State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
Menomonie Field Office
921 Brickyard Road
Menomonie WI 54751

## Tony Evers, Governor Adam N. Payne, Secretary Telephone 608-266-2621

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



Sealed bids will be received by mail or in person at the Menomonie DNR Field Office, up to **9:00 AM on Wednesday, November 15<sup>th</sup>, 2023** and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person; or call (608) 571-2209 and use passcode 851616666#, to attend virtually.

For detailed information about this bid opening contact DNR Forester Rob Strand at 715-505-0439 OR Robert.Strand@wisconsin.gov

This bid opening will be held for 3 timber tracts located on State-owned lands in Chippewa and Eau Claire Counties as listed below:

Property Name Sale Name	Tract #	Acres	Timber Type	Estimated Tons	Saw Timber included	Minimum Bid
Augusta Wildlife Area Cookstove Sale	01-24	48	Oak/Mx Hdwd/jack pine	2020	60 MBF	\$13,112.00
Tom Lawin Wildlife Area Spring Cleaning	05-21	21	White Pine / Aspen	670	12 MBF	\$4,607.00
Hallie Wildlife Area Hallie Habitat	04-23	17	Aspen/Mx Hdwd	880	*	\$3,046.00

(Note: \* indicates no saw timber volume included in listed tonnage)

Prospectus maps for each of the timber sales are available online at <a href="https://dnr.wisconsin.gov/topic/TimberSales">https://dnr.wisconsin.gov/topic/TimberSales</a>

Tracts not sold on November 15<sup>th</sup> may be available for direct sale. Contact Rob Strand at 715-505-0439 or Robert.Strand@Wisconsin.gov for details on bid results and sale status following bid opening.

## **BIDDING REQUIREMENTS**

- 1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance** (*including virtual*) can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
- 2. Bids may be made on one or more tracts.
- 3. <u>Submit each bid in an **individual sealed envelope** marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus</u>



- 4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
- 5. Winning bidders will be notified within 24 hours of bid opening and **must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening.** If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
- 6. A <u>Performance Bond or Letter of Credit</u> is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than 1-year past contract expiration date.
- 7. The Department of Natural Resources reserves the right to reject any and all bids.

# **SALES TAX CERTIFICATION**

1. A <u>Sales and Use Tax Exemption Certificate</u> must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <a href="https://www.revenue.wi.gov/DORForms/s-211-inst.pdf">https://www.revenue.wi.gov/DORForms/s-211-inst.pdf</a>

# **UTILIZATION**

- 1. All trees designated for cutting will be utilized to a 4" small-end diameter for pulp; 11" small-end diameter for logs unless stated otherwise in the prospectus.
- 2. When designated for cutting, all trees containing one (1) or more one hundred inch (100") long stick to a four inch (4") minimum top diameter will be considered merchantable.

## **SCALING AND PAYMENT**

- 1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
- 2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
- 3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
- 4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
- 5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 10 cords per pile or 5 MBF. At least 20 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
- 6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
- 7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
- 8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below unless the individual timber sale has specific mixed species prorates/conversions.

