

NM-037 Burnett Fishbowl

State of Wisconsin
 Department of Natural Resources
 dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 03/22)
 Page 1 of 5

- ATV/UTV Trail Aid
- Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

| DNR Use Only | |
|--------------|--------|
| Category | Number |
| | |

Section 1: Applicant Information

| | | | | | |
|---|-------------|---|--|-------------|-------------------|
| Applicant / Organization Name Burnett County Forest & Parks | | | Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant. | | |
| Individual Authorized to Act on Behalf of Applicant per Resolution Susan Tollander | | | Check Recipient Name (Name to Appear on Check) Susan Tollander | | |
| Title Recreation Coordinator | | | Title Recreation Coordinator | | |
| Address 8150 State Rd 70 | | | Address 8150 State Rd 70 | | |
| City Siren | State WI | ZIP Code 54872 | City Siren | State WI | ZIP Code 54872 |
| Telephone Number (715) 349-2157 | | Email Address stollander@burnettcounty.org | | | |

Section 2: Project Information Required for all Projects

| | | | | | |
|--|------------------|-------------|---------------|---|----------------------------------|
| Project Title Burnett Co. New Mileage Request - Fishbowl Access Trail | | | | Current Funded Miles 255.9 | New Miles (if applicable) 1.3 |
| County Burnett | Township 41 N | Range 16 | Section 23 | GPS Coordinates: Lat. 46.021921 Long. -92.33976 | |

Project Description Summary

Burnett County is requesting maintenance funding for 1.3 miles of new funded snowmobile mileage for a connector trail that runs from Danbury to the Fishbowl Bar & Grill and a county-owned trailhead parking lot. The trail is within the DOT right-of-way and is currently used as a shortcut for the Wonderland Sno-Trails groomer to get to Danbury. No development funds are needed; we are requesting maintenance mileage only.

I certify that all maintenance land use agreements are on file.

Estimated Cost

| | | | | | | |
|-------------------------|-------------|-----------|-------------|---------------|--------------|----------------------------------|
| Maintenance \$390.00 | Acquisition | Insurance | Development | Bridge Rehab. | Trail Rehab. | Total Estimated Cost \$390.00 |
|-------------------------|-------------|-----------|-------------|---------------|--------------|----------------------------------|

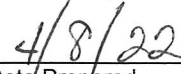
Leave Blank – DNR Use Only

Applicant Certification

| | |
|--|--|
| Printed Name of Authorized Official Susan Tollander | Official's Title Recreation Coordinator |
|--|--|

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.


 Signature of Authorized Official


 Date Prepared

New Trail Ranking and Certification Worksheet

County: Burnett Segment Name/Trail #: Fishbowl Access Trail
 Date of Application: 4/8/22 Miles Requested: 1.3

Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail must be submitted separately. All items in this section must be completed for valid new trail maintenance funding request – incomplete applications will be denied.

Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g))

| | |
|---|---|
| Gateways questions: Provide justification for selection below. | |
| <input type="checkbox"/> 1. Trail provides primary access route through a county and connects with another county's trails. <input type="checkbox"/> 2. Trail provides access from population centers to main access trail(s). <input type="checkbox"/> 3. Trail supports a high volume of use. <input checked="" type="checkbox"/> 4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.) | |
| Maps attached <i>(All are required)</i> | <input checked="" type="checkbox"/> Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included. <input checked="" type="checkbox"/> Provide countywide trail system map (printed/PDF) with the requested trail segments identified. <i>(Map should show how the requested new mile segment fits into the trail system, and what it connects to.)</i> <input checked="" type="checkbox"/> Provide aerial/topographical map (printed/PDF) for each segment. <i>(Map should show a more detailed view of the trail, but still clear on trail location and connections).</i> |
| <input checked="" type="checkbox"/> I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code | |
| <ol style="list-style-type: none"> 1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet. 2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet. 3. Minimum turning radius is 25 feet. 4. Minimum cleared height above trail is 10 feet. 5. Sustained grades and slopes will be a maximum of 25%. 6. Approved, fully reflectorized snowmobile signs must be used. 7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction. | |
| Justification <i>(Required)</i> – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above). Burnett County is requesting maintenance funding for 1.3 miles of new funded snowmobile mileage for a connector trail that runs from Danbury to the Fishbowl Bar & Grill and a county-owned trailhead parking lot. The trail is within the DOT right-of-way and is currently used as a shortcut for the Wonderland Sno-Trails groomer to get to Danbury. More snowmobilers have begun to use the trail as a shortcut in recent years as well. Maintenance funding will assist the club in the upkeep of the trail for additional snowmobile use and convenient access between a trailhead and restaurant and the town of Danbury. | |

