



August 5<sup>th</sup>, 2022

## Lincoln, Marathon, and Taylor Counties Timber Sale Information

Sealed bids will be received by mail or in person at the **Wausau Service Center 225051 Rib Mountain Drive Wausau, WI 54401**, up to Wednesday, September 7<sup>th</sup>, 2022 at 1:00 pm and will be opened immediately thereafter for timber stumpage described in this prospectus. The public may attend in person or if wishing to attend virtually, please register prior to the meeting, by clicking on the link below:

<https://teams.microsoft.com/registration/HNH9OT6O0W2wCikZjd5qg,hTRJYdAGSUqAhM8MOleRIg,5BJOi-Ia4UeByD4a3PsxYQ,uBOMZSHpjkauhW1fIDry9g,vw4K5DfLGu2zHCMFQ7TRXg,M11247CreUiwBmpiXPU n6g?mode=read&tenantId=f4e2d11c-fae4-453b-b6c0-2964663779aa&webinarRing=gcc>

For questions about this bid opening - contact: Jeff Sorenson - 715-965-9228; jeff.sorenson@wisconsin.gov

This bid opening will be held for 10 tracts on the New Wood Wildlife Area, Mead Wildlife Area, McMillan Wildlife Area and Pershing Wildlife Area.

New Wood Wildlife Area				Volume			
				Tons	MBF	Tons	
Sale Name	Tract #	Acres	Timber Type	4"	Logs	Whole Tree	Minimum Bid
Copper	35 001 22	85	MX hardwood, Aspen, Basswood	3,645	20	5,180	\$25,337.00
Mead Wildlife Area				Volume			
				Tons	MBF	Tons	
Sale Name	Tract #	Acres	Timber Type	4"	Logs	Whole Tree	Minimum Bid
Anderson Lane	3719-04-2022	79	MX hardwood, Aspen	1,765	65	N.A.	\$11,345.50
County H	3719-02-2022	58	Aspen, MX hardwood, Oak	1,660	51	N.A.	\$7,988.00
County Line	3719-01-2022	53	Aspen, MX hardwood	2,625	20	N.A.	\$8,410.00
Mead Lane	3719-03-2022	129	Aspen, MX hardwood	5,900	41	N.A.	\$24,574.00
Popple Lane	3719-03-2021	43	Aspen, MX hardwood, Oak	1,790	100	N.A.	\$9,289.00
Swamp Lane	3719-04-2021	25	Aspen, MX hardwood, Red pine, MX conifer	780	8	N.A.	\$4,295.00
McMillan Wildlife Area				Volume			
				Tons	MBF	Tons	
Sale Name	Tract #	Acres	Timber Type	4"	Logs	Whole Tree	Minimum Bid
Baby Bobcat	3718-01-2021	56	MX hardwood, Aspen, Oak	1,680	170	N.A.	\$13,856.00
Smitty Warber	3718-02-2021	53	Aspen, MX hardwood, MX conifer	2,530	20	N.A.	\$8,722.80
Pershing Wildlife Area				Volume			
				Tons	MBF	Tons	
Sale Name	Tract #	Acres	Timber Type	4"	Logs	Whole Tree	Minimum Bid
Home Alone	1-22	56	MX hardwood, Aspen, Basswood, Red pine	1,462	90	N.A.	\$12,934.40

For tracts not sold on September 7<sup>th</sup>, 2022, sealed bids may be accepted by mail or in person until October 7<sup>th</sup>, 2022 @ 1 pm. Contact Jeff Sorenson at (715-573-6092) for details on bid results following September 7<sup>th</sup>, 2022 bid opening.

### **BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an individual sealed envelope marked “Bid for Timber Stumpage” with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus
4. A per unit bid must be made on every item on a tract. No “zero” bids for any species or products will be accepted.
5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.
7. The Department of Natural Resources reserves the right to reject any and all bids.

### **SALES TAX CERTIFICATION**

1. A [Sales and Use Tax Exemption Certificate](#) must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>

### **UTILIZATION**

1. See individual timber sales for utilization specifications.

### **SCALING AND PAYMENT**

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.

2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.
3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least 10 cords per pile or 5 MBF. At least 20 cords or 10 MBF will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below, unless the individual timber sale has specific mixed species pro-rates/conversions.

#### CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>	<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>
Ash	4600	2.3	Jack pine	4250	2.125
Aspen	4500	2.25	Locust	5300	2.65
Balsam	4250	2.125	Mixed hardwood	4800	2.4
Balsam poplar	4900	2.45	Red oak	5500	2.75
Basswood	3850	1.925	Red pine	4500	2.25
Beech	5050	2.525	Soft maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.0
Cedar	3150	1.575	Tamarack	4650	2.325
Cottonwood	4650	2.325	White birch	4800	2.4
Elm	5000	2.5	White oak	5850	2.925
Hard maple	5100	2.55	White pine	4200	2.1
Hemlock	4800	2.4	Yellow birch	5350	2.675
Hickory	5400	2.7			

#### **CONTRACT PERIOD**

1. All contracts offered during this bid opening will expire on June 30, 2025 except for Copper which will expire on December 31, 2025.

#### **CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

##### **One and Two-year contracts**

- 1st extension – 5% increase in stumpage rate
- 2<sup>nd</sup> extension – an additional 10% increase in stumpage rate

### **Three and Four-year Contracts**

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

### **OTHER CONDITIONS**

1. Wisconsin's Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>

Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>

Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>

2. HRD/Oak Wilt requirements: See each sale for specific requirements.
3. See each sale for specific other sale special conditions.

### **Insurance**

The "Contractor" (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance counter-signed by a Wisconsin Resident Agent, indicating that Worker's Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at <https://dnr.wisconsin.gov/topic/TimberSales>

#### **\*\*\*TRAINING STANDARD\*\*\***

**The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website [https://www.fistausa.org/fista/SFI\\_Workshops.asp](https://www.fistausa.org/fista/SFI_Workshops.asp) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.**

**FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.**

**Home Alone  
Tract # 1-22  
State of Wisconsin  
Pershing Wildlife Area**

**Forester Contact Information:**  
Jonathan Knusta  
200 Bauer Drive Medford, WI 54451  
jonathan.knusta@wisconsin.gov  
608-400-9080

**Legal Description:** Part of NESW, NWSW, SWSW, SESW, NENW, SWNW and SENW in Section 4 T32N R4W in the Town of Pershing, Taylor County, State of Wisconsin (see attached map for location and layout of harvest areas)

Species	Units	Volumes	Units	Volumes
<b>MX Hardwood<sup>2</sup></b>	<b>Tons</b>	<b>875</b>	<b>MBF</b>	<b>5</b>
<b>Ash</b>	<b>Tons</b>	<b>N/A</b>	<b>MBF</b>	<b>15</b>
<b>Aspen</b>	<b>Tons</b>	<b>130</b>	<b>MBF</b>	<b>N/A</b>
<b>Oak</b>	<b>Tons</b>	<b>100</b>	<b>MBF</b>	<b>15</b>
<b>Basswood</b>	<b>Tons</b>	<b>210</b>	<b>MBF</b>	<b>20</b>
<b>Balsam Fir</b>	<b>Tons</b>	<b>7</b>	<b>MBF</b>	<b>N/A</b>
<b>Red Pine<sup>1</sup></b>	<b>Tons</b>	<b>140</b>		
<b>Total</b>		<b>1,462</b>		<b>55</b>

1-Red pine is mixed product - pulp and logs

2- MX Hardwood logs consist of 55% hard maple and 45% red maple. MX HW pulp consists of 47% hard maple, 18% red maple, and 16% ash with trace amounts of yellow birch, elm, and cherry

NOTE: DNR-standard weight conversions will be utilized for this sale.

**Sale method:** Mill Scale

**Contract length and end date:** Three years or June 30, 2025

**Minimum advertised value:** \$12,934.40

**Acres:** 56

### Cutting Specifications

- **Selection harvest area\*** - 46 acres: Cut all orange marked trees, all ash >5" DBH, cut all balsam fir, aspen, ironwood and musclewood 2" DBH and greater within red/blue/purple marked area boundaries.
- **Oak even-aged harvest area\*** - 5 acres: Cut all trees > 2" DBH, except any green marked trees or oak within red/purple marked area boundaries.
- **Aspen Coppice harvest area\*** - 3 acres: Cut all trees > 2" DBH, except any green marked trees within red/purple marked area boundaries. Cutting must be concurrent for all species. Non-merchantable trees must be cut concurrently with merchantable trees.
- **Red pine thinning area** - 2 acres: Cut all orange marked trees within red/purple marked area boundaries. Pulp and logs mixed in with the volume.

\*Within all harvest areas except for pine thinning area, all conifer, except balsam fir are designated leave trees.

- Utilization: All trees that yield one or more 100-inch sticks to the minimum 4" top diameter will be cut and utilized. Whole tree harvesting will NOT be allowed on this sale.

### Operational Considerations

- No harvesting between April 15th and July 15th of each calendar year per oak wilt guidelines. Timber operations must occur during dry, firm or frozen soil conditions.

Continued on next page

- No road building should be needed and roads and landings within the timber sale must be restored to pre-sale condition. Landings must be approved by a DNR Forester prior to use.
- Main access will be from Ellis Avenue. Access via Elk Avenue will be needed from private landowner. Contractor's responsibility to obtain ingress/egress rights. Contact DNR staff before moving across private property.
- BMP requirements – no equipment allowed past red line. During wet periods, the soil is susceptible to rutting and established regeneration is more easily damaged. Operations will be suspended during these periods. **Depending on soil conditions, timber mats may be needed to cross a small drainage in the far SE corner of the sale (see map).**
- Loggers must take precautions to minimize damage to existing oak and hardwood regeneration.
- Do not cut standing dead trees unless a hazard to safety.
- Do not cut any green or purple marked trees.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to properly disperse slash throughout the sale. Slash may not exceed 2 feet in height. Slash must be kept off landings, town and woods roads, and private property.
- Harvesting equipment must be power washed and be free and clear of debris before entering sale.

**SPECIAL CONDITIONS:** All Pine, Spruce and Balsam will require HRD (annosum root rot) prevention treatment by the contractor if cut between April 1st, and November 30th.

1. The contractor shall purchase and apply an approved fungicide to all cut Pine, Spruce and Balsam stumps and horizontal wound surfaces.
2. Pesticide applicators must be certified/licensed by DATCP for this treatment.
3. All stumps shall be treated by the end of each day.
4. All stumps shall be left clear of logging slash to allow for the application and inspection of the approved fungicide.
5. A marker dye shall be added to the solution to monitor application coverage.
6. All Pine and Spruce must be hauled within 2 weeks of being cut between May 1st and August 31st.

