NM-017 Bayfield Trail 66

State of Wisconsin Motorized Recreation Grant Application Department of Natural Resources For: (choose all that apply) Form 8700-159 (R 03/22) dnr.wi.gov Page 1 of 5 ☐ ATV/UTV Trail Aid Due Date: April 15 Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 - 19.39, Wis. Stats.) Instructions: Applications may combine more than one source of funds. They may **DNR Use Only** be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Number Category Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act on behalf of the applicant. **Bayfield County Forestry and Parks** Select if the same as applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Check Recipient Name (Name to Appear on Check) Jason Bodine Title Title Forestry and Parks Administrator Address Address 117 E 5th St. City State ZIP Code City State ZIP Code 54891 Washburn WI Telephone Number **Email Address** jason.bodine@bayfieldcounty.wi.gov (715) 373-6114 Section 2: Project Information Required for all Projects **Current Funded Miles** New Miles (if applicable) **Project Title** Bayfield County Trail 66 New Miles 455.4 1.8 GPS Coordinates: Township Range Section 1/4 1/4 1/4 County Lat. (W Long. Project Description Summary Trail 66 is beautiful section of trail in the northern part of Bayfield County on both Bayfield County Forest and Chequamegon Nicolet National Forest. This trail provides access to a high scenic overlook called Mt. Baldy. Additionally, this trail has become increasingly important while we work on rerouting a significant portion of nearby Trail 40/The Wally Polk trail. This trail is on both National Forest land and Bayfield County Forest land. I certify that all maintenance land use agreements are on file. **Estimated Cost**

Total Estimated Cost Bridge Rehab. Trail Rehab. Maintenance Acquisition Insurance Development \$540.00 \$540.00 Leave Blank - DNR Use Only **Applicant Certification** Printed Name of Authorized Official Official's Title Jason Bodine Forestry and Parks Administrator As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct. Signature of Authorized Official

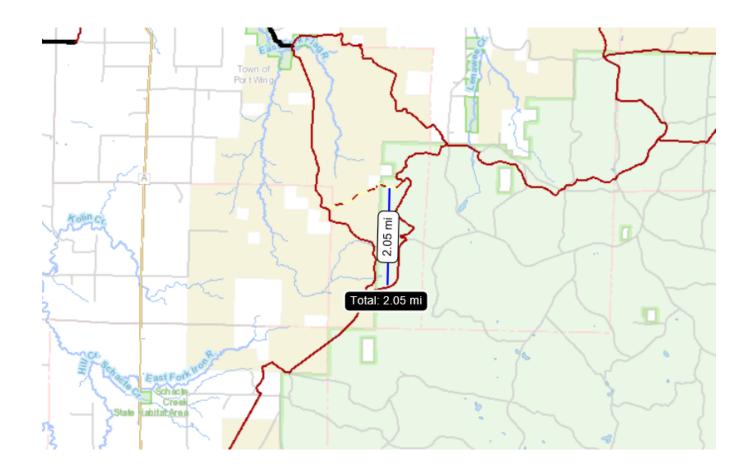
New Trail Ranking and Certification Worksheet