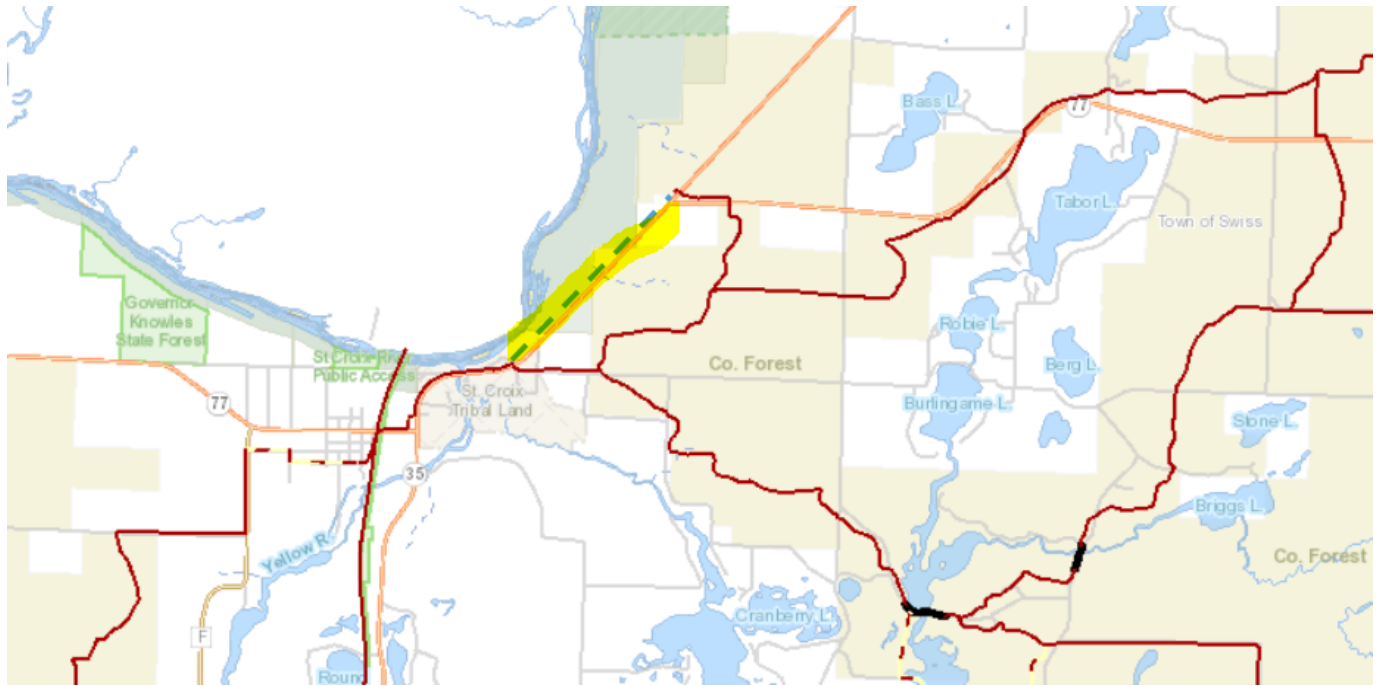
Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*