## CORDWOOD WEIGHT CONVERSION FACTORS

		Cord to			
	Weight	<u>Ton</u>		Weight	Cord to Ton
<u>Species</u>	<u>(lbs)</u>	<u>Conversion</u>	<u>Species</u>	<u>(lbs)</u>	<u>Conversion</u>
ASPEN (All Species)	4,500	2.250	MAPLE, OTHER	4,550	2.275
ASH (All Species)	4,600	2.300	MAPLE, RED	4,550	2.275
BASSWOOD	3,850	1.925	MAPLE, SILVER	4,550	2.275
BEECH	5,050	2.525	MULBERRY	5,000	2.500
BALM OF GILEAD	4,900	2.450	MIXED CONIFER	4,250	2.125
BALSAM FIR	4,250	2.125	MIXED SPECIES - ALL	4,600	2.300
BUTTERNUT	5,000	2.500	MIXED HARDWOODS	4,800	2.400
BIRCH, RIVER	5,000	2.500	OAK, BLACK	5,500	2.750
BOX ELDER	4,550	2.275	OAK, NORTHERN PIN	5,500	2.750
BIRCH, WHITE	4,800	2.400	OAK, BUR	5,850	2.925
BIRCH, YELLOW	5,350	2.675	OAK	5,500	2.750
CEDAR (All Species)	3,150	1.575	OAK, SOUTHERN PIN	5,500	2.750
CHERRY, BLACK	4,300	2.150	OAK, RED	5,500	2.750
COTTONWOOD	4,650	2.325	OAK, SWAMP WHITE	5,850	2.925
ELM (All Species)	5,000	2.500	OAK, WHITE	5,850	2.925
HEMLOCK	4,800	2.400	PINE, AUSTRIAN	4,500	2.250
HACKBERRY	5,000	2.500	PINE, JACK	4,250	2.125
HICKORY (All Species)	5,400	2.700	PINE, RED	4,500	2.250
IRONWOOD	5,000	2.500	PINE, SCOTS	4,500	2.250
KENTUCKY COFFEE TREE	5,000	2.500	PINE, WHITE	4,200	2.100
LARCH	4,650	2.325	POPLAR, YELLOW	4,500	2.250
LOCUST (All Species)	5,300	2.650	SPRUCE (All Species)	4,000	2.000
MOUNTAIN ASH	5,000	2.500	SYCAMORE	5,000	2.500
MAPLE, SUGAR	5,100	2.550	TAMARACK	4,650	2.325
MAPLE, NORWAY	5,100	2.550	WALNUT, BLACK	5,000	2.500
			WILLOW (All Species)	5,000	2.500

# **CONTRACT PERIOD**

1. The contracts offered in this bid letting will be either 2+ or 3+ years in length. The contract expiration date for each sale is listed on the prospectus for that sale. Prospective bidders should be sure to review the contract end date for each sale.

# **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

# One and Two-year contracts

- 1st extension 5% increase in stumpage rate
- 2<sup>nd</sup> extension an additional 10% increase in stumpage rate

## **Three-year Contracts**

• 1st extension – 15% increase in stumpage rate (only 1 extension granted)

## **OTHER CONDITIONS**

 Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales.
 More information on these management guidelines can be found at the links found below:

Water Quality BMPs: <a href="https://dnr.wi.gov/topic/ForestManagement/bmp.html">https://dnr.wi.gov/topic/ForestManagement/bmp.html</a>
Biomass: <a href="https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx">https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx</a>
Invasive BMPs: <a href="https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx">https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx</a>

- Pine sales may include a requirement for treating cut stumps to control Heterobasidion Root Disease (HRD). If HRD treatment is required, the following provisions will apply:
  - o Purchaser will be responsible for supplying an approved fungicide and completing preventive treatment if cutting of pine occurs between April 1 and Nov. 30.
  - o Treatment must be performed by a Certified Pesticide Applicator.
  - All fresh-cut stumps of pines and spruce of merchantable size shall be treated by applying either CELLU-TREAT (disodium octaborate tetrahydrate) or Rotstop C (*Phlebiopsis* gigantea).
  - Treatment shall be made as soon as possible and no later than one day after harvest.
  - o A dye product shall be added to liquid solutions for inspection purposes.

# Insurance

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

## \*\*\*TRAINING STANDARD\*\*\*

The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website https://www.fistausa.org/fista/SFI\_Workshops.asp or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.

FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.

