State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
Prentice DNR Ranger Station
W5327 Granberg Road
Prentice WI 54556

#### Tony Evers, Governor

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



September 5, 2024

To Interested Contractors:

The following timber sale is available for direct purchase by a qualified contractor:

**Sieverson Springs West (Tract 8004-2-24)** 

Chequamegon-Nicolet National Forest (Medford-Park Falls District) Town of Fifield, Price County, WI

Please see attached map and prospectus for more details.

For additional information, please contact:

Steve Lorenz DNR National Forest Liaison W5327 Granberg Rd Prentice, WI 54556 (608) 215-9631 steven.lorenz@wisconsin.gov





# Good Neighbor Authority Sale Area Map Wisconsin Department of Natural Resources

## Sieverson Springs West Timber Sale (Tract 8004-2-24) 87 Acres

Chequamegon-Nicolet National Forest Section 24, 26, 27; T39N R3E; Price County, WI (Town of Fifield)



### Hardwood Selection Area (65 acres); Canopy Gaps (32 gaps, 3 acres total area)

Area bounded by orange paint and Sheep Ranch Road (FR 132). Harvest: 1) blue marked trees and 2) 1-stick and larger balsam fir. Canopy Gaps bounded by purple paint (V-shapes face into gaps; dots face outside).

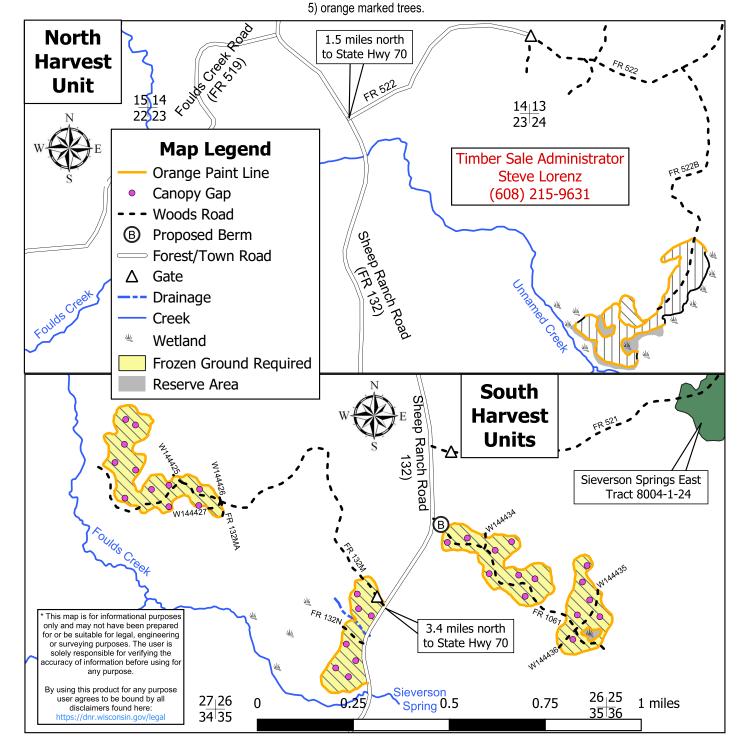
Within Gaps, Harvest all trees 1" dbh and larger except for: 1) cedar, 2) hemlock, and 3) purple marked trees.



#### **Birch Shelterwood Area (19 acres)**

Area bounded by orange paint and natural wetland edge.

Harvest all trees greater than 1" d.b.h. except: 1) aspen, 2) yellow birch, 3) oak, 4) all conifers other than balsam fir, and





# **Good Neighbor Authority Prospectus**

Chequamegon-Nicolet National Forest Medford-Park Falls Ranger District Sieverson Springs West Sale (Tract 8004-2-24)