County:	Bayfield	Segment Name/Trail #:	_Trail 66	
Date of	Application:3/30/2022	2 Miles Requested:	1.8	
the Motorized Recr	reation Grant Application 8700	be completed for new miles reques 0-159 for each new trail. Each trail <u>r</u> new trail maintenance funding requ	must be submitted separately. All	
	10 years before they are eligib	cluded at this time on form 8700-15 le to receive rehab grants, so it is in		
	ns: Provide justification for sele		. U	
_	ovides primary access route thro ovides access from population c	ough a county and connects with and centers to main access trail(s).	other county's trails.	
	oports a high volume of use.	(-,		
		marked and groomed as a snowmo	bile trail. Plowed roads do not	
·	as a funded off-road trail. (s. 35	. , , , , , ,		
Maps attached (All are	Provide GIS file (shapefile, e	tc) of county trail system with the re	equested trail segments included.	
-	Provide countywide trail sys	tem map (printed/PDF) with the req	quested trail segments identified.	
		requested new mile segment fits into		
		I map (printed/PDF) for each segment still clear on trail location and conn		
	-	rail requirements in chs. 23 & 350, W		
Admin. Code	L. J. Chil. Communication	to Charles along transmit Office		
 Minimum graded width for one-way trails is 6 feet and maximum 8 feet. Minimum graded width for two-way trails is 10 feet and maximum 12 feet. 				
3. Minimum turning radius is 25 feet.				
4. Minimum cleared height above trail is 10 feet.				
_	grades and slopes will be a max			
	fully reflectorized snowmobile	_	· · · · · · · · · · · · · · · · · · ·	
bridges shoul		r bodies of water. If stream crossing bridge is located on an abandoned r ction.		
Justification (Required checked (#1, 2 or 3		iption of the new trail with explanati	ion for gateway qualification	
groomed as a snow	wmobile trail. It's a popular trai	ust never state funded. It is off the re il with a high volume of use because cent years with the temporary closur	e it accesses a scenic viewpoint,	

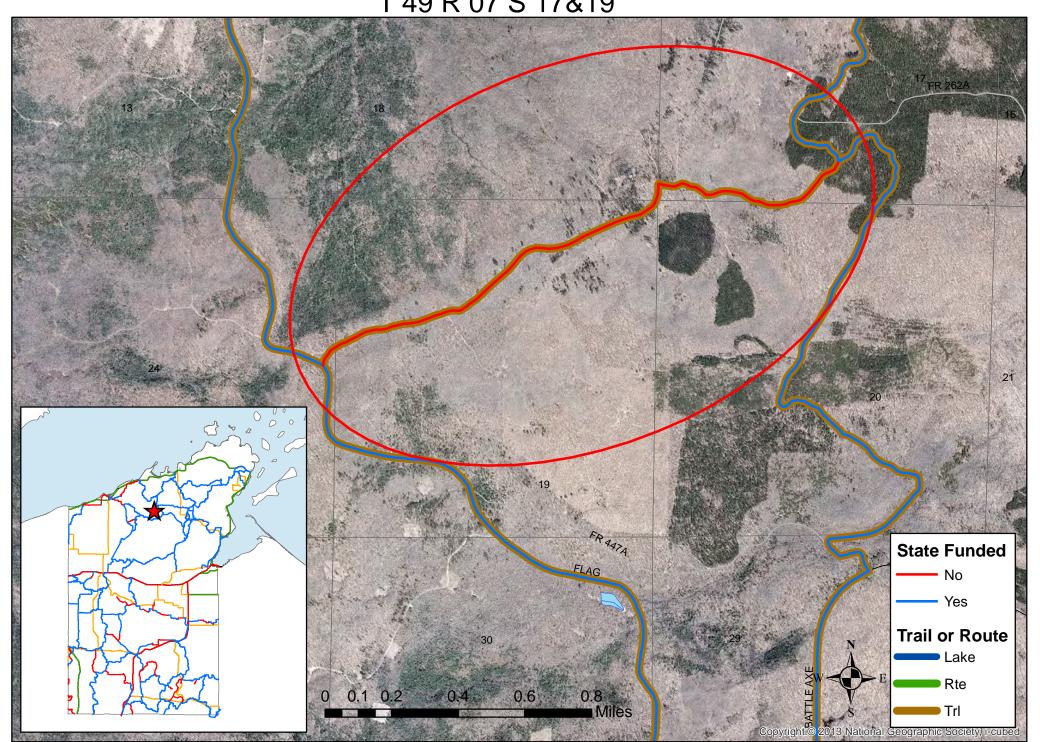
Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included*.