# Cookstove Timber Sale Page 1 of 2 Property Name: Augusta Wildlife Area Contract End Date: 06/30/2026 Tract #: 1-24 Payment Type: Scaled DNR Contact: Rob Strand; (715) 505-0439 Sale Acres: 48 Prepared By: R. Strand Minimum Bid: \$13,112.00 TRS: 26N-6W-14 Co. Hwy. 🚗 Private Land Private Land Private Land 0.09 0.17 ☐ Miles Local Road Marked Selection Regeneration Section Corner Cut Clear-cut Section Corner Blue Paint Line Overstory WisFIRS Mgmt Label **Red Paint Line** Removal Cut Trail Grn. Paint Line The data shown on this map have been obtained from various sources and are of varying age, reliability, and resolution. This map is not intended to be used for navigation nor is this map an authoritative source of information about legal land ownership or public access. Users of this map should confirm the ownership of land through other means in order to avoid trespassing. No warranty, expressed or implied, is made regarding accuracy or applicability for a particular use, completeness, or legality of the information depicted on this map. This map created using the WI Field Inventory & Reporting System (WisFIRS), WI DNR, Division of Forestry.

# **ESTIMATED VOLUME**

Species	Tons	MBF	
PINE, JACK	180.0		N/A
MIXED HARDWOODS	640.0		N/A
OAK, BLACK	1200.0		N/A
TOTAL	2020.0	•	0.0

Marked Selection Cut - Cut all trees marked with orange paint. Avoid damage to the residual stand. Overstory Removal Cut - Harvest or otherwise down all trees 2 inches in diameter and larger EXCEPT white pine and any trees marked with green paint.

Regeneration Clear-cut - Harvest or otherwise down all trees 1" diameter and larger EXCEPT white pine and any trees marked with green paint.

#### **Operational Considerations**

- Note to bidders: The estimated tonnage for oak includes +/- 50 MBF of saw timber volume; the estimated tonnage for Mx Hdwd. includes +/- 10 MBF of saw timber volume (red maple).
- Harvest unit 1, the north portion of unit 2, and the east portion of unit 3 can be accessed for harvesting after August 10th when soils are dry or frozen. (No harvesting allowed between March 15 and August 10).
- The south portion of harvest unit 2, and the west portion of unit 3 are winter/frozen-only access.
- Riparian Management Zones (RMZs) are delineated with green paint lines (vertical stripes). Do not operate machinery within the RMZ areas.
- Use of timber mats or equivalent may be required where skid trails cross wet areas.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources dnr.wi.gov

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

<b>Notice:</b> Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].					Date		
Bidder Name						•	
Street Address			City			State	ZIP Code
Property Name (if any)  Augusta Wildlife Area  Timber Sale Cookstove						Tract Number 01-24	
Date and Hour of Bid Opening	•			Minimum Acceptab	le Bid (op	tional)	
November 15th, 2023; 9:00 AM	Menomonie I	DNR office	e		\$13,1	12.00	
Species-All bids including Lump Sum bids must be by species	Utilization Spec (4 inch/Whole T		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume
Oak pulp/bolts/logs	4 "		1,200	tons			
Mx Hdwd. pulp/bolts/logs	4"		640	tons			
Jack pine pulp	4"		180	tons			
		The award	d shall be bas	sed on this TOTAL B	ID AMO	UNT:	
Performance Bond Will be in t	the form of: (selec	ct one)					
O Perso	onal Check		$\subset$	Assurance Bond			
Certif	fied Check/Money	y Order	$\subset$	Certificate of Depo	osit		
O Irrevo	ocable Letter of C	redit	C	Assignment of Sa	vings Acc	count	
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable performation to formation to formation to formation to formation the state of the s	understand ance bond. rfeit to the onsidered ir	d that if I am I also under Department Deligible to bid	the winning bidde stand that if I am a an amount equal to d on any state timbe	r, I have warded to 10% of r sales fo	6 weel the cor my tot or a two	ks from the date of ntract and fail to tal bid amount. -year duration. In
By checking this box, I certify that	I hold a Wiscons	in Master L	ogger Certific	ation.			
Notice: I understand:	Signature of Bidder						
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.				ne (Please Print or one (Include area code)			
A copy of the standard timber sal entered into is available upon rec							