**Location:** Parts of Section 24, 26, and 27 of T39N-R3E in Price County, WI (Town of Fifield).

Sale Area: 87 Acres

| SPECIES/PRODUCT                  | <b>VOLUME</b> |  |  |  |
|----------------------------------|---------------|--|--|--|
| <sup>1</sup> Mixed Hardwood Pulp | 2500 Tons     |  |  |  |
| Balsam Fir                       | 350 Tons      |  |  |  |
| Aspen                            | 120 Tons      |  |  |  |
| White Birch Saw                  | 20 MBF        |  |  |  |
| <sup>2</sup> Mixed Hardwood Saw  | 15 MBF        |  |  |  |

# Minimum Acceptable Bid for Entire Sale: \$10,008.00

<sup>1</sup>Mixed Hardwood Pulp includes 50% red maple, 30% hard maple, and 20% white birch (with small amounts of ironwood and other species).

<sup>2</sup>Mixed Hardwood Saw includes 11 MBF red maple and 4 MBF hard maple.

Other species not mentioned will be charged at the Mixed Hardwood Pulp or Saw price, accordingly.

- 1) Bids must meet or exceed the total minimum acceptable bid of \$10,008.00.
- 2) Each species/product must be bid on (per ton or MBF).
- 3) A bid will be rejected if any individual species/product bid is \$0.
- 4) Cordwood weight conversion factors are as follows:

Mixed Hardwood = 2.400 Aspen = 2.250 Balsam Fir = 2.125

#### **Paint Color Scheme:**

- Blue: Trees to be harvested. Cut all blue marked trees.
- Orange: Sale/stand boundary and reserve/leave trees. Do not cut any orange marked trees.
- Purple: Canopy gap boundary and reserve/leave trees. Do not cut any purple marked trees.

#### **Seasonal Restrictions:**

• Harvesting operations on 68 acres are limited to <u>frozen ground conditions only.</u>
This includes all harvest areas except for the Birch Shelterwood Area, which can be harvested any time of year as long as the ground is not saturated.

#### **Harvest Requirements:**

- Contract ending date will be **June 30, 2027** (allowing 3 winter seasons to complete).
- Harvest boundaries include orange paint line, Sheep Ranch Road (FR 132), and natural wetland edge.
- No machine operation allowed outside of orange paint line or in adjacent wetland areas.
- No bond is required with bid on this timber sale. A performance bond of 15% of the total bid value will be required within 6 weeks of announcement of successful bidder.
- Sale will be mill scale using a 30-day billing period.
- Equipment must be cleaned and inspected by DNR staff before entering and leaving the sale area to prevent the introduction and spread of invasive species.

## **Slash Requirements:**

- Slash height within 100 feet of Sheep Ranch Road (FR 132) shall be no more than 24" in height.
- A 10-foot slash removal zone shall be applied to areas adjacent to Sheep Ranch Road.
- Do not pile slash within riparian or other wetland areas.

# **Road/Trail Requirements:**

- DOT approved signage is required to be placed on Sheep Ranch Road (FR 132) during harvest and hauling operations for safety reasons.
- If decking wood on Sheep Ranch Road, written permission must be obtained from the Town of Fifield. Decking along woods roads is preferred for safety reasons and local access concerns.

#### **Additional Requirements:**

- NO SALE MAY BEGIN WITHOUT PRIOR NOTIFICATION AND AN ON-SITE MEETING WITH A WISCONSIN DNR SALE ADMINISTRATOR.
- Keep all logging debris and machine operations within sale boundaries.
- Leave all standing snag and cull/den trees that do not pose a safety hazard. If needed to remove as a safety precaution, cut and leave lay on the ground.
- New temporary roads, stubs, or turn-arounds will need approval by the timber sale administrator and may require berms/slash.
- Temporary Roads shall have the road base constructed to a width of 12 feet or narrower, and with vegetative clearing of trees and brush not to exceed a width of 25 feet. Exceptions to the 12-foot maximum width of the road base may be granted by the sale administrator for operational reasons.
- If roads that are marked with **Proposed Berm** symbol are utilized (FR 1061), they must be closed with a logging debris berm. Do not dig a depression that will collect and hold water when constructing berms.
  - o **Proposed Berm** shall be constructed using logging debris which includes any combination of dirt mixed with rocks, stumps, logs, root-wads, and/or slash.
  - o **Proposed Berm** shall be constructed without creating a defined trench.
  - o **Proposed Berm** shall be at least 4-5 feet in height from ground level.
- All road maintenance and post-harvest rehabilitation will be the purchaser's responsibility. A sample contract including road maintenance specifications can be obtained upon request.

