NM-027 Bayfield Trail 15S Motorized Recreation Grant Application State of Wisconsin Department of Natural Resources For: (choose all that apply) Form 8700-159 (R 03/22) dnr.wi.gov Page 1 of 5 ☐ ATV/UTV Trail Aid Due Date: April 15 Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 - 19.39, Wis. Stats.} Instructions: Applications may combine more than one source of funds. They may **DNR Use Only** be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Number Category Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Check Recipient: Individual other than authorized individual to act Applicant / Organization Name on behalf of the applicant. **Bayfield County Forestry and Parks** Select if the same as applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Check Recipient Name (Name to Appear on Check) Jason Bodine Title Title Forestry and Parks Administrator Address Address 117 E 5th St. ZIP Code City State ZIP Code City State 54891 Washburn WI Telephone Number Email Address jason.bodine@bayfieldcounty.wi.gov (715) 373-6114 Section 2: Project Information Required for all Projects New Miles (if applicable) **Current Funded Miles Project Title** 455.4 1.0 Bayfield County 15S New Miles GPS Coordinates: Township Range Section 1/4 1/4 1/4 County OE Lat. 43 N 4 6 · W Long **Project Description Summary**

This spur has been a trail for a long time, funding wasn't applied for because the trail runs to a lake. This trail is signed and maintained as a snowmobile trail.

Estimated Cost	A 100		nts are on file.				
Maintenance \$300.00	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost \$300.00	
			Leave Blank - DNF	R Use Only			
Applicant Certi Printed Name of		ial	0	fficial's Title	The Carlo		
Jason Bodine				Forestry and Parks Administrator			

New Trail Ranking and Certification Worksheet Bayfield Segment Name/Trail #: 159

		Segment Name/ Irali #:		
Date	of Application:4/14/2022	Miles Requested:	1	
the Motorized Re	ll items in this worksheet must be co creation Grant Application 8700-159 on must be <u>completed</u> for valid new	for each new trail. Each trail <u>m</u>	nust be submitted s	separately. All
•	n funding requests should be included t 10 years before they are eligible to 50.09 (4) (g)			
1. Trail pr	ons: Provide justification for selection rovides primary access route through rovides access from population cente apports a high volume of use.	a county and connects with and	other county's trails	;.
4. Trail is	separate from the road surface, mar as a funded off-road trail. (s. 350.01		oile trail. Plowed ro	ads do not
Maps attached (All are required)	 Provide GIS file (shapefile, etc) of Provide countywide trail system (Map should show how the reque connects to.) Provide aerial/topographical map detailed view of the trail, but still 	map (printed/PDF) with the requested new mile segment fits into	uested trail segmen the trail system, an	nts identified. Ind what it
Admin. Code 1. Minimum 2. Minimum 3. Minimum 4. Minimum 5. Sustained 6. Approved 7. Snowmod bridges shou	this trail meets or will meet all trail reference of graded width for one-way trails is 6 for graded width for two-way trails is 10 for turning radius is 25 feet. In cleared height above trail is 10 feet. I grades and slopes will be a maximum of the feet of 10 feet wide free from obstruction of 10 feet wide narrative description of 10 feet wide narrative description	equirements in chs. 23 & 350, W feet and maximum 8 feet. If feet and maximum 12 feet. In of 25%. In must be used. Lies of water. If stream crossings age is located on an abandoned ra	ris. Stats. and ch. NF s make bridging nec ailroad grade, the b	cessary, oridge shall be
· ·	en a trail for a long time, funding wasi rface, signed, and maintained as a sn		runs to a lake. This	trail separate