# **Lawin Spring Cleaning**

# **Tom Lawin Wildlife Area**

Tract #5-21

Town of Anson, Chippewa County

T30N R 7W Sec 33 SESW/SWSE

Forester contact: Ryan Peaslee (715)697-6011 ryan.peaslee@wisconsin.gov



# Volume Estimates (tons)

White pine	280
Aspen	200
Mx HW	190
Total	670 tons

Mill scale, expires 30 June, 2024

21 acres sale

Pine includes approx. 10 MBF in estimate,

MX includes O, MR, BW, A and Ba

Unit 1/4 (17 ac) Marked pine thinning, cut all orange marked trees

Units 2/3: (4 ac) Coppice harvest, cut all
trees >1" diameter except green

marked and boundary trees.

Harvest of Unit 4 is not required for sale to be considered complete.

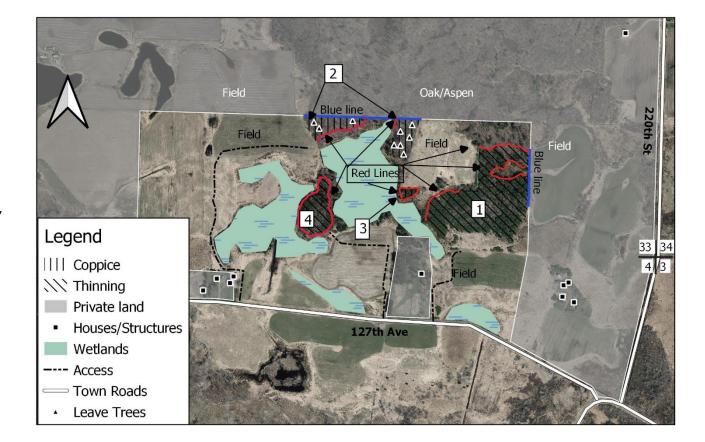


Figure 1This map is not a survey of the actual boundary of any property this map depicts. Mapped by R. Peaslee 4/2022. Scale 1:10,000

Lawin Spring Cleaning 5-21 State of Wisconsin Tom Lawin Wildlife Area, Chippewa County Forester Contact Information:

Ryan Peaslee
20150 County Hwy S

Jim Falls, WI 54748

ryan.peaslee@wisconsin.gov (715)697-6011

Legal Desc: Town of Anson T30N R 07W Sec 33 SESW/SWSE, Chippewa County, State of Wisconsin see attached map for location and layout of harvest area(s)

#### **Volume Estimates**

Species	Tonnage	Notes	Minimum Bid Value:	\$4,607.00
Pine, white (4% PJ)	280 Tons	10 MBF included	Biomass Harvesting:	Allowed
Aspen	200 Tons		Scaling Method:	Mill scale
Mx HW	190 Tons	2 MBF included	Contract Ending Date:	June 30, 2024
Totals	670 Tons			

## **Cutting Specifications: Total acreage is approx. 21**

<u>Unit 1-</u> (17 ac) Marked pine thinning. Harvest all orange marked trees. Approx. 4 acres is first thinning pine, rest is mixed age. 3.9 acre parcel in west is not required to be harvested for sale to be considered complete. Bounded by red, blue, or clear cover type transitions.

<u>Unit 2-</u> (4 ac) Aspen coppice harvest. Cut all stems >1" in diameter <u>except</u> those marked in green. Area is bound by blue line, red line, or clear cover type transitions.

<u>Unit 3</u>: (<1 acre) Pine removal area. Harvest all stems in this area >1" in diameter except red boundary line trees.