For specific questions relating to this timber sale or the bidding process, please contact:

Steve Lorenz
National Forest Liaison
Prentice DNR Ranger Station
W5327 Granberg Road
Prentice, WI 54556
(608) 215-9631
steven.lorenz@wisconsin.gov

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin Department of Natural Resources dnr.wi.gov

# **Timber Sale Bid**

Form 2400-049 (R 07/22)

| Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.]. |  |  |   |  | Date  |  |  |
|---|--|--|---|--|---|--|--|
|   |  |  |   |  |   |  |  |
| Street Address  |  |  |   |  | State   | ZIP Code   |  |
| 1 3 ( 3)  |  |  |   |  |   | Tract Number 8004-2-24   |  |
|   |  |  | Minimum Acceptabl   | e Bid (op  | tional)   |  |  |
|   |  |  |   | \$10,0   | 08.80   |  |  |
|   |  | Estimated<br>Volume  | Volume Units (tons/cords/mbf)   |  | I TOTAL DIO VAIUE O   |  |  |
| 4 in  | ch   | 2,500  | Tons  |  |   |  |  |
| 4 inc   | ch   | 350  | Tons  |  |   |  |  |
| 4 inc   | ch   | 120  | Tons  |  |   |  |  |
| Log   | çs.  | 20   | MBF   |  |   |  |  |
| Log   | çs.  | 15   | MBF   |  |   |  |  |
|   | The awar   | d shall be bas   | sed on this TOTAL B   | ID AMO   | JNT:  |  |  |
| the form of: (sel   | ect one)   |  |   |  | •   |  |  |
| O Personal Check Assurance Bond   |  |  |   |  |   |  |  |
| Certified Check/Money Order Certificate of Deposit  |  |  |   |  |   |  |  |
|   |  |  |   |  | count   |  |  |
| contracts. I als<br>eptable perform<br>be required to f<br>Il result in being<br>t or will not sign   | o understan<br>nance bond.<br>orfeit to the<br>considered in<br>the contract,  | d that if I am I also under Department neligible to bio the award ma   | the winning bidder<br>stand that if I am avan amount equal to<br>don any state timber<br>ay be made to the ne | r, I have<br>warded to<br>10% of<br>sales fo   | 6 week<br>the con<br>my tot<br>r a two-   | s from the date of<br>tract and fail to<br>al bid amount.<br>year duration. In   |  |
|   |  | Signature of   | Bidder  |  |   |  |  |
| lotice: I understand:   |  |  | (0)   |  |   |  |  |
| Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  |  | Phone Number (include area code)   |   |  |   |  |  |
| A copy of the standard timber sales contract which must be entered into is available upon request from the Department.  |  |  | nail Address  |  |   |  |  |
|   | er District)  Utilization Spo (4 inch/Whole 4 inc 6 in | Information collected will be used by Wisconsin's Public Recorded by Wisconsin Master Language Both Contracts and Public Recorded by Wisconsin Master Language Both Contracts and Public Recorded by Wisconsin Master Language Both Contracts and Public Recorded by Wisconsin Master Language Both Contracts and Public Recorded by Wisconsin Master Language Both Contracts and Public Recorded by Wisconsin Master Language Both Contract Wisconsin Master Language Both Contract Which must be less contract which must be | City    City  | Information collected will be used for program administration and red by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of the by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. State of Public Records law [ss. 19.31-19.39, Wis. State law [ss. 19.31-19.39, | Information collected will be used for program administration and red by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].    City | Information collected will be used for program administration and red by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].   Date of the public Records law [ss. 19.31-19.39, Wis. Stats.]. |  |