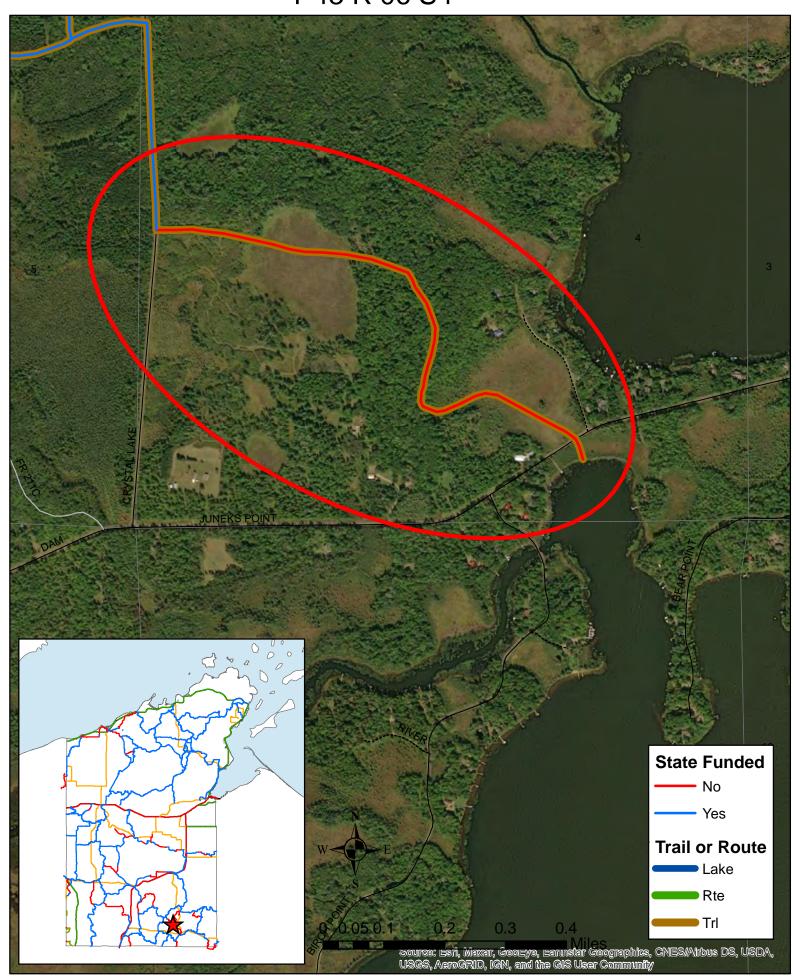
Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*

Ranking

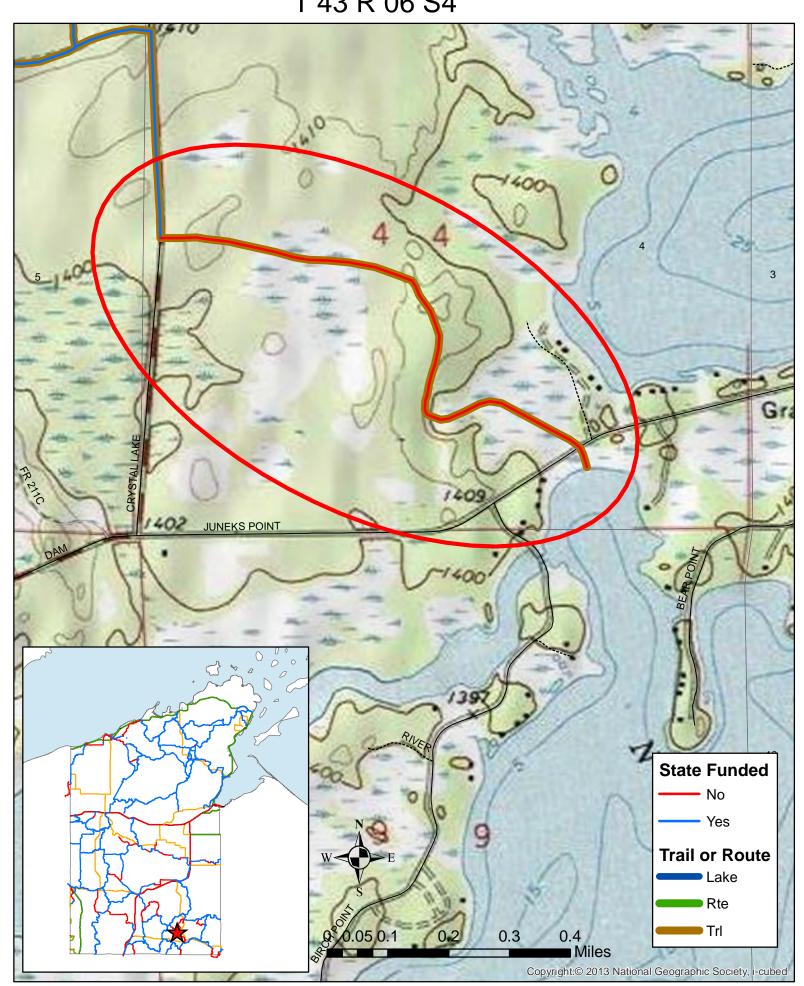
	Category	Possible Points	Actual Points
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)	Max points: 3	
	Trail segment is located on public land or private land with permanent deeded easement.	3	
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	
	Trail segment is on private lands with LUA of 5 to 9 years.	1	
	LUA of less than 5 years.	0	0
2.	Trail System (choose one)	Max points: 3	
	Trail segment connects <u>directly</u> to one or more neighboring county or state trails.	3	
	Trail closes a gap between two existing funded trail segments, or extends existing funded	2	
	trail 10 or more miles – excludes routes.		
	Trail segment is a part of the basic county trail system.	1	1
	Trail is isolated and does not connect to the county trail system.	0	
3.	The trail segment is in the following area of mean annual snowfall	N4	
	Mean Snowfall Map per County (Source: Midwestern Climate Center)	Max po	ints: 3
	Greater than 60 inches	3	3
	48 – 60 inches	2	
	Less than 48 inches	1	
4.	The ratio of miles of trail to total square miles of land within the county:	Max points: 3	
	Snowmobile Trail Area Ratio per County		
	The ratio is within the grouping 01% - 30%	3	3
	The ratio is within the grouping 31% - 40%	2	
	The ratio is within the grouping 41% - 50%	1	
	The ratio is in a grouping of over 50%	0	
5.	Trail segment will be groomed with the following equipment. (choose one)	Max points: 2	
	Class A-1, A-2 includes AAA and AA	2	2
	Class A-3, A-4 includes AAA and AA	1	
	Class B or C	0	
6.	County snowmobile trail coordinator priority points.	submitted. Max points: 2	
	Note: County is allowed 2 points maximum for <u>ALL</u> trail segments submitted.		
	High priority.	2	
	Medium priority.	1	1
	No priority.	0	
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max dedu	iction: -8
	New bridge, major bridge rehab or major trail rehab	-3	
	Trail segment is parallel (within 5 miles) to another funded segment	-3	
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2	-2
(Maximum Points: 16) TOTAL			