# **Operational Considerations-**

- Access is limited to frozen ground conditions between 1 Nov Apr 15. Access is through a rented crop field, and all debris must be cleared from fields. Skid trails and landing sites must be approved by DNR Forester before work begins.
- Access may require 2-3 timber mats. Coordination can be made to use mats owned by state, or provide own.
- All roads and landings will be closed to satisfaction of seller upon harvest completion by building bunkers or blocking access with large rocks. All access and roads will be maintained to original pre-harvest conditions.
- Rutting will be monitored and harvest operations may be suspended if disturbances are in excess of those allowed in contract.

- Slash will be lopped and scattered to less than 3' in height. If tops fall in wetland areas, they must be removed and pulled back into sale area. No limbs/tops will be left hanging in tree tops.
- Boundary to North and West include shared fence-lines with neighbors. Contractor
  assumes liability for any damage caused to these fences through harvest activities. You
  may consider the areas marked with "blue-line" on map to have existing boundary fence.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

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# **Timber Sale Bid**

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Bidder Name						_	
Street Address			City			State	ZIP Code
Property Name (if any) Tom Lawin Wildlife Area Timber Sale Spring Cle						Tract Number 05-21	
Date and Hour of Bid Opening		<u>I</u>		Minimum Acceptab	le Bid (op	tional)	
November 15th, 2023; 9:00 AM	Menomonie	DNR offic	e		\$4,60	7.00	
Species-All bids including Lump Sum bids must be by species	Utilization Spe (4 inch/Whole		Estimated Volume	Volume Units (tons/cords/mbf)	Price Per l		Total Bid Value on Estimated Volume
White Pine - Co-mingled	4 "		280	tons			
Aspen pulp	4"		200	tons			
Mx Hdwd. pulp	4"		190	tons			
		The awar	d shall be bas	sed on this TOTAL E	SID AMO	UNT:	
Performance Bond Will be in t	the form of: (sele	ct one)					
O Perso	onal Check		$\subset$	Assurance Bond			
○ Certii	fied Check/Mone	y Order		Certificate of Depo	osit		
○ Irrevo	ocable Letter of (	Credit	C	Assignment of Sa	vings Acc	count	
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be a Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also eptable perform be required to for I result in being of	understandance bond.  orfeit to the considered in	d that if I am I also under Department neligible to bio	the winning bidde stand that if I am a an amount equal to d on any state timbe	r, I have warded to 10% of r sales fo	6 weel the cor my to or a two	ks from the date of ntract and fail to tal bid amount. -year duration. In
By checking this box, I certify that	I hold a Wiscon	sin Master L	ogger Certific	ation.			
Notice: I understand:	Signature of Bidder						
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.			Bidder's Name (Please Print or Type)  Phone Number (include area code)				
A copy of the standard timber sal entered into is available upon rec							

## Hallie Habitat Timber Sale

Property Name: Scattered Wildlife - Chippewa Cty.(hallie)