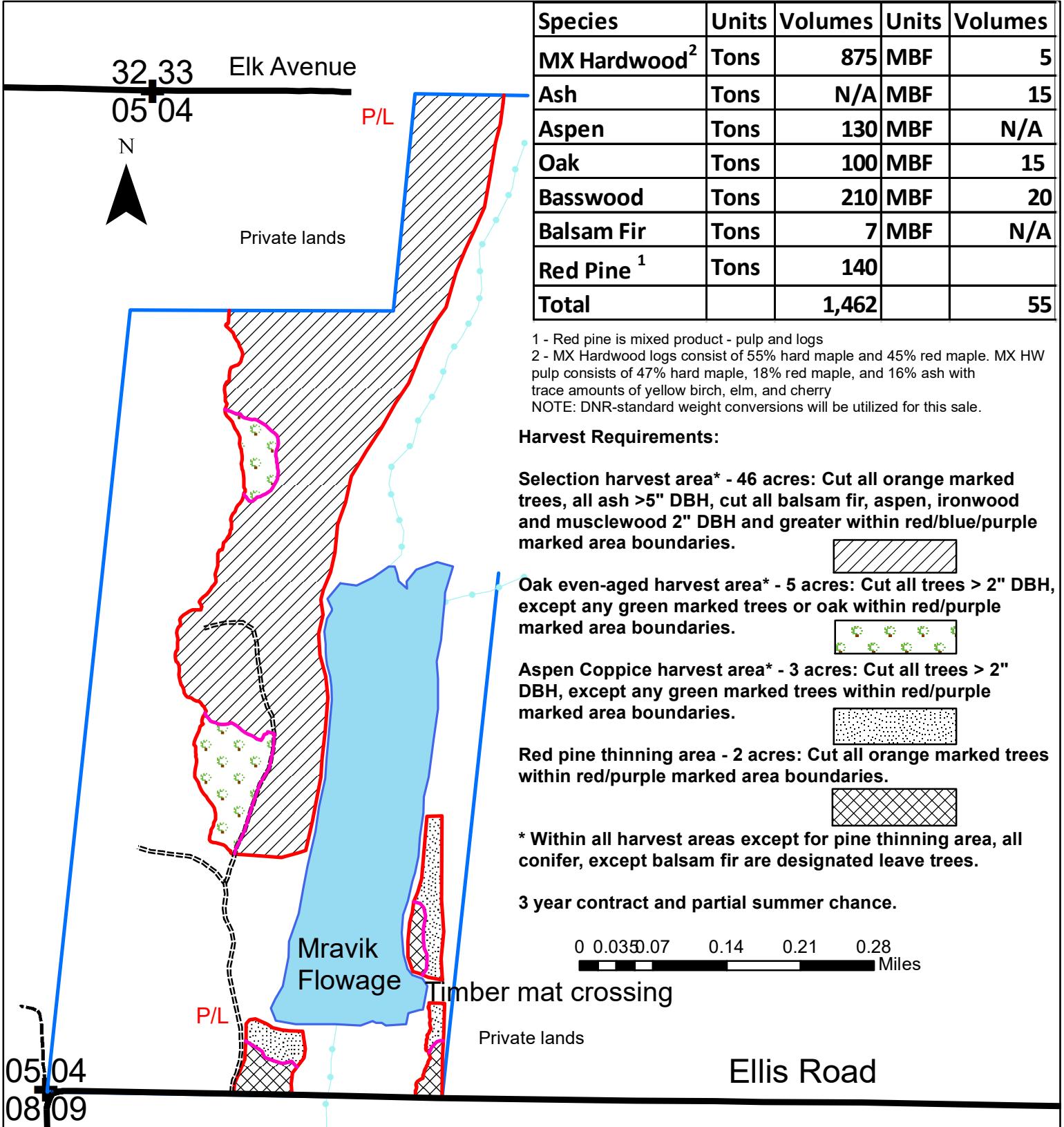
**Modifications to HRD treatment:**

1. Prolonged, unusually warm weather during the winter period (December 1 - March 31), treatment may be recommended.
2. Prolonged, unusually cold weather outside the winter period (outside of December 1 - March 31), treatment may not be necessary.
3. Deep snow cover (at least 12 inches) outside of the winter period (outside of December 1 - March 31), treatment may not be necessary



**Pershing Wildlife Area**  
**Timber Sale: 1-22**  
**Part of W 1/2 Section 4 Town of Pershing - T32N R4W**

**Timber Sale: 56 acres**

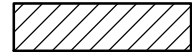


Species	Units	Volumes	Units	Volumes
MX Hardwood <sup>2</sup>	Tons	875	MBF	5
Ash	Tons	N/A	MBF	15
Aspen	Tons	130	MBF	N/A
Oak	Tons	100	MBF	15
Basswood	Tons	210	MBF	20
Balsam Fir	Tons	7	MBF	N/A
Red Pine <sup>1</sup>	Tons	140		
<b>Total</b>		<b>1,462</b>		<b>55</b>

1 - Red pine is mixed product - pulp and logs  
 2 - MX Hardwood logs consist of 55% hard maple and 45% red maple. MX HW pulp consists of 47% hard maple, 18% red maple, and 16% ash with trace amounts of yellow birch, elm, and cherry  
 NOTE: DNR-standard weight conversions will be utilized for this sale.

**Harvest Requirements:**

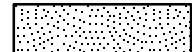
**Selection harvest area\* - 46 acres:** Cut all orange marked trees, all ash >5" DBH, cut all balsam fir, aspen, ironwood and musclewood 2" DBH and greater within red/blue/purple marked area boundaries.



**Oak even-aged harvest area\* - 5 acres:** Cut all trees > 2" DBH, except any green marked trees or oak within red/purple marked area boundaries.



**Aspen Coppice harvest area\* - 3 acres:** Cut all trees > 2" DBH, except any green marked trees within red/purple marked area boundaries.

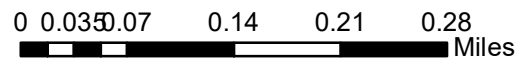


**Red pine thinning area - 2 acres:** Cut all orange marked trees within red/purple marked area boundaries.



\* Within all harvest areas except for pine thinning area, all conifer, except balsam fir are designated leave trees.

3 year contract and partial summer chance.



**Legend**

- Red Line —
- Splitter —
- Property Boundary —
- County Roads —
- Woods Roads/Trails - - - - -
- Parking Lot/Landing P/L +
- Section Corner +
- Mravik Flowage ■
- Waterway —•—•—•—

WDNR  
 Mapped by: Jeff Sorenson  
 April 20, 2022  
 This map is not an actual survey of any boundary this map depicts

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Pershing Wildlife Area	Timber Sale Name Home Alone	Tract Number 1-22
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00 pm	Minimum Acceptable Bid (optional) \$12,934.40
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood	4 inch	875	Tons		
Basswood	4 inch	210	Tons		
Red pine	4 inch	140	Tons		
Aspen	4 inch	130	Tons		
Oak	4 inch	100	Tons		
Balsam fir	4 inch	7	Tons		
Basswood	Logs	20	MBF		
Oak	Logs	15	MBF		
Ash	Logs	15	MBF		
Mixed Hardwood	Logs	5	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



**Timber sale: Copper**  
**Tract# 3521 001 22**  
**State of Wisconsin**  
**New Wood Wildlife Area**

**Forester Contact Information:**  
 Bill Groth  
 101 Eagle Drive, Merrill, WI 54452  
[William.groth@wisconsin.gov](mailto:William.groth@wisconsin.gov)  
 Phone # 715-409-0260

**Legal Description:** Sec. 33 & 34, Town 33N, Range 4E, Lincoln County, State of Wisconsin  
**see attached map for location and layout of harvest area(s)**  
 sale is accessed through DNR land from Conservation Ave. in the town of Corning

**Volume Estimates**

Species	4" Pulp/Bolts	whole tree		Logs
Aspen	600	800	Tons	MBF
Mixed hardwood	2950	4200	Tons	20 MBF
Basswood	95	180	Tons	MBF
<b>Totals</b>	<b>3645</b>	<b>5180</b>	<b>Tons</b>	<b>20 MBF</b>

<b>Minimum Bid Value:</b>	\$ 25,337.00
<b>Biomass Harvesting:</b>	Allowed
<b>Scaling Method:</b>	Lump sum
<b>Contract Ending Date:</b>	Dec. 31, 2025
<b>Sale Area:</b>	85 Acres

**Cutting Specifications**

Unit 1 (43 acres) & Unit 2 (42 acres)- utilization will be to a 4inch top or whole tree.

Aspen regeneration harvest

Cut all merchantable aspen, hardwood, tamarack, and fir within red paint lines. Unmerchantable trees 1" and greater in diameter must be cut at the time of harvest. Leave all pine, spruce, oak, and hemlock. Leave all red, blue, yellow, and green paint marked trees.

Northern hardwood selection harvest

Cut all orange marked trees within red paint lines. Canopy gaps are marked in purple - cut purple trees and all trees 1" and greater in diameter inside the purple gaps. A purple V faces inside the gaps.

REZ - restricted equipment zone for the ice age trail and the river - cut only orange marked trees.

**Operational Considerations-**

- This sale is to be accessed during dry or frozen conditions only.
- No harvesting will be allowed between March 20 and July 31.
- Pre-payment is required for each cutting unit. Unit 1- 50%, Unit 2 - 50% of the total bid value.
- Landing and road locations must be approved prior to construction. 2 rock drainage crossings are required to be constructed- see attached sheet for specifications.
- Roads and landings within the timber sale must be seeded by the end of the timber sale contract. Contractor will provide the seed to DNR specifications.
- Tops felled into the kegs must be removed concurrently with cutting.
- Prompt and proper treatment of all slash where required. It is the responsibility of the timber contractor to spread out all landing debris (slashed ends, stumps, slash, chips etc.) over the sale area to within two feet of the ground concurrently with hauling.
- Whole tree harvesting will require 1 out of 10 tops be left in the stand.
- Existing roads and landing sites will be restored or repaired if damaged.
- Equipment must be cleaned for invasive plants prior to entering the sale.
- This is a 3-year contract ending on 12/31/2025
- Contract may contain additional provisions.

# COPPER SALE

## Tract # 3521 001 22

WISCONSIN DNR

New Wood Wildlife Area

Town of Corning, Lincoln County  
T33N R4E Sec.33 & 34

Aspen regeneration harvest  
Cut all merchantable aspen, hardwood, tamarack, and fir.  
Unmerchantable trees 1" and greater in diameter must be cut at the time of harvest. Leave all pine, spruce, oak, and hemlock. Leave all red, blue, yellow, and green paint marked trees.

Northern hardwood selection harvest  
Cut all orange marked trees. Canopy gaps are marked in purple - cut purple trees and all trees 1" and greater in diameter inside the purple gaps. A purple V faces inside the gaps.












REZ - restricted equipment zone for the ice age trail and the river - cut only orange marked trees.

Contract ending date: 12/31/2025.