None










Ranking

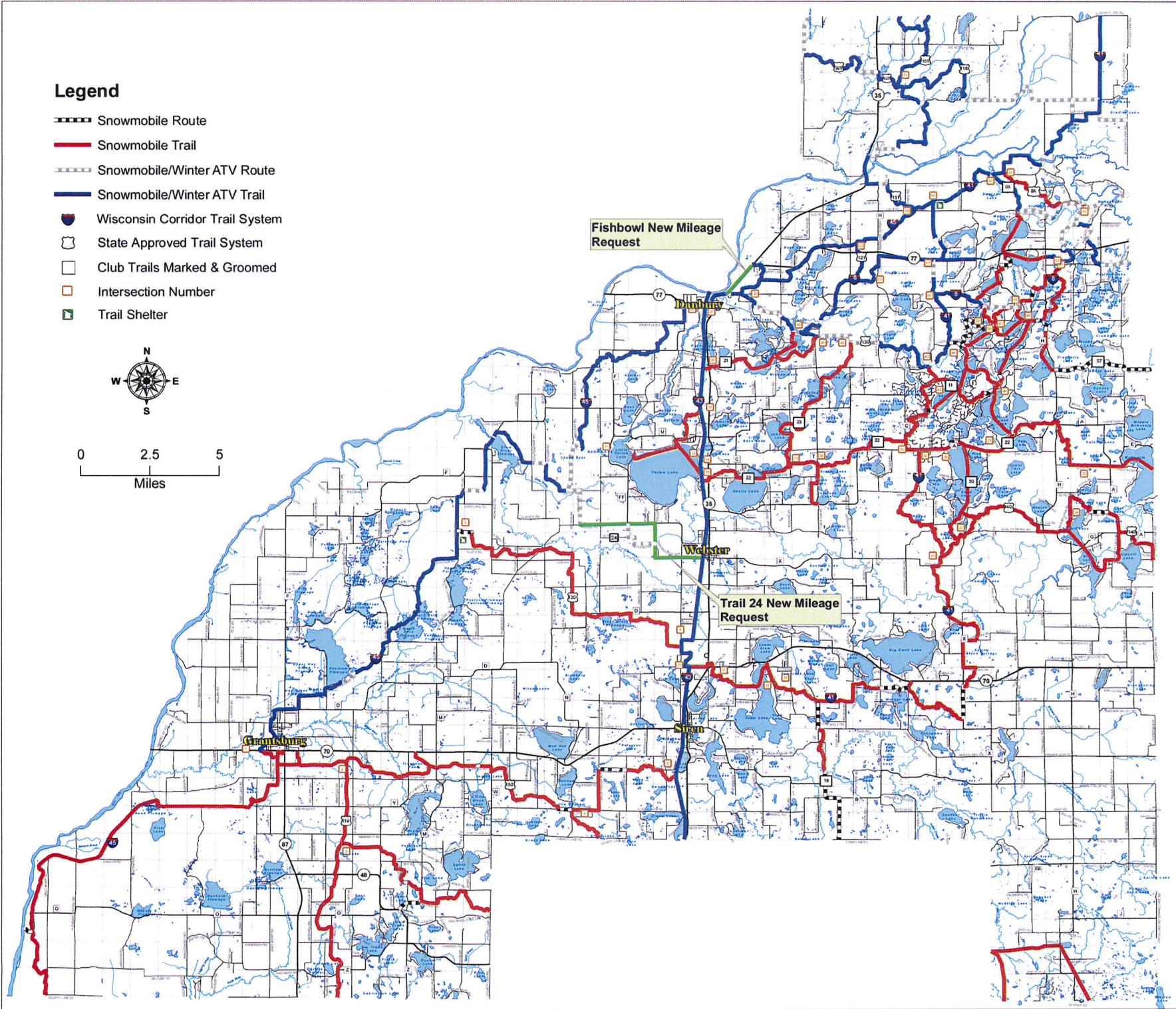
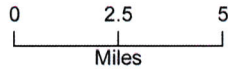
| | Category | Possible Points | Actual Points |
|----------------------------|---|-------------------|---------------|
| 1. | Trail Longevity (<i>If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.</i>) | Max points: 3 | |
| | Trail segment is located on public land or private land with permanent deeded easement. | 3 | 3 |
| | Trail segment on private lands with land-use agreement (LUA) of 10 years or more. | 2 | |
| | Trail segment is on private lands with LUA of 5 to 9 years. | 1 | |
| | LUA of less than 5 years. | 0 | |
| 2. | Trail System (<i>choose one</i>) | Max points: 3 | |
| | Trail segment connects <u>directly</u> to one or more neighboring county or state trails. | 3 | |
| | Trail closes a gap between two existing funded trail segments, or extends existing funded trail 10 or more miles – excludes routes. | 2 | |
| | Trail segment is a part of the basic county trail system. | 1 | 1 |
| | Trail is isolated and does not connect to the county trail system. | 0 | |
| 3. | The trail segment is in the following area of mean annual snowfall <u>Mean Snowfall Map per County</u> (Source: Midwestern Climate Center) | Max points: 3 | |
| | Greater than 60 inches | 3 | |
| | 48 – 60 inches | 2 | 2 |
| | Less than 48 inches | 1 | |
| 4. | The ratio of miles of trail to total square miles of land within the county: <u>Snowmobile Trail Area Ratio per County</u> | Max points: 3 | |
| | The ratio is within the grouping 01% - 30% | 3 | 3 |
| | The ratio is within the grouping 31% - 40% | 2 | |
| | The ratio is within the grouping 41% - 50% | 1 | |
| | The ratio is in a grouping of over 50% | 0 | |
| 5. | Trail segment will be groomed with the following equipment. (<i>choose one</i>) | Max points: 2 | |
| | Class A-1, A-2 includes AAA and AA | 2 | |
| | Class A-3, A-4 includes AAA and AA | 1 | 1 |
| | Class B or C | 0 | |
| 6. | County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted. | Max points: 2 | |
| | High priority. | 2 | |
| | Medium priority. | 1 | |
| | No priority. | 0 | 0 |
| 7. | Deductions if trail segment contains any of the following: (<i>check all that apply</i>) | Max deduction: -8 | |
| | New bridge, major bridge rehab or major trail rehab | -3 | |
| | Trail segment is parallel (within 5 miles) to another funded segment | -3 | -3 |
| | Trail runs to a body of water. (<i>no deduction for use of a bridge to cross</i>) | -2 | |
| (Maximum Points: 16) TOTAL | | | 7 |

