



## Off-Road Vehicle Advisory Council

### Meeting Minutes

Thursday, March 30<sup>th</sup>, 2023  
via Zoom

**Council Members Present:** Rob McConnell (Chair), Mike Biese, Bobby Donahue, Ed Slaminski, Daniel Thole, Dave Traczyk, James Wisneski

**DNR Staff:** Jillian Steffes, Cathy Burrow, Kurt Byfield, Jeremy Holtz, Jeff Pennucci

**Public:** Rebeka Luedtke (WCFA), Sue Smedegard (Snowmobile Council), Jake Walcisak (Taylor), Mike Peterson (Washburn), Ron James, and other members of the public

#### 1. Call to order – 9:00 AM by Rob

#### 2. Agenda Repair

- None

#### 3. Chair Report

- **Rob McConnell** – The Wisconsin ATV/UTV Assoc is meeting on April 1<sup>st</sup> in Stevens Point. Come by if available.

#### 4. Public Comments

- **Ron James (citizen) – Pelican River Forest.** The DNR is attempting to purchase a conservation easement on 56,000 acres of working forest in Langlade/Oneida/Forest counties. The easement will include access for ATV-ing and snowmobiling. Letters of support would be helpful to ensure the project moves forward, as well as contacts to your legislators. (Additional details on the project provided to the Council by email).

#### 5. DNR Report

- **Jillian Steffes (Grants)**
  - Several storm damage funding requests for your consideration today.
  - Reminder, the application deadline for the next round of grants is April 15<sup>th</sup>.

#### 6. ACTION ITEM: Review of and funding recommendations for grant applications

- a. Funding motions and more details on each project available in the subsequent pages of this document.

#### 7. Council members' matters

- None

#### 8. Housekeeping matters

- Next meeting set for June 27<sup>th</sup>.
- Next meeting will include elections for chair and vice-chair.

#### 9. Adjourn

Motion to adjourn by Jim, 2<sup>nd</sup> by Dave. **Motion carries.**

## 2022- 23 Proposed County ATV/UTV Program

### Estimated Available Funds

		2022-23	
Starting Funds Available	Registration	577	\$8,697,205.31
	Gas Tax	576	\$2,890,440.08
	<b>Total</b>		<b>\$11,587,645.39</b>

### Estimated Preliminary Expenditures

#### >Existing Maintenance

Summer ATV	\$1,287,741.00
Summer UTV	\$425,596.00
Winter ATV (shared with snowmobiles)	\$453,082.00
Winter ATV (not shared with snowmobiles)	\$17,808.00
Winter UTV	\$165,110.00
Troute	\$50,085.72
Area	\$155,545.24
<b>Maintenance Total</b>	<b>\$2,554,967.96</b>

#### >Balance Available for Remainder of Priorities

**\$4,193,655.38** per Chapter 20

	Requested	Funded	Available
Storm Damage Requests	\$68,803.00	\$68,803.00	\$4,193,655.38
Cost Increase Requests	\$736,066.67	\$369,061.00	\$3,755,791.38

#### New Applications Received - listed in priority order under s. NR 64.14(1)

ATV Trail/Bridge Rehabilitation	\$1,718,482.07	\$1,678,485.00	\$2,077,306.38
New year around trails	\$54,434.00	\$54,434.00	\$2,022,872.38
New summer trails	\$959,965.74	\$201,025.00	\$1,821,847.38
New winter trails	\$90,230.00	\$90,230.00	\$1,731,617.38
New Troute Requests	\$3,101.40	\$0.00	\$1,731,617.38
New intensive use areas	\$189,000.00	\$189,000.00	\$1,542,617.38
New support facilities	\$98,442.00	\$98,442.00	\$1,444,175.38
Maps	\$4,500.00	\$4,500.00	\$1,439,675.38
Acquisition	\$10,000.00	\$10,000.00	\$1,429,675.38
Communication Equipment	\$70,244.60	\$70,244.60	\$1,359,430.78 <i>(Funded by DNR Decision)</i>
Safety Signage	\$0.00	\$0.00	\$1,359,430.78
Statewide App	\$0.00	\$0.00	\$1,359,430.78

#### Total of Requests Received

**\$4,003,269.48**    **\$2,834,224.60**    **\$1,359,430.78**

#### Balance

**\$1,359,430.78**

#### *Pending Council Approval*

	Amount Requested	Amount Funded	Balance
Storm Damage Requests	\$ 91,410	\$ 91,410	<b>\$ 1,268,021</b>
Cost Increase Requests	\$ 2,674	\$ 2,674	<b>\$ 1,265,347</b>