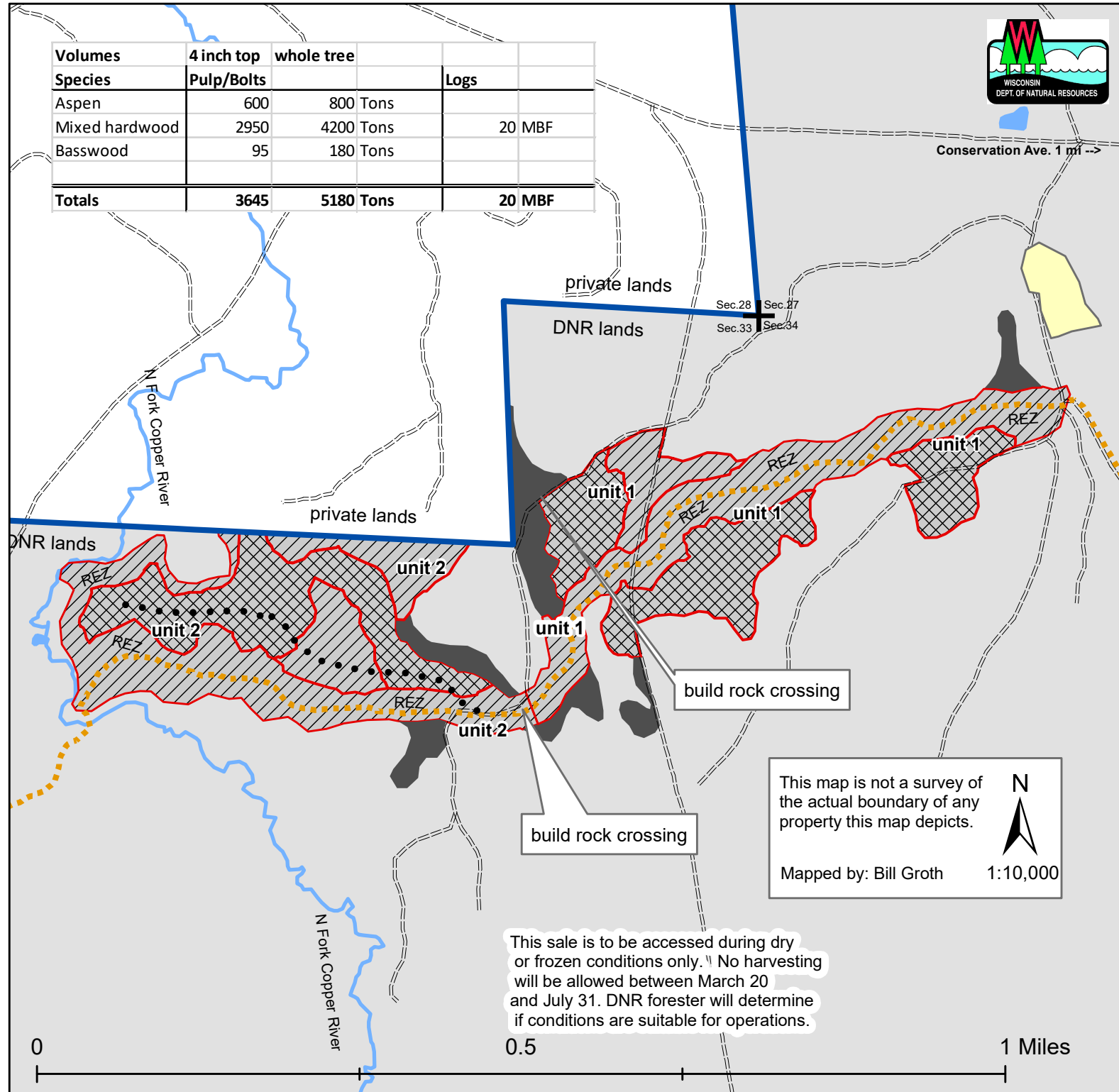
Sale Method: Lump Sum

Pre-payment is required for each cutting unit.

### Legend

-  **ASPEN REGENERATION HARVEST**  
35 acres
-  **Northern hardwood selection harvest**  
50 acres
-  **construct new road .5 mile**
-  Green tree retention patch. No harvesting. 11 acres.
-  game opening
-  blue - property line
-  red - cutting boundary
-  ice age trail
-  wet ground
-  woods road
-  town road

Volumes	4 inch top	whole tree		
Species	Pulp/Bolts		Logs	
Aspen	600	800 Tons		
Mixed hardwood	2950	4200 Tons	20 MBF	
Basswood	95	180 Tons		
<b>Totals</b>	<b>3645</b>	<b>5180 Tons</b>	<b>20 MBF</b>	



This map is not a survey of the actual boundary of any property this map depicts.

Mapped by: Bill Groth 1:10,000

This sale is to be accessed during dry or frozen conditions only. No harvesting will be allowed between March 20 and July 31. DNR forester will determine if conditions are suitable for operations.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) New Wood Wildlife Area	Timber Sale Name Copper	Tract Number 3521 001 22
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00 pm	Minimum Acceptable Bid (optional) \$25,337.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood	4 inch	2,950	Tons		
Aspen	4 inch	600	Tons		
Basswood	4 inch	95	Tons		
Mixed Hardwood	Logs	20	MBF		
Mixed Hardwood	Whole tree	4,200	Tons		
Aspen	Whole tree	800	Tons		
Basswood	Whole tree	180	Tons		
Mixed Hardwood	Logs	20	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Baby Bobcat Sale**  
**3718-01-2021**  
**Wisconsin DNR**  
**McMillian Wildlife Area**

**Forester Contact Information:**  
 Nicholas Hovda  
 225051 Rib Mountain Drive  
 Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov) / 715-297-0211

**Legal Description:** SWSW Section 17, SESE Section 18 T26N R03E Town of McMillian, Marathon Co.

**see attached map for location and layout of harvest area(s)**

**Volume Estimates**

Species	Pulp/Bolts		Logs		Minimum Bid Value:
Mixed HWD <sup>1</sup>	1100	Tons	140	MBF	\$13,856.00
Aspen	380	Tons	N/A	MBF	Scaling Method: Mill Scale
Oak <sup>2</sup>	200	Tons	30	MBF	Contract Ending Date: June 30, 2025
<b>Totals</b>	<b>1680</b>	<b>Tons</b>	<b>170</b>	<b>MBF</b>	Sale Area: 56 Acres

<sup>1</sup>Mixed Hardwood pulp is comprised of 39% red maple, 32% black ash, 12% white ash, 8% basswood, and a 9% mix of white birch, sugar maple, black cherry and elm. Sawlogs are comprised of 36% red maple, 28% white ash, 17% black ash, and 16% basswood and 3% other.

<sup>2</sup>Oak pulp is comprised of 75% white oak, and 25% red oak. Oak sawlogs are comprised of 71% white oak, and 29% red oak.

**Access:**

- Access to this sale from Marsh Road via a trail system from the DNR parking lot located at the end of Marsh Road. There are no grass openings within these stands; however, there is room to deck wood along the woods roads. Any damage/debris must be corrected/removed from trails, and woods roads immediately. Additional landing space, woods roads, and turn arounds may be laid out to suit the harvesting operation with prior approval of the Mead/McMillian Wildlife Staff.

**Cutting Specifications**

- **Area 1 (49 Acres):** Cut all trees marked in orange paint. Cut all trees greater than 2” in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4” in diameter. Cut all ironwood within the stand.
- **Area 2 (7 Acres):** Cut all trees greater than 2” in diameter within the stand except for trees marked with a green band.

**Operational Considerations:**

- Sale activity must take place during well-frozen ground conditions during the November 15th - March 5<sup>th</sup>.
- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to spread all slash evenly throughout the sale down to 2 ft. No slash left on trails, landings, or private property.
- This is a 3 year contract ending on June 30, 2025 with an option to extend to June 30, 2026 with a 15% price increase. This is a 1 time increase, no additional increases.

# Baby Bobcat Sale

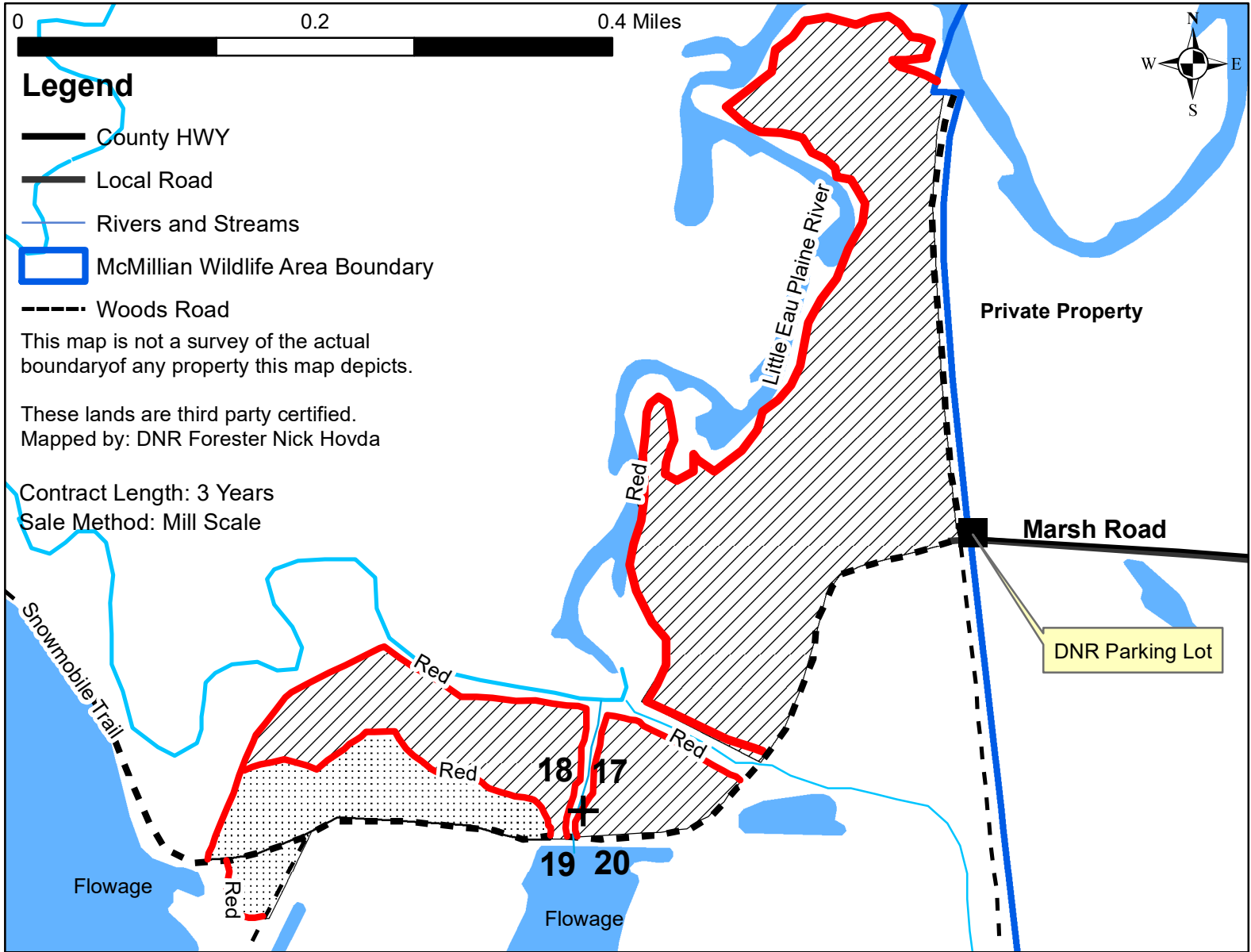
## Tract #: 3718-01-2021


### Wisconsin DNR


### McMillian Wildlife Area

Legal Description: SWSW Section 17 & SESE Section 18  
T26N R3E Town of McMillian, Marathon County

Species	Pulp (4" Top)	Logs (MBF)
Mixed Hardwoods	1100 Tons	140 MBF
Aspen	380 Tons	N/A
Oak	200 Tons	30 MBF
<b>Totals:</b>	<b>1680 Tons</b>	<b>170 MBF</b>



 - Area 1 (49 Acres): Cut all trees marked in orange paint. Cut all trees greater than 2" in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4" in diameter. Cut all ironwood within the stand.