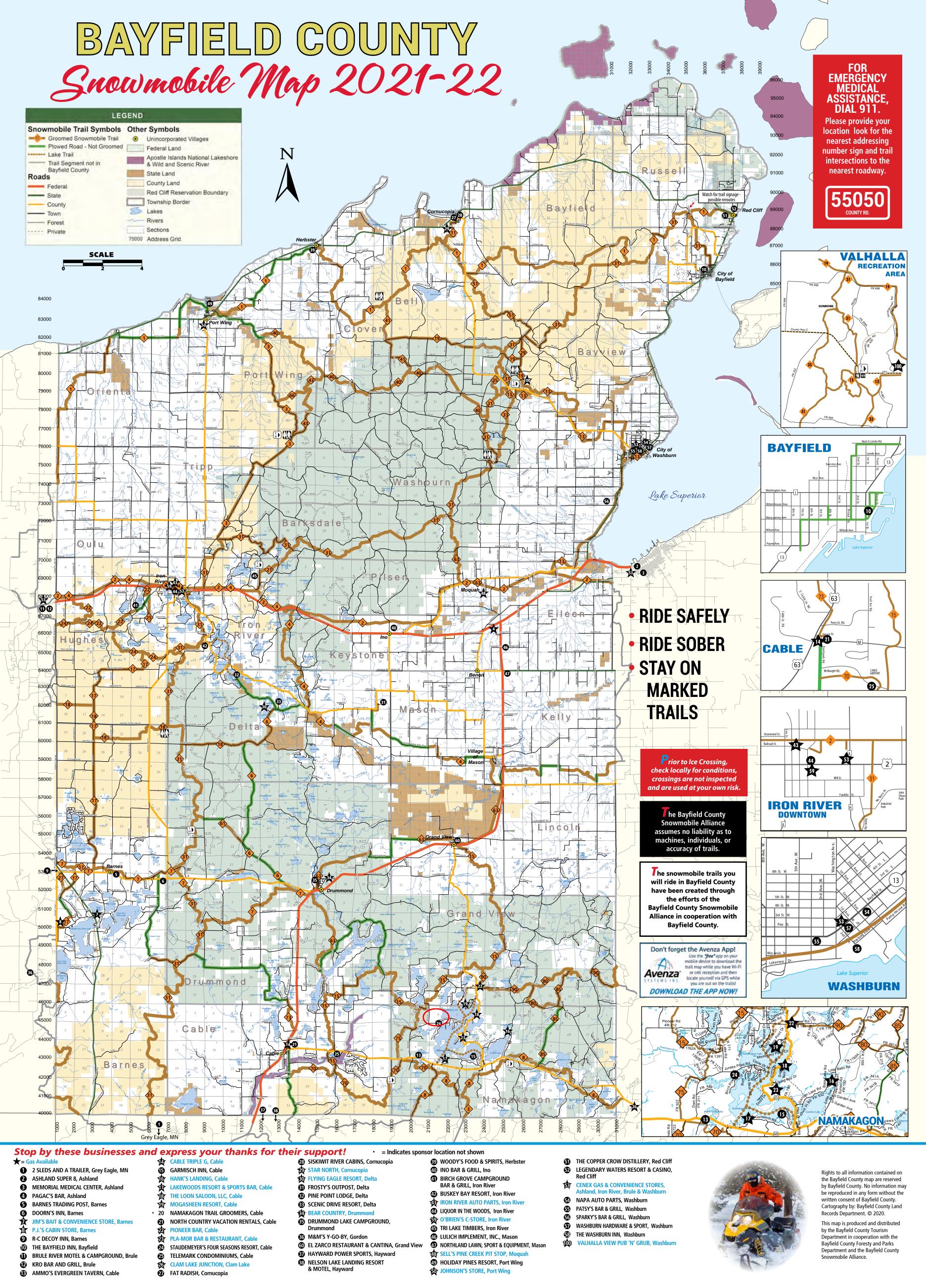
Please verify that all sections of this form have been completed, and all required attachments included prior to submittal. Incomplete applications will be denied.