Tract #: 4-23

DNR Contact: Rob Strand;(715) 505-0439

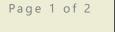
Prepared By: R. Strand

Contract End Date: 06/30/25 Payment Type: Lump Sum

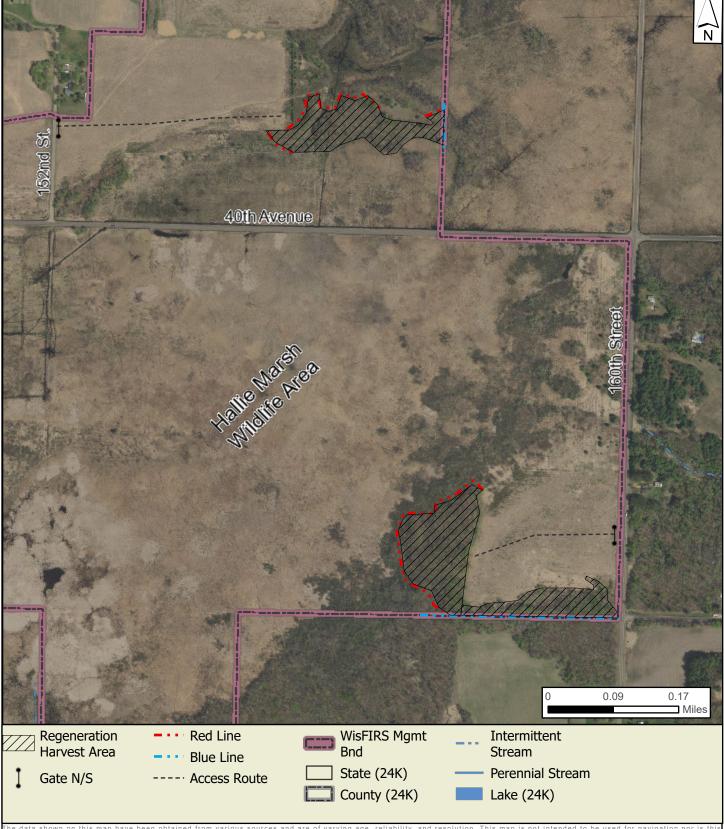
Sale Acres: 17

Minimum Bid: \$3,046.00

TRS: 28N-8W-21







# **ESTIMATED VOLUME**

Species	Tons	MBF
OAK	140.0	N/A
MIXED HARDWOODS	370.0	N/A
ASPEN	370.0	N/A
TOTAL	880.0	0.0

Regeneration Harvest Area - Cut all trees 2" diameter and larger EXCEPT those marked with green paint. Avoid damage to existing oak and white pine saplings to the extent possible.

#### **Operational Considerations**

- North unit (6 acres) to be harvested during dry OR frozen conditions. (Timber mats or corduroy may be required for crossing ditches with machinery.)
- South unit (11 acres) to be harvested ONLY during frozen/winter conditions.
- -Access to north unit is from 152nd St.
- -Access to south unit is from DNR parking area along 16oth St.
- -Contractor is responsible for approvals/permits necessary for access via town roads.
- -Landing/decking/loading locations must be approved by the DNR Forester.

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# **Timber Sale Bid**

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Bidder Name						
Street Address	Street Address				State	ZIP Code
Property Name (if any) Hallie Wildlife Area (Chippewa C	le Name bitat			Tract Number 04-23		
Date and Hour of Bid Opening	-		Minimum Acceptab	le Bid (op	tional)	
November 15th, 2023; 9:00 AM	Menomonie DNR offic	ce		\$3,04	6.00	
Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Per U		Total Bid Value on Estimated Volume
Aspen pulp	4 "	370	tons			
Mx Hdwd. pulp	4"	370	tons			
Oak pulp	4"	140	tons			
	The awa	rd shall be ba	sed on this TOTAL E	BID AMOU	JNT:	
Performance Bond Will be in t	the form of: (select one)				•	
O Perso	onal Check		Assurance Bond			
○ Certi	fied Check/Money Order		Certificate of Depo	osit		
○ Irrevo	ocable Letter of Credit		Assignment of Sa	vings Acc	count	
I understand that any or all bids may performance and ability to complete the bid opening to submit an acceexecute it or work under it, I will be Failure to forfeit the 10% penalty will the event the highest bidder can not	contracts. I also understand eptable performance bond be required to forfeit to the I result in being considered	nd that if I am I. I also under Department ineligible to bi	n the winning bidde rstand that if I am a an amount equal to d on any state timbe	r, I have warded to 10% of reales for	6 week the con my tot r a two-	is from the date of atract and fail to al bid amount. year duration. In
By checking this box, I certify that	I hold a Wisconsin Master	Logger Certific	cation.			
Notice: I understand:	Signature of	Bidder				
Utilization specifications and esting in the prospectus which is availal Department.	Bidder's Name (Please Print or Type)  Phone Number (include area code)					
A copy of the standard timber sal entered into is available upon rec		Email Address				
		L				