## 2022-23 ATV COST INCREASE REQUESTS

Region	County		New/Increase Component	New Costs	Total	Approved	Comments
NOR-2	Burnett	Burnett has another \$5,348.65 / 2 = \$2,674.33 in storm damage	<b>ADDITIONAL COSTS</b>		\$5,349	\$2,674	Motion to recommend funding by Ed, 2nd by Mike. MOTION PASSED
<b>#100</b>			Storm Damage	\$5,349	After Cost Share: <b>\$2,674</b>		
	Other funds received, requested, or committed?						
	Yes or No:	Yes	Amount:	<b>2,674</b>			
	<b>Original Grant #</b>	<b>ATV-4606S</b>	<b>Funding Category</b>	<b>Storm Damage</b>			
	<b>Prev Grant Amt</b>	<b>\$13,523</b>	<b>New Grant Amt (After)</b>	<b>\$16,197</b>		<b>\$2,674</b>	

## 2022-23 ATV STORM DAMAGE REQUESTS

Region	County		Component	Costs	Total	Approved	Comments
<b>#95</b>	Langlade	Langlade County is requesting funds to assist in the clean up of the Dec 2022 storm damage. Many, but not all, of the trails are shared-use. The county proposes that the ATV Share of the expenses is \$22,945.60	Clean Up	\$22,936	\$22,936	\$ 22,936	Motion to recommend funding by Jim, 2nd by Dan. MOTION PASSED
		After Cost Share: <b>\$22,936</b>					
		<b>Other funds received, requested, or committed?</b>					
<b>Yes or No:</b> <input type="checkbox"/> No <b>Amount:</b> <input type="text"/>		FEMA Eligible? <input type="checkbox"/> FEMA Applied For? <input type="text"/>		\$22,936			
<b>#96</b>	Lincoln	Lincoln is requesting funds to assist in the storm damage clean up. Snowmobile has been asked to contribute \$20,338 and ATV \$10,167	Clean Up	\$30,505	\$30,505	\$ 10,167	Motion to recommend funding by Dan, 2nd by Ed. MOTION PASSED
		After Cost Share: <b>\$10,167</b>					
		<b>Other funds received, requested, or committed?</b>					
<b>Yes or No:</b> <input type="checkbox"/> Yes <b>Amount:</b> <input type="text" value="20338"/>		FEMA Eligible? <input type="checkbox"/> FEMA Applied For? <input type="text"/>		\$10,167			
<b>#97</b>	Clark	Clark Co is requesting funds to assist in the storm damage clean up. Snowmobile has been asked to contribute \$33,622 and the ATV share is \$2,136	Clean Up	\$35,758	\$35,758	\$ 2,136	Motion to recommend funding by Mike, 2nd by Jim. MOTION PASSED
		After Cost Share: <b>\$2,136</b>					
		<b>Other funds received, requested, or committed?</b>					
<b>Yes or No:</b> <input type="checkbox"/> Yes <b>Amount:</b> <input type="text" value="33622"/>		FEMA Eligible? <input type="checkbox"/> FEMA Applied For? <input type="text"/>		\$2,136			
<b>#98</b>	Taylor	Taylor Co is requesting funds to assist in the storm damage clean up on year-round and winter ATV trails shared with Snowmobiles. Snowmobile Grant Funds has been asked to contribute \$55,450 and the ATV share is \$20,226. This is for work done prior to March 1st.	Clean Up	\$75,676	\$75,676	\$ 20,226	Motion to recommend funding by Dan, 2nd by Ed. MOTION PASSED
		After Cost Share: <b>\$20,226</b>					
		<b>Other funds received, requested, or committed?</b>					
<b>Yes or No:</b> <input type="checkbox"/> Yes <b>Amount:</b> <input type="text" value="55450"/>		FEMA Eligible? <input type="checkbox"/> FEMA Applied For? <input type="text"/>		\$20,226			
<b>#99</b>	Taylor	Taylor County is requesting additional funds for future clean up efforts for ATV Trails related to the December 2022 ice and snow storms. This includes additional work anticipated after initial response for year-	Clean Up	\$5,945	\$5,945	\$ 5,945	Motion to recommend funding by Jim,
		After Cost Share: <b>\$5,945</b>					

## 2022-23 ATV STORM DAMAGE REQUESTS

Region	County	Description	Component	Costs	Total	Approved	Comments
<b>#99</b>		round and winter trails, as well as anticipated clean-up on summer trails. The grant request is an estimate.					2nd by Mike. MOTION PASSED
		<b>Other funds received, requested, or committed?</b>					
		<b>Yes or No:</b> <input type="checkbox"/> No	<b>Amount:</b> <input type="text"/>				
		FEMA Eligible? <input type="checkbox"/>	FEMA Applied For? <input type="checkbox"/>		\$5,945		
NOR-S	Washburn	Washburn	Clean Up	\$30,000	\$30,000 After Cost Share: <b>\$30,000</b>	\$ 30,000	Motion to recommend funding by Dan, 2nd by Jim. MOTION PASSED
<b>101</b>							
		<b>Other funds received, requested, or committed?</b>					
		<b>Yes or No:</b> <input type="checkbox"/> No	<b>Amount:</b> <input type="text"/>				
		FEMA Eligible? <input type="checkbox"/>	FEMA Applied For? <input type="checkbox"/>		\$30,000		
				<b>TOTAL</b>	<b>\$91,410</b>	<b>\$91,410</b>	