Ranking

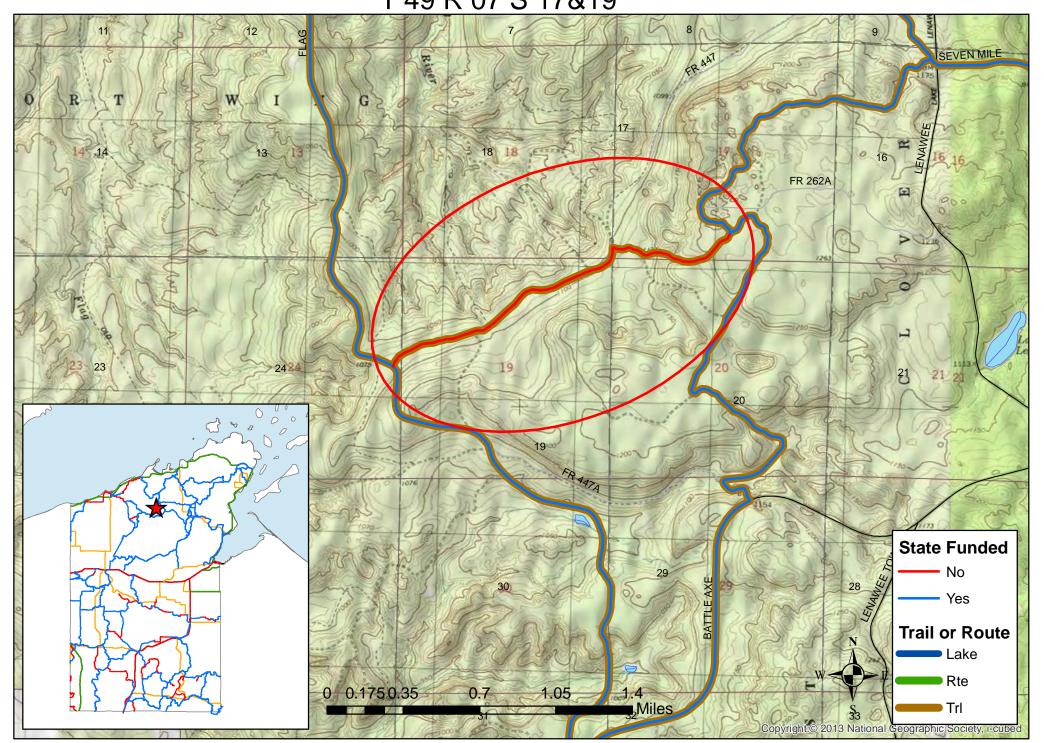
	Category	Possible Points	Actual Points	
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)	Max points: 3		
	Trail segment is located on public land or private land with permanent deeded easement.	3	3	
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2		
	Trail segment is on private lands with LUA of 5 to 9 years.	1		
	LUA of less than 5 years.	0		
2.	Trail System <i>(choose one)</i>	Max points: 3		
	Trail segment connects directly to one or more neighboring county or state trails.	3		
	Trail closes a gap between two existing funded trail segments, or extends existing funded	2	x2x	
	trail 10 or more miles – excludes routes.			
	Trail segment is a part of the basic county trail system.	1	1	
	Trail is isolated and does not connect to the county trail system.	0		
3.	e trail segment is in the following area of mean annual snowfall		ints: 3	
	Mean Snowfall Map per County (Source: Midwestern Climate Center)	ινιαχ μυ	iiiits. 5	
	Greater than 60 inches	3	3	
	48 – 60 inches	2		
	Less than 48 inches	1		
4.	The ratio of miles of trail to total square miles of land within the county:	Max po	inter 2	
	Snowmobile Trail Area Ratio per County			
	The ratio is within the grouping 01% - 30%	3	3	
	The ratio is within the grouping 31% - 40%	2		
	The ratio is within the grouping 41% - 50%	1		
	The ratio is in a grouping of over 50%	0		
5.	Trail segment will be groomed with the following equipment. (choose one)	Max points: 2		
	Class A-1, A-2 includes AAA and AA	2	2	
	Class A-3, A-4 includes AAA and AA	1		
	Class B or C	0		
6.	County snowmobile trail coordinator priority points.		inter 2	
	Note: County is allowed 2 points maximum for <u>ALL</u> trail segments submitted.		Max points: 2	
	High priority.	2		
	Medium priority.	1		
	No priority.	0		
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max deduction: -8		
	New bridge, major bridge rehab or major trail rehab	-3		
	Trail segment is parallel (within 5 miles) to another funded segment	-3	-3	
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2		
(Maximum Points: 16) TOTAL				
Diagra varify that all costions of this form have been completed				