 - Area 2 (7 Acres): Cut all trees greater than 2" in diameter within the stand except for trees marked with a green band.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) McMillian Wildlife Area	Timber Sale Name Baby Bobcat	Tract Number 3718-01-2021
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00	Minimum Acceptable Bid (optional) \$13,856.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood	4 inch	1,100	tons		
Aspen	4 inch	380	tons		
Oak	4 inch	200	tons		
Mixed Hardwood	logs	140	MBF		
Oak	logs	30	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Smitty Warber Sale**  
**3718-02-2021**  
**Wisconsin DNR**  
**McMillian Wildlife Area**

**Forester Contact Information:**  
 Nicholas Hovda  
 225051 Rib Mountain Drive  
 Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
 715-297-0211

**Legal Description:** Section 14 T26N R2E Town of Spencer, Marathon Co.

see attached map for location and layout of harvest area(s)

**Volume Estimates**

Species	Pulp/Bolts		Logs	
Aspen	1900	Tons	N/A	MBF
Mixed HWD <sup>1</sup>	390	Tons	20	MBF
Mixed Conifer <sup>2</sup>	240	Tons	N/A	MBF
<b>Totals</b>	<b>2530</b>	<b>Tons</b>	<b>20</b>	<b>MBF</b>

<b>Minimum Bid Value:</b>	\$8,722.80
<b>Scaling Method:</b>	Mill Scale
<b>Contract Ending Date:</b>	June 30, 2025
<b>Sale Area:</b>	53 Acres

<sup>1</sup>Mixed hardwood pulp is comprised of 83% black ash, 6% red maple, and 11% mix of basswood, elm, sugar maple, white birch and white ash. Sawlogs are comprised of 66% black ash, 20% basswood, and a 14% mix of red maple and white/green ash.

<sup>2</sup>Mixed conifer pulp is comprised of 47% red pine, 43% norway spruce, and 10% white pine. Sawlogs are comprised of white pine and red pine.

**Access:**

- This sale borders Kaurau Ave on the southern end. Sale can also be accessed via DNR parking lot off of Karau Ave however, the road coming from the parking lot is lower in some spots. A woods road bisects the sale in the north that leads to the DNR parking lot off of Kaurau Ave. Landing locations can be discussed during the pre-sale walk-through.

**Cutting Specifications**

- **Area 1 (9 Acres):** Cut all trees marked with orange paint and all red pine in the stand.
- **Area 2 (44 Acres):** Cut all trees greater than 2” in diameter within the stand except for trees marked with green paint within the stand.

**Operational Considerations:**

- Sale activity must take place during firm or well-frozen ground conditions during the November 15th - March 5<sup>th</sup>.
- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to spread all slash evenly throughout the sale down to 2 ft. No slash left on trails, landings or private property.
- This is a 3 year contract ending on June 30, 2025 with an option to extend to June 30, 2026 with a 15% price increase. This is a 1 time increase, no additional increases.

# Smitty Warber Sale

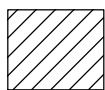
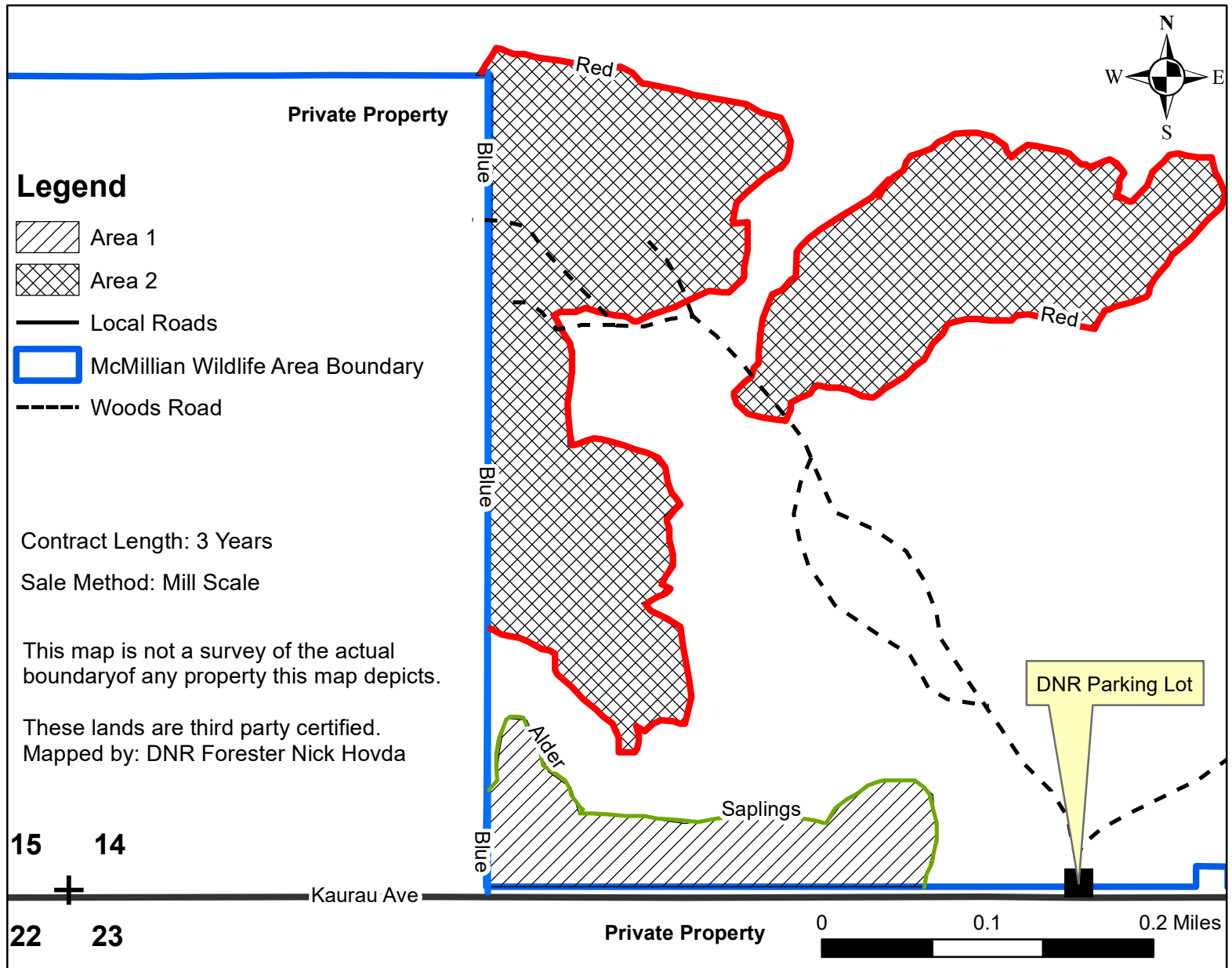
## Tract #: 3718-02-2021

### Wisconsin DNR

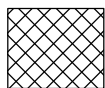
### McMillian Wildlife Area

Species	Pulp (4" Top)	Logs (MBF)
Aspen	1900 Tons	N/A
Mixed Hardwoods	390 Tons	20 MBF
Mixed Conifer	240 Tons	N/A
<b>Totals:</b>	<b>2530 Tons</b>	<b>20 MBF</b>

Legal Description: Section 14 T26N R2E  
Town of Spencer Marathon County



- Area 1 (9 Acres): Cut all trees marked with orange paint and all red pine in the stand.



- Area 2 (44 Acres): Cut all trees greater than 2" in diameter except for trees marked with a green paint within the stand.



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) McMillian Wildlife Area	Timber Sale Name Smitty Warber Sale	Tract Number 3718-02-2021
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00 pm	Minimum Acceptable Bid (optional) \$8,722.80
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	1,900	Tons		
Mixed Hardwood	4 inch	390	Tons		
Mixed Conifer	4 inch	240	Tons		
Mixed Hardwood	Logs	20	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Popple Lane Sale**  
**3719-03-2021**  
**Wisconsin DNR**  
**Mead Wildlife Area**

**Forester Contact Information:**  
 Nicholas Hovda  
 225051 Rib Mountain Drive  
 Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
 715-297-0211

**Legal Description:** W Section 10 T25N R06E Town of Eau Plaine, Portage Co.

see attached map for location and layout of harvest area(s)

**Volume Estimates**

Species	Pulp/Bolts		Logs		Minimum Bid Value:
Aspen	850	Tons	N/A		\$9,289.00
Mixed HWD <sup>1</sup>	800	Tons	85	MBF	Scaling Method: Mill Scale
Oak <sup>2</sup>	140	Tons	15	MBF	Contract Ending Date: June 30, 2025
<b>Totals</b>	<b>1790</b>	<b>Tons</b>	<b>100</b>	<b>MBF</b>	Sale Area: 43 Acres

<sup>1</sup>Mixed hardwood pulp is comprised of 78% red maple, 8% basswood, 6% of white ash. Mixed hardwood is comprised of mainly 76% red maple, 20% basswood, and 4% white ash and white birch.

<sup>2</sup>Oak pulp is comprised of 95% of red oak and 5% of white oak. Oak sawlogs is comprised of 100% red oak.

**Access:**

- Sale can be accessed from the DNR parking lot at the end of Popple Lane off County Road H. The sale is on the west side of the agriculture field located north of the DNR parking lot. The sale area has multiple forest roads that can be utilized. There are several landing locations that can be used due to the adjacent fields. Other specifics will be discussed during the pre-sale walk-through.

**Cutting Specifications**

- **Area 1 (29 acres):** Cut all trees greater than 2" in diameter within the stand except for trees marked in green bands.
- **Area 2 (6 acres):** Cut all trees marked in orange paint marked trees and ironwood within the stand. Cut all aspen greater than 4 inches in diameter.
- **Area 3 (8 Acres):** Cut all stems greater than 2" in diameter within the stand except for trees marked in green bands.

**Operational Considerations:**

- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only. No harvesting between April 1<sup>st</sup> through July 15<sup>th</sup> due to oak wilt concerns.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 ft. No slash on trails, landings, or private property.
- This is a 3 year contract ending on June 30, 2025 with an option to extend to June 30, 2026 with a 15% price increase. This is a 1 time increase, no additional increases.

