# **Estimated Volume**

|                | <u>MBF Included</u> | Tons |
|----------------|---------------------|------|
| <b>Species</b> |                     |      |
| * Oak          | 34                  | 1100 |
| Red Pine       | 26                  | 240  |
| +White Pine    | 12                  | 130  |

\*Oak includes 10 MBF black oak and 24 MBF red oak and a small volume of aspen and red maple. +White Pine includes approximately 14% jack pine.

# **Scaled Sale**

Minimum Bid Value = \$9,912.00

# **Special Operating Requirements and Slash Disposal:**

- 1. No harvesting allowed between April 1 and July 15 due to oak wilt concerns.
- 2. Skid trail and southern landing will require improvement with dozer.
- 3. Access to the sale area will be via Jackson County Forest lands.
- 4. Biomass harvesting is not allowed.
- 5. Sale area is located on dry sandy ground, with some steep slopes.
- 6. Sale area is bounded by red and blue paint lines, wood road, and different cover types.
- 7. Avoid damaging or disturbing survey markers!
- 8. Slash must be evenly lopped/scattered within the sale boundary and shall be deposited a minimum of 10 feet from the mowed right-of-way of any highway, town road, or recreational trail. Slash within 50 feet of all town roads and recreational trails must lie within 2 feet of the ground. Do not bury seedlings or saplings with slash.

# **General Requirements:**

- 1. All designated tree species must be cut and forwarded concurrently with the sale.
- 2. All stumps shall be no higher than the stump diameter, or 10 inches, whichever is less.
- 3. Do not cut or knock down any dead or hollow trees. These are important wildlife habitat. Any that must be cut shall be left in big pieces on the forest floor.
- 4. <u>Utilization</u>: cut and use all designated trees with one or more 100" sticks to a 4" top diameter.
- 5. Any new roads and all landings must be approved by a DNR Forester before operations begin.
- 6. Contractor will be required to close off access roads upon completion of sale to Forester's satisfaction.
- 7. Any trees cut or pushed over for new roads or landings must be utilized or cleaned up to the DNR Forester's satisfaction.
- 8. Notify DNR Forester (Ian Remus 715-928-2462) before you start the job and each time you leave or return to the job.
- 9. There are no permits required for hauling on town roads in Knapp township. Contact the town chairman at 608-343-4603 if you have any questions or issues with the roads in the Town of Knapp.
- 10. Wisconsin's Best Management Practices for Invasive Species applies contractor must clean equipment before entering and leaving the sale area! This involves brushing away all dirt and cleaning air intakes of debris.

State of Wisconsin Department of Natural Resources <u>dnr.wi.gov</u>

Bidder Name

#### Timber Sale Bid

Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date

| Street Address                                    |                    |                                  |                                 | City                |                                   |                | State                 | ZIP Code                               |
|---|--------------------|----------------------------------|---------------------------------|---------------------|-----------------------------------|----------------|-----------------------|--|
|   |                    |                                  | Tinch on Cold                   | Name                |                                   | ·              | Tract                 | Number                                 |
| Property Name (if any)                            |                    |                                  | Timber Sale Name<br>Bugle Ridge |                     |                                   |                | Tract Number<br>11-25 |  |
|   |                    |                                  |                                 |                     |                                   |                |                       | 11 25                                  |
| Date and Hour of Bid Opening                      |                    |                                  |                                 |                     | Minimum Acceptable Bid (optional) |                |                       |  |
| October 31, 2024 9:0                              | 0am                |                                  |                                 |                     |                                   | \$9,91         | 2.00                  |  |
| Species-All bids includi<br>Sum bids must be by s | ng Lump<br>species | Utilization Spe<br>(4 inch/Whole |                                 | Estimated<br>Volume | Volume Units<br>(tons/cords/mbf)  | Price<br>Per l |                       | Total Bid Value on<br>Estimated Volume |
| Oak   |                    | 4"                               |                                 | 1,100               | tons                              |                |                       |  |
| Red Pine  |                    | 4"                               |                                 | 240                 | tons                              |                |                       |  |
| White Pine  |                    | 4"                               |                                 | 130                 | tons                              |                |                       |  |
|   | -                  |                                  |                                 |                     |                                   |                |                       |  |
|   |                    |                                  | The awar                        | d shall be bas      | sed on this TOTAL E               | BID AMO        | UNT:                  |  |
| Performance Bond                                  | Will be in         | the form of: (sele               | ect one)                        |                     |                                   |                |                       |  |
| O Personal Check                                  |                    |                                  | Assurance Bond                  |                     |                                   |                |                       |  |
| Certified Check/Money Order                       |                    |                                  | Certificate of Deposit          |                     |                                   |                |                       |  |
| O Irrevocable Letter of Credit                    |                    |                                  | Assignment of Savings Account   |                     |                                   |                |                       |  |
|   |                    |                                  |                                 |                     |                                   |                |                       |  |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

- Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.
  - A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| Signature of Bidder                  |  |
|--------------------------------------|--|
|                                      |  |
| Bidder's Name (Please Print or Type) |  |
|                                      |  |

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Phone Number (include area code)

Email Address