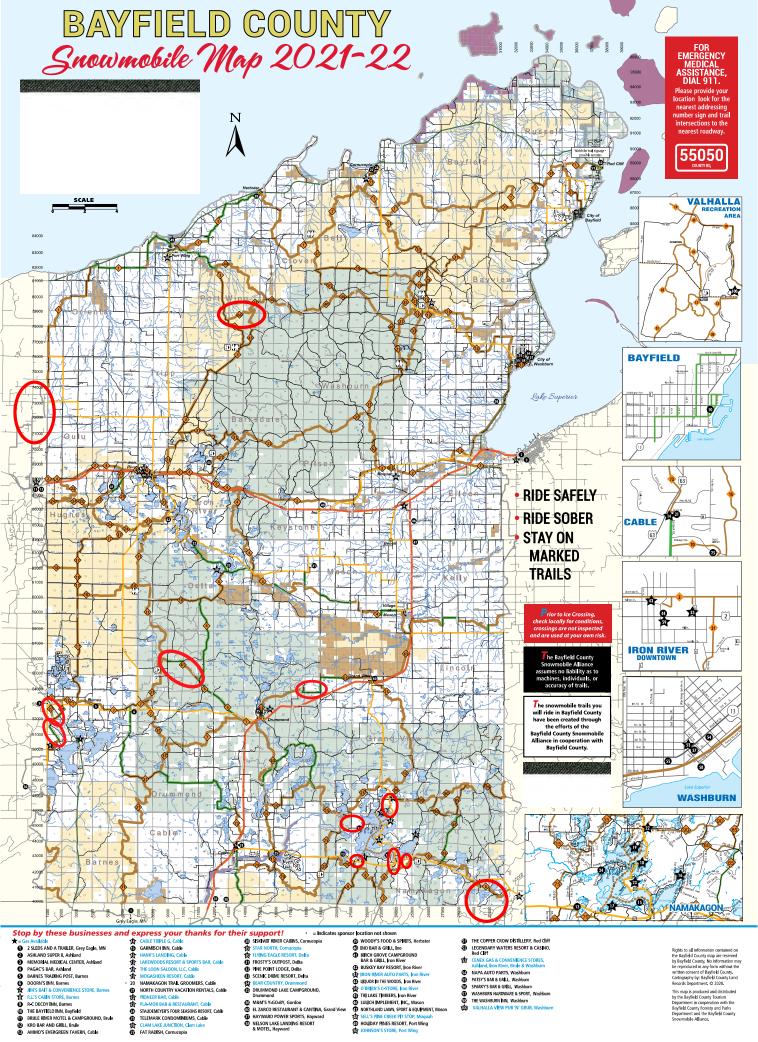
Trail 15S Potential New Miles T 43 R 06 S4



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NORTHLAND LAWN, SPORT & EQUIPMENT, Masor

HAYWARD POWER SPORTS, Hayw
 NELSON LAKE LANDING RESORT
 MOTEL, Hayward