# Popple Lane Sale

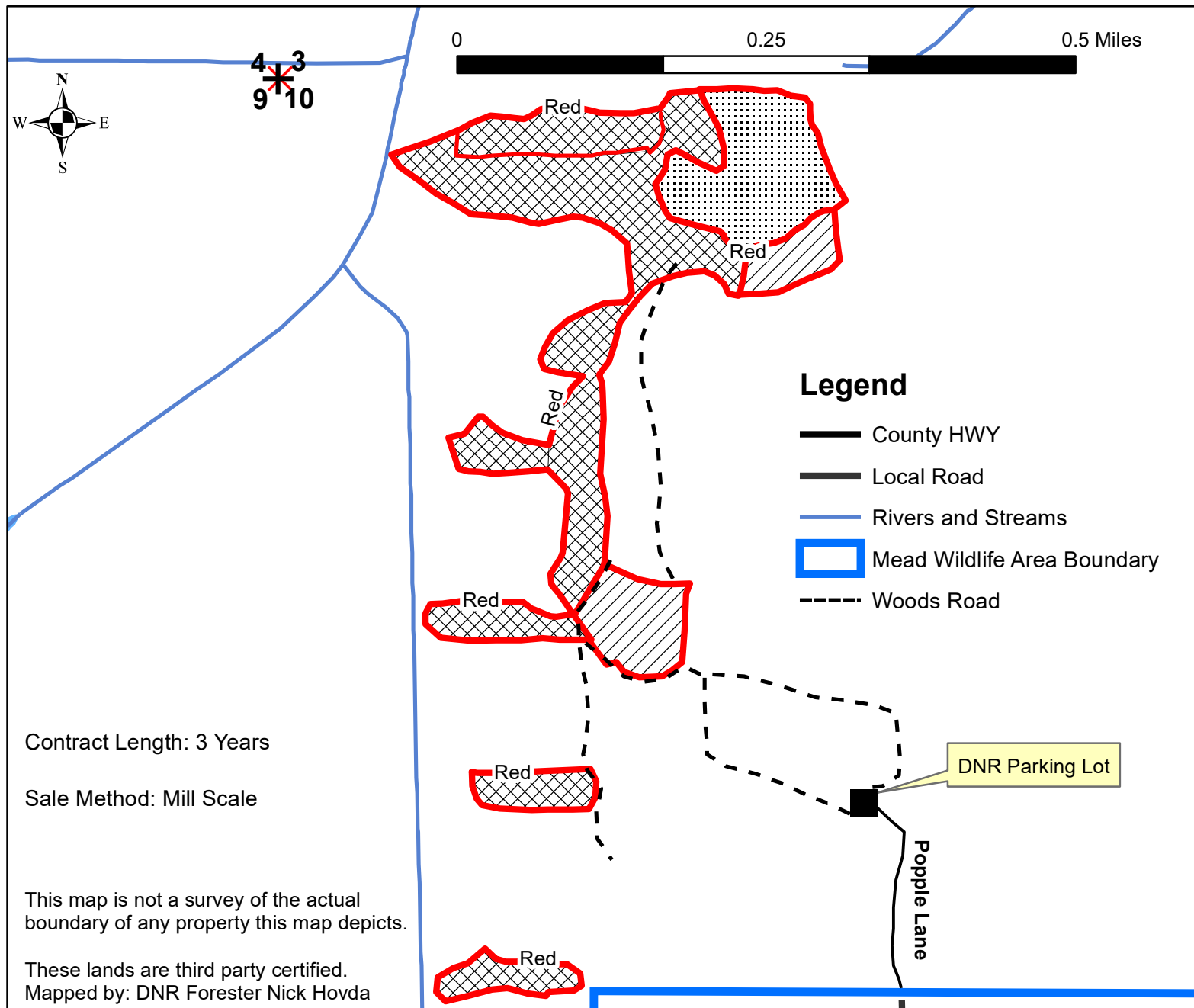
## Tract #: 3719-03-2021




### Wisconsin DNR

### Mead Wildlife Area

Legal Description: W Section 10 T25N R06E  
Town of Eau Plaine, Portage County

Species	Pulp (Tons)	Logs (MBF)
Aspen	850 Tons	N/A
Mixed Hardwoods	800 Tons	85 MBF
Oak	140 Tons	15 MBF
<b>Totals</b>	<b>1790 Tons</b>	<b>100 MBF</b>



-  - Area 1 (29 acres): Cut all trees greater than 2" in diameter within the stand except for trees marked in green bands.
-  - Area 2 (6 acres): Cut all trees marked in orange paint marked trees and ironwood within the stand. Cut all aspen greater than 4 inches in diameter.
-  - Area 3 (8 Acres): Cut all stems greater than 2" in diameter within the stand except for trees marked in green bands.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Timber Sale Name Popple Lane	Tract Number 3719-03-2021
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00 pm	Minimum Acceptable Bid (optional) \$9,289.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	850	Tons		
Mixed Hardwood	4 inch	800	Tons		
Oak	4 inch	140	Tons		
Mixed Hardwood	Logs	85	MBF		
Oak	Logs	15	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:  
  
 Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  
  
 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Swamp Lane Sale**  
**3719-04-2021**  
**Wisconsin DNR**  
**Mead Wildlife Area**

**Forester Contact Information:**  
 Nicholas Hovda  
 225051 Rib Mountain Drive  
 Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
 715-297-0211

**Legal Description:** SWSW Section 27, SE Section 28 T25N R06E Town of Eau Plaine, Portage Co.

see attached map for location and layout of harvest area(s)

**Volume Estimates**

Species	Pulp/Bolts		Logs		Minimum Bid Value:
Aspen	230	Tons	N/A		\$4,295.00
Mixed HWD <sup>1</sup>	220	Tons	8	MBF	Scaling Method: Mill Scale
Red Pine	180	Tons	N/A	MBF	Contract Ending Date: June 30, 2025
Mixed Conifer <sup>2</sup>	150	Tons	N/A	MBF	Sale Area: 25 Acres
<b>Totals</b>	<b>780</b>	<b>Tons</b>	<b>8</b>	<b>MBF</b>	

<sup>1</sup>Mixed Hardwood pulp is comprised of 80% red maple. 20% is mixed with basswood, white ash, elm, and white birch. Mixed Hardwood sawlogs is comprised of mainly red maple and some basswood.

<sup>2</sup>Mixed Conifer pulp is comprised of 55% white spruce, 40% balsam fir, and 5% white pine. Mixed conifer sawlogs is comprised of white spruce, and white pine.

**Access:**

- Sale is accessed off Pine Road via DNR parking lot .25 miles west of Birch Lane. Follow the field road heading south from the DNR parking lot to the north end of the sale. An agriculture field is adjacent to the timber sale and can be used as a landing. Coordination from the share-crop program is needed for landing location. Other alternatives can be discussed during the pre-sale walk-through.

**Cutting Specifications**

- **Area 1 (4 Acres):** Cut all trees marked in orange paint within the stand. Cellu-Treat or Rotstop C chemicals for stump treatment to prevent heterobasidion root disease (HRD) must be used.
- **Area 2 (15 Acres):** Cut all trees greater than 2" in diameter within the sale except for trees marked in green bands within the stand.
- **Area 3 (4 Acres):** Cut all trees marked in orange paint within the stand.
- **Area 4 (2 Acres):** Cut all trees greater than 1" in diameter within the stand.

**Operational Considerations:**

- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested.
- Harvesting will be restricted to firm or frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the contractor to spread all slash evenly throughout the sale down to 2 ft. No slash left on trails, landings, or private property
- This is a 3 year contract ending on June 30, 2025.

# Swamp Lane Sale

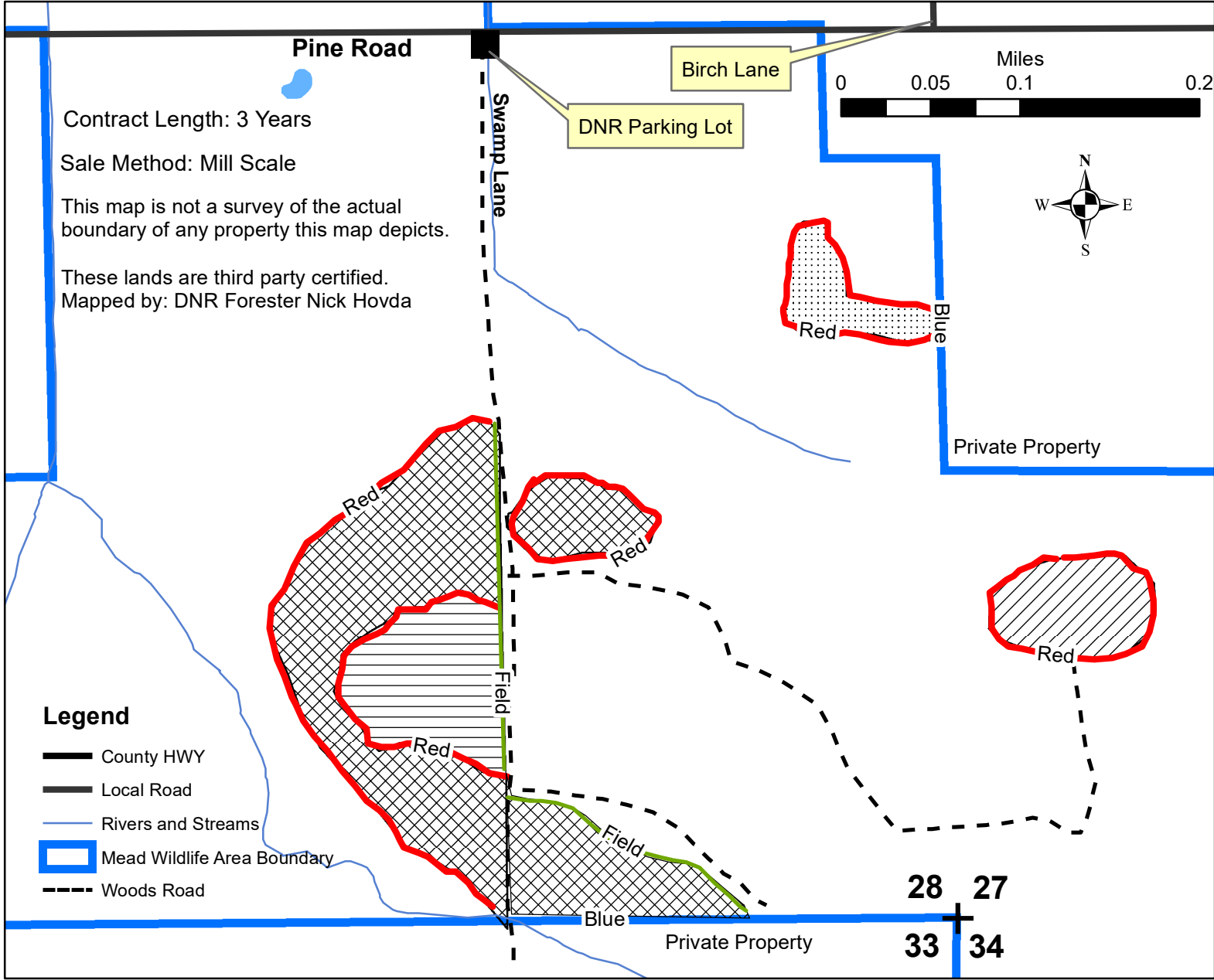
## Tract #: 3719-04-2021

### Wisconsin DNR

### Mead Wildlife Area

Legal Description: SWSW Section 27, SE Section 28 T25N R6E  
 Town of Eau Plaine, Portage County