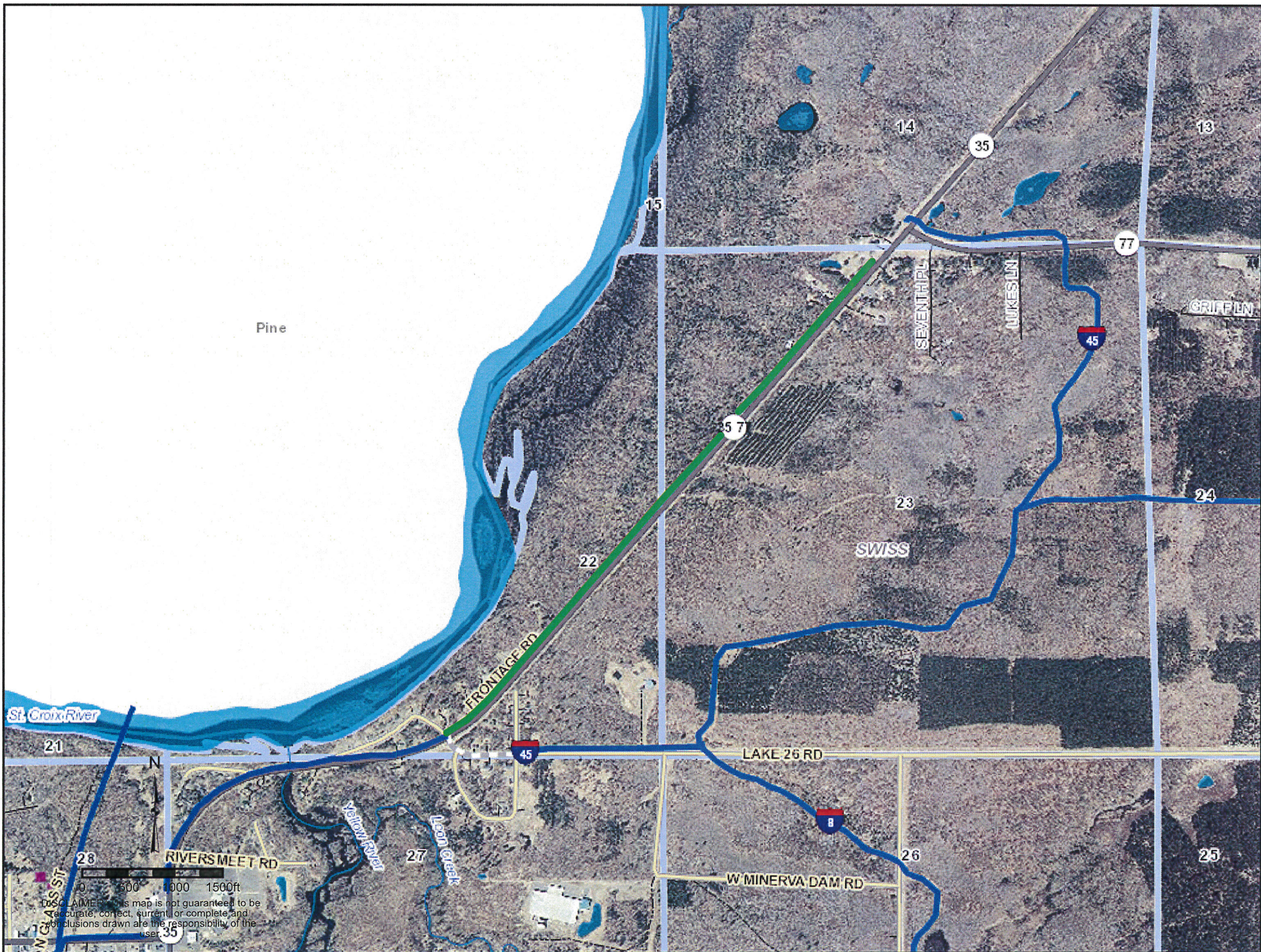
Please verify that all sections of this form have been completed, and all required attachments included prior to submittal. Incomplete applications will be denied.



Legend

-  Snowmobile Route
-  Snowmobile Trail
-  Snowmobile/Winter ATV Route
-  Snowmobile/Winter ATV Trail
-  Wisconsin Corridor Trail System
-  State Approved Trail System
-  Club Trails Marked & Groomed
-  Intersection Number
-  Trail Shelter





Pine

St. Croix River

FRONTAGE RD

LAKE 26 RD

W MINERVA DAM RD

RIVERS MEET RD

SEVENTH PL

LUKES LN

GRIFFIN LN

0 500 1000 1500ft
DISCLAIMER: This map is not guaranteed to be accurate, correct, current or complete, and conclusions drawn are the responsibility of the user.

