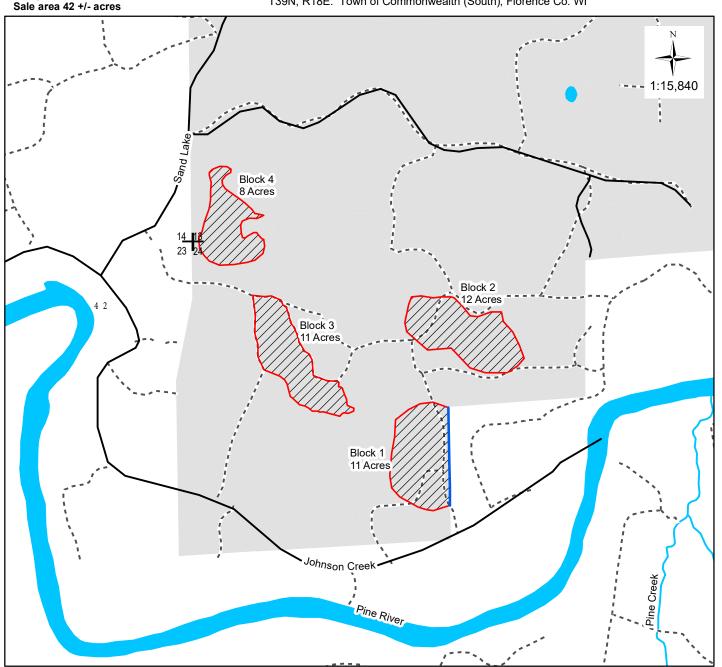


# Johnson Creek Timber Sale

(Tract #23 - 1)

# Wisconsin Dept. of Natural Resources Spread Eagle Barrens Natural Area Legal: Pt. of SWSW ¼ Section 13, Pt. of SESE ¼ Section 14, Pt. of NW ¼ Section 24

T39N, R18E. Town of Commonwealth (South), Florence Co. WI



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State of Wisconsin Department of Natural Resources dnr.wi.gov

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].						ate	
Bidder Name							
Street Address			City			tate	ZIP Code
Property Name (if any) Spread Eagle Barrens State Natur	al area	Timber Sale Johnson C					
Date and Hour of Bid Opening		•		Minimum Acceptabl	e Bid (optio	nal)	
June 14,2023 9:00 AM							
Species-All bids including Lump Sum bids must be by species	Utilization Sp (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Bi Per Uni		Total Bid Value on Estimated Volume
Aspen Pulp/Bolts			550	cds			
Mixed HardwoodPulp/Bolts			110	cds			
Oak Pulp/Bolts			80	cds			
Jack Pine Pulp/Bolts			20	cds			
Fir Pulp/Bolts			2	cds			
	1	The awar	d shall be bas	sed on this TOTAL B	ID AMOUN	NT:	
Performance Bond Will be in	the form of: (sel	ect one)					
_	onal Check	,		) Assurance Bond			
-	fied Check/Mon	ev Order		Certificate of Depo	osit		
-	ocable Letter of	•		) Assignment of Sav		unt	
	OCADIC LCIICI OI	Orcuit		Assignment of Gav	migs Accor	unit	
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	e contracts. I alse eptable perform oe required to full result in being	o understand nance bond. orfeit to the considered in	d that if I am I also under Department neligible to bid	the winning bidder stand that if I am a an amount equal to don any state timber	r, I have 6 warded the of 10% of market for a	week e cor y tot a two	is from the date of attract and fail to all bid amountyear duration. In
By checking this box, I certify that	t I hold a Wiscor	nsin Master L	ogger Certific	ation.			
Notice: I understand:			Signature of Bidder				
Utilization specifications and esti in the prospectus which is availa Department.			Bidder's Name (Please Print or Type)  Phone Number (include area code)				
A copy of the standard timber sa entered into is available upon red			Email Address				