Species	Pulp (4" top)	Logs (MBF)
Aspen	230 Tons	N/A
Mixed Hardwood	220 Tons	8 MBF
Red Pine	180 Tons	N/A
Mixed Conifer	150 Tons	N/A
<b>Totals:</b>	<b>780 Tons</b>	<b>8 MBF</b>



28 27  
 33 34

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Timber Sale Name Swamp Lane	Tract Number 3719-04-2021
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00 pm	Minimum Acceptable Bid (optional) \$4,295.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	230	Tons		
Mixed Hardwood	4 inch	220	Tons		
Red Pine	4 inch	180	Tons		
Mixed Conifer	4 inch	150	Tons		
Mixed Hardwood	Logs	8	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award will be made to the next highest qualified bid.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**County Line Sale  
3719-01-2022  
Wisconsin DNR  
Mead Wildlife Area**

**Forester Contact Information:**  
Nicholas Hovda  
225051 Rib Mountain Drive  
Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
715-297-0211

**Legal Description:** SWSW & SESW Sec 32 T26N R5E Green Valley, Marathon Co.  
NWSW & SWSW & NESW Sec 4 T25N R5E Milladore, Wood Co

see attached map for location and layout of harvest area(s)

**Volume Estimates**

Species	Pulp/Bolts		Logs	
Aspen	1850	Tons	N/A	
Mixed HWD <sup>1</sup>	775	Tons	N/A	
Red Maple	N/A		20	MBF
<b>Totals</b>	<b>2625</b>	<b>Tons</b>	<b>20</b>	<b>MBF</b>

<b>Minimum Bid Value:</b>	\$8,410.00
<b>Scaling Method:</b>	Mill Scale
<b>Contract Ending Date:</b>	June 30, 2025
<b>Sale Area:</b>	53 Acres

<sup>1</sup>Mixed hardwood pulp is comprised of 36% ash, 28% red maple, 28% white birch, and 8% other. (wt. conv. 2.40 tons/cord). Sawlogs are comprised of 8 MBF of red maple, 5 MBF of cottonwood, 3 MBF of ash, 3 MBF of white birch, and 1 MBF of black cherry. Aspen wt. conv. 2.25 tons/cord.

**Access:**

- Access to the north section of the sale is off of County Line Road .5 miles west from the intersection of Smokey Hill Road just east of the DNR parking lot on the north side of the road.
- Access to the south section of the sale is .25 miles south of the Smokey Hill and County Line Road intersection. The first DNR parking lot to the east is the entrance.

**Cutting Specifications**

- **Harvest Area (53 acres):** Cut all trees greater than 2” in diameter within the red paint stand boundaries except for trees marked in green bands.
- Cutting must be concurrent for all species to be harvested. Sawlog minimum of 10 inches. Pulpwood minimum of 4 inches. Whole tree harvesting will not be permitted in this sale.

**Operational Considerations:**

- Roads and landings used during the timber sale must be returned to original condition.
- Harvesting will be restricted to frozen ground conditions only.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clean and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 ft. No slash on trails, landings, or private property.
- This is a 3-year contract ending on June 30, 2025.



# County Line Sale

## Tract #: 3719-01-2022

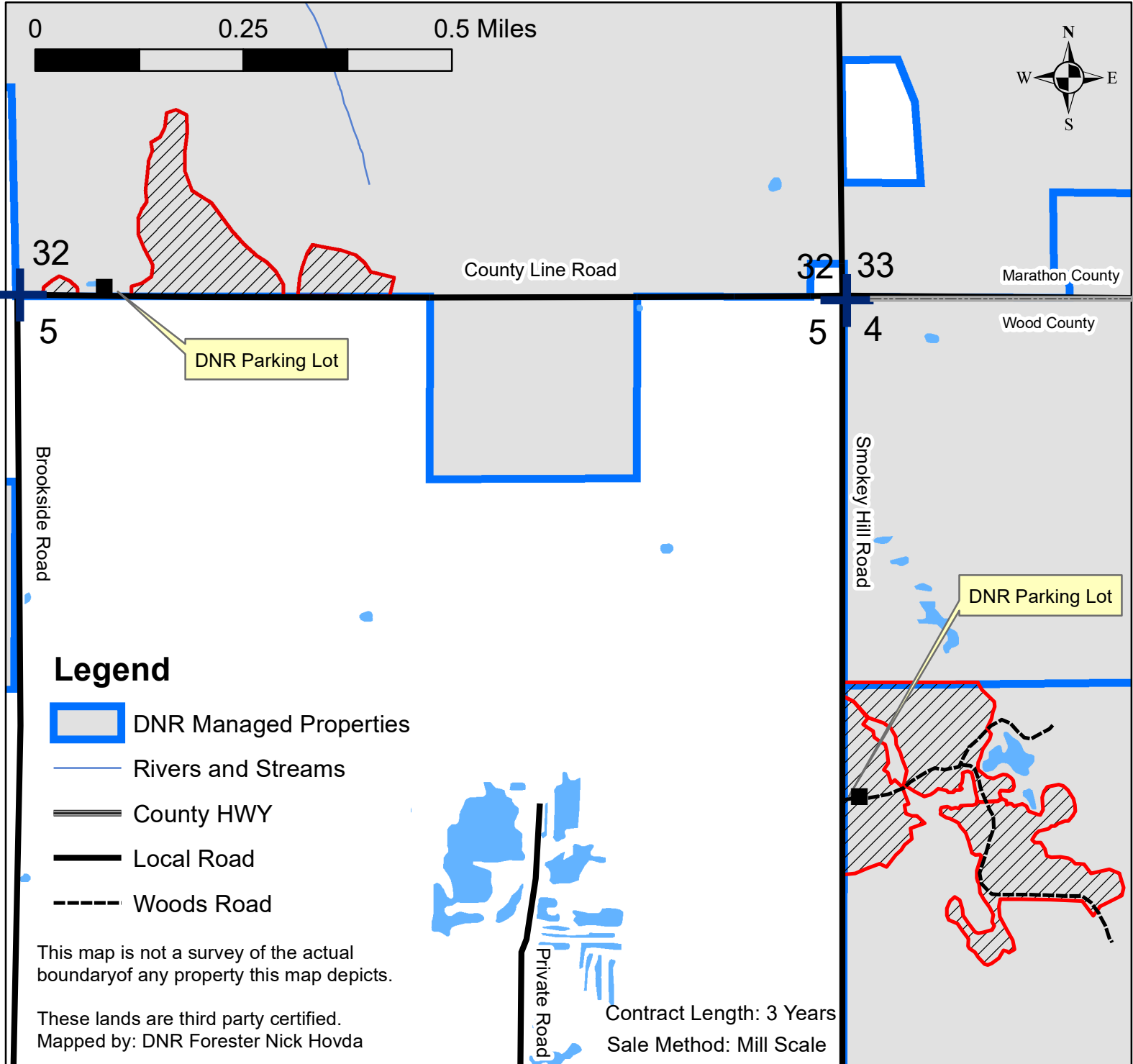
### Wisconsin DNR

### Mead Wildlife Area

Volumes		
Species	Pulp (Tons)	Sawlog (MBF)
Aspen	1850 tons	N/A
Mixed Hardwood	775 tons	20 MBF

**Legal Description:**

SWSW & SESW Sec 32 T26N R5E Green Valley, Marathon Co.  
 NWSW & SWSW & NESW Sec. 4 T25N R5E Milladore, Wood Co.



Harvest Area (53 Acres): Cut all trees greater than 2" in diameter within the red paint stand boundaries except for trees marked in green bands.

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Timber Sale Name County Line	Tract Number 3719-01-2022
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00	Minimum Acceptable Bid (optional) \$8,410.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	1,850	tons		
Mixed Hardwood	4 inch	775	tons		
Red Maple	logs	20	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**County H Sale  
3719-02-2022  
Wisconsin DNR  
Mead Wildlife Area**

**Forester Contact Information:**  
Nicholas Hovda  
225051 Rib Mountain Drive  
Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
715-297-0211

**Legal Description:** W1/2 SW Sec 9 & NWSW Sec 10 T25N R5E Milladore, Wood Co.

**see attached map for location and layout of harvest area(s)**

**Volume Estimates**

Species	Pulp/Bolts		Logs		Minimum Bid Value:
Aspen	850	Tons	N/A		\$7,988.00
Mixed HWD <sup>1</sup>	800	Tons	50	MBF	Scaling Method: Mill Scale
Red Oak	10	Tons	1	MBF	Contract Ending Date: June 30, 2025
<b>Totals</b>	<b>1660</b>	<b>Tons</b>	<b>51</b>	<b>MBF</b>	Sale Area: 58 Acres

<sup>1</sup>Mixed hardwood pulp is comprised of 78% red maple, 8% basswood, 6% of white ash (wt. conv. 2.40 tons/cord). Mixed hardwood is comprised of mainly 76% red maple, 20% basswood, and 4% white ash and white birch. Oak pulp is comprised of 95% of red oak and 5% of white oak. Sawlogs are comprised of 100% red oak. Aspen wt. conv. 2.25 tons/cord.

**Access:**

- Access to the west section of the sale is on the east side of Smokey Hill Road just north of the intersection of County Highway H.
- Access to the east section of this sale is off of County Highway H .25 miles west of the Bear Creek Bridge. There is a DNR parking lot located off of County Highway H to access the area on the north side of the road.

**Cutting Specifications**

- **Area 1 (38 acres):** Cut all trees greater than 2” in diameter within the red paint stand boundary except for trees marked in green bands.
- **Area 2 (20 acres):** Cut all trees marked in orange paint within the red paint stand boundary. Cut all aspen greater than 4” in diameter. RMZ line is depicted with purple V marks. Do not cut purple marked trees. No harvesting within the RMZ.
- Cutting must be concurrent for all species to be harvested. Sawlog minimum of 10 inches. Pulpwood minimum of 4 inches. Whole tree harvesting will not be permitted in this sale.

**Operational Considerations:**

- Roads and landings within the timber sale must be returned to original condition.
- Cutting must be concurrent for all species to be harvested. Sawlog minimum of 10 inches. Pulpwood minimum of 4 inches.
- Harvesting will be restricted to frozen ground conditions only after November 1st.
- New landings must be approved prior to constructions.
- Do not cut any trees marked in green paint.
- Equipment must be clean and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 ft. No slash on trails, landings, or private property.
- This is a 3 year contract ending on June 30, 2025.