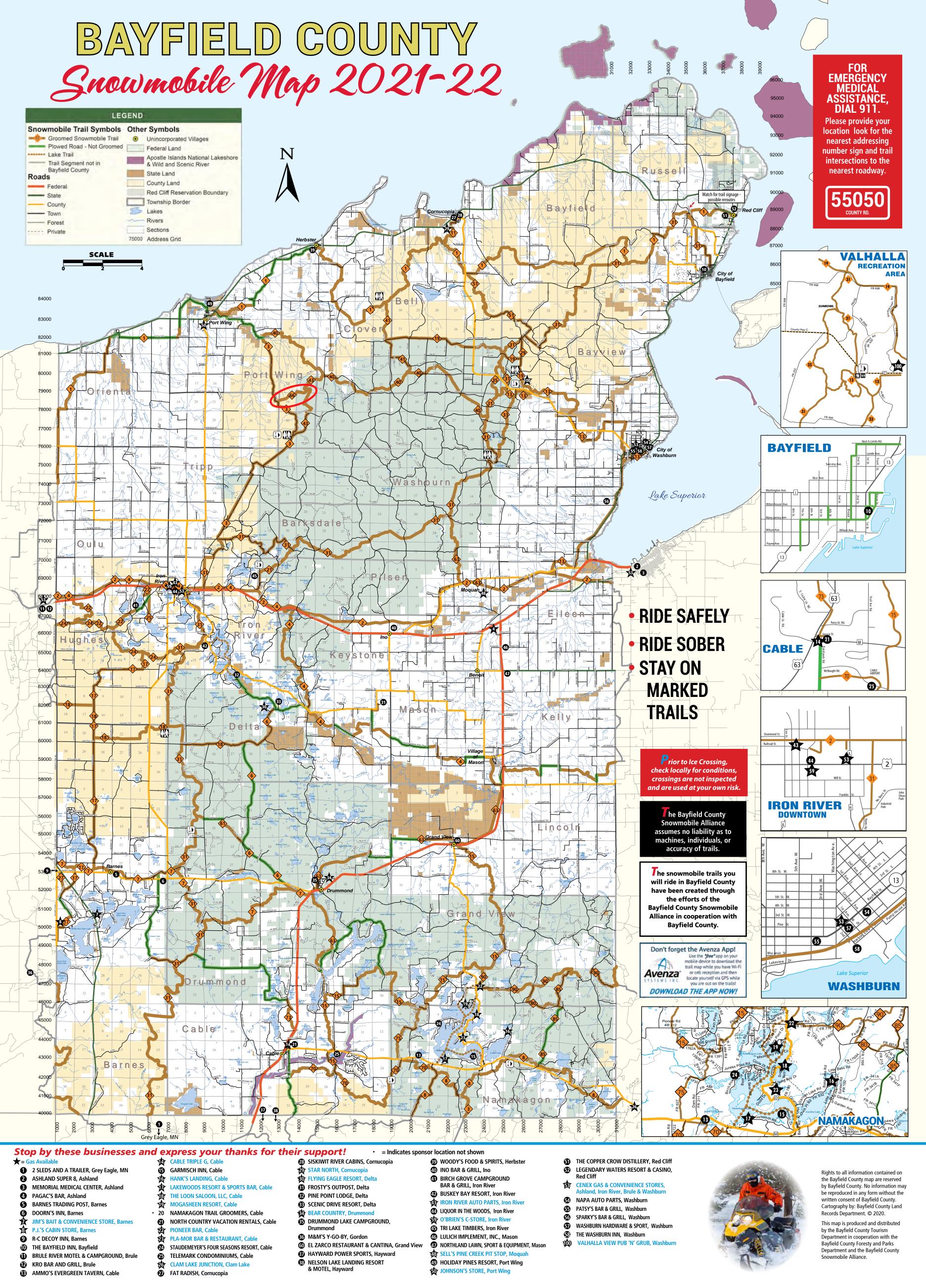


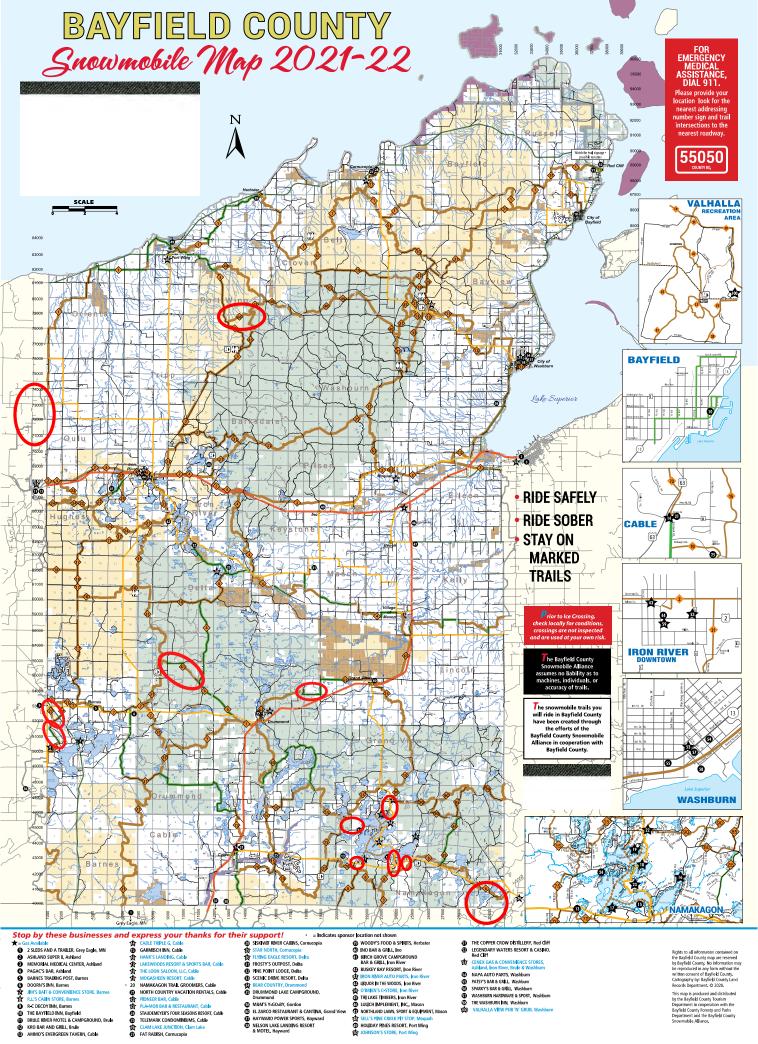
Trail 66 Potential New Miles T 49 R 07 S 17&19



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NORTHLAND LAWN, SPORT & EQUIPMENT, Masor

PLA-MOR BAR & RESTAURANT, Cable
STAUDEMYSER'S FOUR SEASONS RESORT, Cable
TELEMARK CONDOMNUMS, Cable
CLAM LAKE JUNCTION, Clam Lake
FAT RADISH, Cornucopia

HAYWARD POWER SPORTS, Hayw
 NELSON LAKE LANDING RESORT
 MOTEL, Hayward