# County H Sale

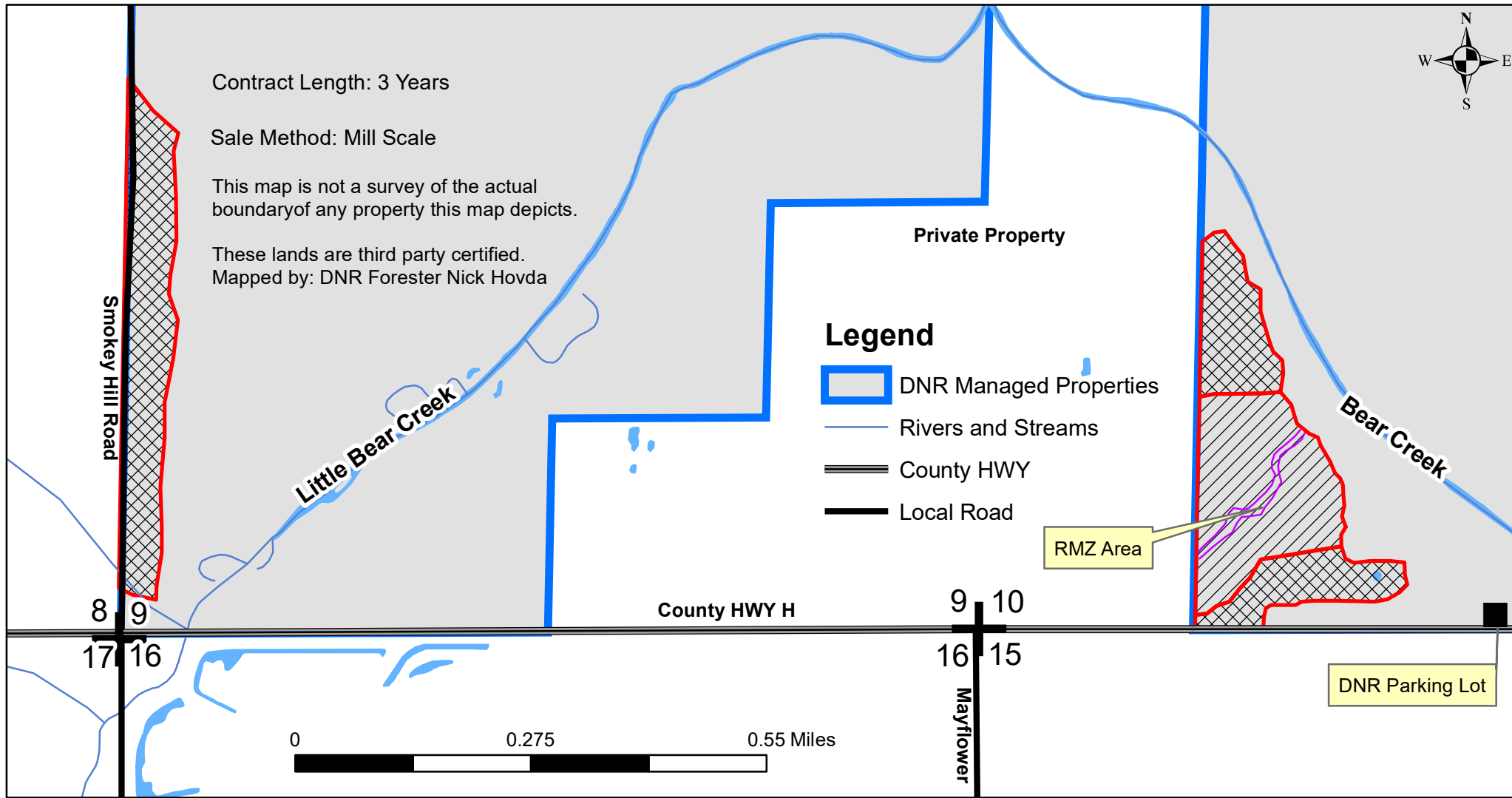
## Tract #: 3719-02-2022

### Wisconsin DNR

### Mead Wildlife Area

Legal Description: W1/2 SW Sec 9 & SESW Sec 10  
T25N R5E Town of Milladore Wood Co. (58 Acres)

Volumes		
Species	Pulp (Tons)	Sawlog (MBF)
Aspen:	850 tons	N/A
Mixed Hardwood	800 tons	50 MBF
Red Oak	10 Tons	1 MBF



- Area 1 (38 Acres): Cut all trees greater than 2" in diameter within the red paint stand boundaries except for trees marked in green bands.



- Area 2 (20 Acres): Cut all trees marked in orange paint within the red paint stand boundaries. Cut all aspen greater than 4" in diameter. RMZ line is depicted with purple V marks. Do not cut purple marked trees. No cutting within RMZ.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Timber Sale Name County H	Tract Number 3719-02-2022
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00	Minimum Acceptable Bid (optional) \$7,988.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	850	tons		
Mixed Hardwood	4 inch	1,800	tons		
Red Oak	4 inch	10	tons		
Mixed Hardwood	logs	50	MBF		
Oak	logs	1	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Mead Lane Sale**  
**3719-03-2022**  
**Wisconsin DNR**  
**Mead Wildlife Area**

**Forester Contact Information:**  
 Nicholas Hovda  
 225051 Rib Mountain Drive  
 Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
 715-297-0211

**Legal Description:** NESW SESW SWSE NWSE SWNE NESE SENE Sec 8  
 & NWSW SWNW Sec 9 & NWNW Sec 16  
 T25N R06E Town of Eau Pleine (Portage Co.)

see attached map for location and layout of harvest area(s)

**Volume Estimates**

Species	Pulp/Bolts		Logs		Minimum Bid Value:
Aspen	4000	Tons	N/A		\$24,574.00
Mixed HWD <sup>1</sup>	1900	Tons	5	MBF	Scaling Method: Mill Scale
Red Maple	N/A		15	MBF	Contract Ending Date: June 30, 2025
Hickory	N/A		7	MBF	Sale Area: 129 Acres
Basswood	N/A		6	MBF	
Ash	N/A		5	MBF	
Red Oak	N/A		3	MBF	
<b>Totals</b>	<b>5900</b>	<b>Tons</b>	<b>41</b>	<b>MBF</b>	

<sup>1</sup>Mixed hardwood pulp is comprised of 58% red maple, 15% hickory, 6% red oak 5% of white ash, 5% basswood, and trace amounts of sugar maple, black cherry, and white birch (wt. conv. 2.40 tons/cord). Mixed Hardwood sawlogs are comprised of 2 MBF of sugar maple, 2 MBF of black cherry, and 1 MBF of white ash. Aspen wt. conv. 2.25 tons/cord.

**Access:**

- This timber sale is accessed at the end of Mead Lane via DNR parking lot. A woods road connects the entire sale starting from the gate on the east side of the parking lot.

**Cutting Specifications**

- **Area 1 (19 acres):** Cut all trees marked in orange paint within the red paint stand boundaries. Cut all trees greater than 2” in diameter within the purple paint gaps. Do not cut the purple marked trees. Cut all aspen greater than 4” in diameter. Cut all ironwood and musclewood within the stand.
- **Area 2 (110 acres):** Cut all trees greater than 2" in diameter within the red paint boundaries except for trees marked in green bands. Leave all conifer species.
- Cutting must be concurrent for all species to be harvested. Non-merchantable trees must be cut concurrent with merchantable trees. Whole tree harvesting will not be permitted in this sale.
- Sawlog minimum of 10 inches. Pulpwood minimum of 4 inches.

**Operational Considerations:**

- Roads and landings utilized during the timber sale must be returned to original condition.
- Harvesting during frozen ground conditions only. No harvesting activity March 20<sup>th</sup> through July 31<sup>st</sup> due to NHI and oak wilt concerns.
- New landings must be approved by the DNR Forester.
- Do not cut any trees marked in green or purple paint.
- Equipment must be clean and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 ft. No slash on trails, landings, or private property.
- This is a 3-year contract ending on June 30, 2025.

# Mead Lane Sale

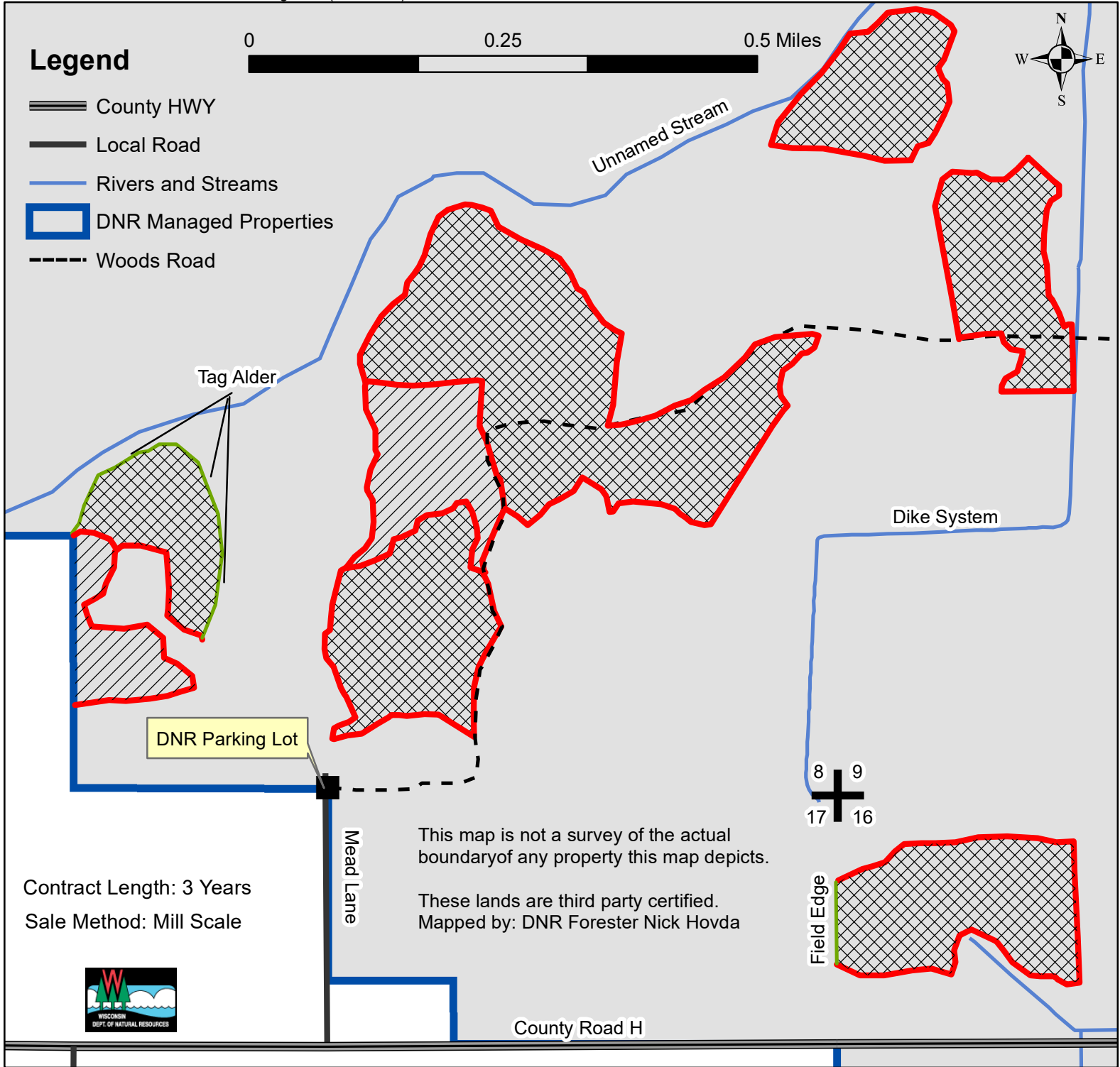
## Tract #: 3719-03-2022

### Wisconsin DNR

### Mead Wildlife Area

Legal Description:  
 NESW SESW SWSE NWSE SWNE NESE SENE Sec 8  
 & NWSW SWNW Sec 9 & NWNW Sec 16  
 T25N R06E Town of Eau Pleine, Portage Co. (129 Acres)

Species	Volumes	
	Pulp (Tons)	Sawlog (MBF)
Aspen	4000 Tons	N/A
Mixed Harwood	1900 Tons	5 MBF
Red Maple	N/A	15 MBF
Hickory	N/A	7 MBF
Basswood	NA	6 MBF
Ash	N/A	5 MBF
Red Oak	N/A	3 MBF



- Area 1 (19 Acres): Cut all trees marked in orange paint within the red paint stand boundaries. Cut all trees greater than 2" in diameter within the purple paint gaps. Do not cut the purple marked trees. Cut all aspen greater than 4" in diameter. Cut all ironwood and muskegwood within the stand.
- Area 2 (110 Acres): Cut all trees greater than 2" in diameter within the red paint boundaries except for trees marked in green bands. Leave all conifer species.



**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Timber Sale Name Mead Lane	Tract Number 3719-03-2022
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00	Minimum Acceptable Bid (optional) \$24,574.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Aspen	4 inch	4,000	tons		
Mixed Hardwood	4 inch	1,900	tons		
Red Maple	logs	15	MBF		
Hickory	logs	7	MBF		
Basswood	logs	6	MBF		
Mixed Hardwood	logs	5	MBF		
Ash	logs	5	MBF		
Red Oak	logs	3	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



**Anderson Lane Sale**  
**3719-04-2022**  
**Wisconsin DNR**  
**Mead Wildlife Area**

**Forester Contact Information:**  
 Nicholas Hovda  
 225051 Rib Mountain Drive  
 Wausau, WI 54401  
[Nicholas.Hovda@wisconsin.gov](mailto:Nicholas.Hovda@wisconsin.gov)  
 715-297-0211

**Legal Description:** NESW NWSE SESW SWSE SESE Section 14 & NWNE  
 Section 23 T25N R06E Town of Eau Pleine, Portage County.

see attached map for location and layout of harvest area(s)

**Volume Estimates**

Species	Pulp/Bolts		Logs		Minimum Bid Value:
Mixed Hardwood <sup>1</sup>	1450	Tons	5	MBF	\$11,345.50
Aspen	300	Tons	N/A		Scaling Method: Mill Scale
Red Maple	N/A		40	MBF	Contract Ending Date: June 30, 2025
White Ash	N/A		20	MBF	Sale Area: 79 Acres
Balsam Fir	15	Tons	N/A		
<b>Totals</b>	<b>1765</b>	<b>Tons</b>	<b>65</b>	<b>MBF</b>	

<sup>1</sup>Mixed hardwood pulp is comprised of 73% red maple, 18% white ash, 9% of basswood, and trace amounts of white birch, yellow birch, elm, and red oak (wt. conv. 2.40 tons/cord). Mixed hardwood sawlogs are comprised of 3 MBF of basswood, 1 MBF of white birch, and 1 MBF of red oak. Aspen wt. conv. 2.25 tons/cord.

**Access:**

- The north side of the timber sale can be accessed at a DNR parking lot located off an DNR easement road that goes south off Anderson Lane.
- The south side of the timber sale can be accessed at the dead-end of Sandy Lane via DNR parking lot.

**Cutting Specifications**

- **Area 1 (9 acres):** Cut all trees greater than 2" in diameter within the red paint stand boundaries except for trees marked in green bands. RMZ is designated by 3 horizontal purple lines on the outside edges. No cutting within the RMZ.
- **Area 2 (70 acres):** Cut all trees marked in orange paint within the red paint stand boundaries. Cut all trees greater than 2" in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4" in diameter. Cut all ironwood within the stand.
- Cutting must be concurrent for all species to be harvested. Non-merchantable trees must be cut concurrent with merchantable trees. Whole tree harvesting will not be permitted in this sale.
- Sawlog minimum of 10 inches. Pulpwood minimum of 4 inches.

**Operational Considerations:**

- Roads and landings within the timber sale must be returned to original condition.
- Harvesting during frozen ground conditions only. No harvesting April 15<sup>th</sup> through July 15<sup>th</sup> (Oak Wilt).
- New landings must be approved by DNR Forester prior to construction.
- Do not cut any trees marked in green paint.
- No equipment or slash inside of RMZ. Do not cut purple RMZ boundary trees.
- Equipment must be clear and free of debris prior to entering the sale.
- Prompt and proper treatment of slash where required. It is the responsibility of the timber contractor to spread all slash evenly throughout the sale down to 2 ft. No slash on trails, landings, or private property.
- This is a 3 year contract ending on June 30, 2025.

# Anderson Lane Sale

## Tract #: 3719-04-2022

### Wisconsin DNR

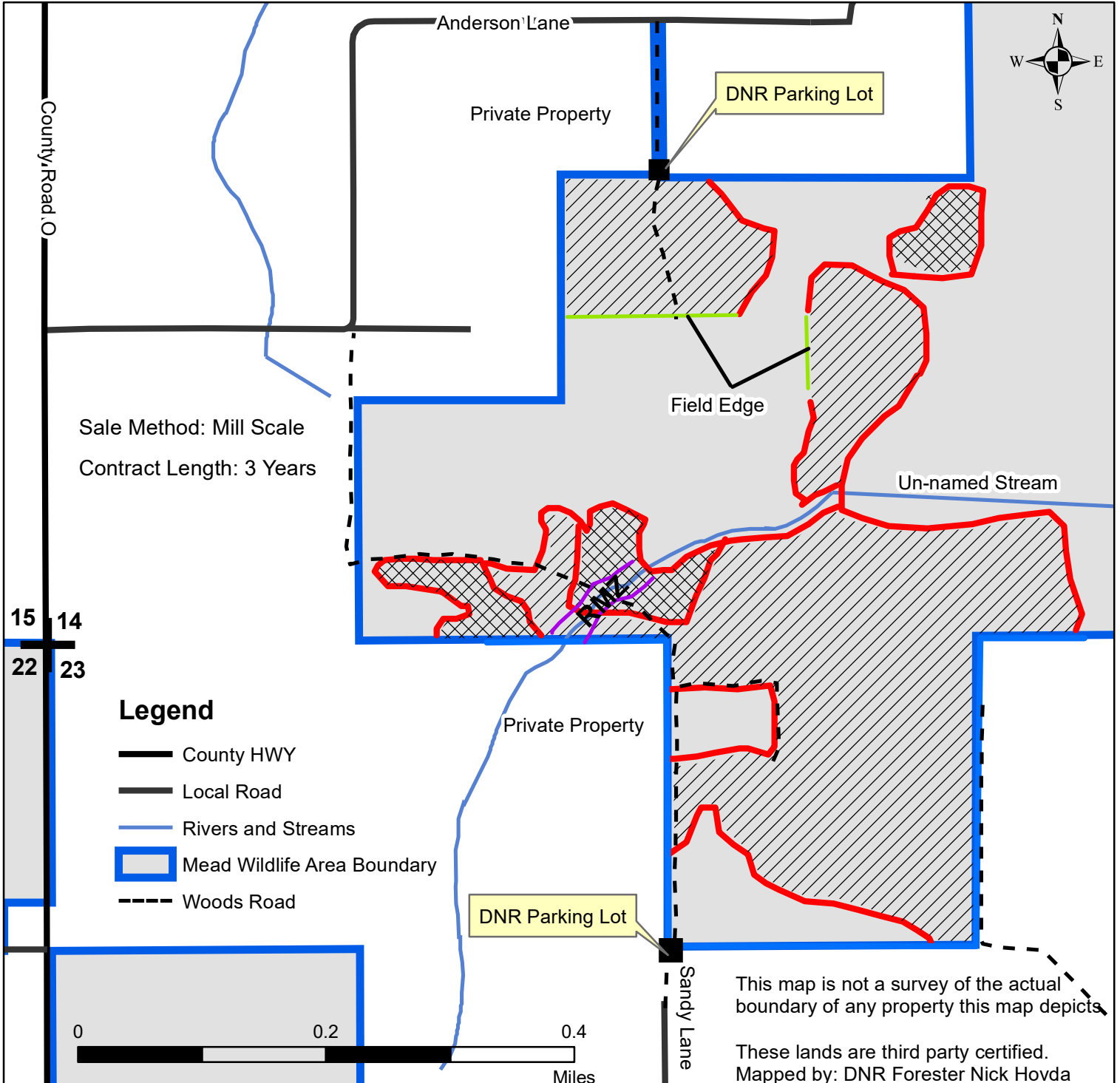
#### Mead Wildlife Area

Species	Volumes	
	Pulp (Tons)	Sawlog (MBF)
Mixed Hardwood	1450 Tons	5 MBF
Aspen	300 Tons	N/A
Red Maple	N/A	40 MBF
White Ash	N/A	20 MBF
Balsam Fir	15 Tons	N/A

Legal Description:

NESW NWSE SESW SWSE SESE Section 14 T25N R06E &

NWNE Section 23 T25N R06E Town of Eau Pleine, Portage County. (79 Acres)



- Area 1 (9 acres): Cut all trees greater than 2" in diameter within the red paint stand boundaries except for trees marked in green bands. RMZ is designated by 3 horizontal purple lines on the outside edges. No cutting within the RMZ.

- Area 2 (70 acres): Cut all trees marked in orange paint within the red paint stand boundaries. Cut all trees greater than 2" in diameter within the purple paint boundaries. Do not cut the purple marked trees. Cut all aspen greater than 4" in diameter. Cut all ironwood within the stand.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Mead Wildlife Area	Timber Sale Name Anderson Lane	Tract Number 3719-04-2022
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Date and Hour of Bid Opening Wednesday, September 7th, 2022 at 1:00	Minimum Acceptable Bid (optional) \$11,345.50
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood	4 inch	1,450	tons		
Aspen	4 inch	300	tons		
Balsam fir	4 inch	15	tons		
Red maple	logs	40	MBF		
White ash	logs	20	MBF		
Mixed Hardwood	logs	5	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address