NM-016 Bayfield Trail 27

State of Wisconsin Department of Natural Resources dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 03/22) Page 1 of 5 ☐ ATV/UTV Trail Aid Due Date: April 15 Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.). **DNR Use Only** Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Number Category Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act on behalf of the applicant. **Bayfield County Forestry and Parks** Select if the same as applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Check Recipient Name (Name to Appear on Check) Jason Bodine Title Title Forestry and Parks Administrator Address Address 117 E 5th St. City City State ZIP Code State ZIP Code WI 54891 Washburn Telephone Number **Email Address** (715) 373-6114 jason.bodine@bayfieldcounty.wi.gov Section 2: Project Information Required for all Projects **Current Funded Miles** New Miles (if applicable) **Project Title** Bayfield County Trail 27 New Miles 455.4 1.8 GPS Coordinates: Township Range 1/4 Section 1/4 1/4 County OE Lat. 45 N 30 (W Long. Project Description Summary Trail 27 has been a trail for many years, just not state funded. It is off the road surface and marked and groomed as a snowmobile trail. It's a popular trail with a high volume of use connecting Douglas county to Bayfield County and the town of Barnes. This trail is on a property that has a permanent conversation easement purchased by the DNR and the snowmobile trail is secured in that conservation easement. I certify that all maintenance land use agreements are on file.

Estimated Cost Trail Rehab. **Total Estimated Cost** Maintenance Development Bridge Rehab. Acquisition Insurance \$540.00 \$540.00 Leave Blank - DNR Use Only **Applicant Certification** Official's Title Printed Name of Authorized Official Forestry and Parks Administrator Jason Bodine As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct. Signature of Authorized Official

New Trail Ranking and Certification Worksheet

	County	Bayfield_		Segment	Name/Trail #: _			
	Date o	f Application: _	3/30/2022_		Miles Requested	d:	1.8	
the Moto	orized Rec this section	reation Grant Ap	plication 8700-	159 for each r	or new miles requ ew trail. Each trai tenance funding re	il <u>must</u>	be submitte	ed separately. Al
system fo	or at least				me on form 8700-: hab grants, so it is			
1.	Trail pr Trail pr Trail su Trail is	ovides access fro pports a high volu separate from the	ccess route throum population ce ume of use. e road surface, n	ugh a county a nters to main narked and gr	oomed as a snown			
Maps at		as a funded off-re			17) Wis. Stats.) ail system with the	reques	ted trail sec	ments included
(All are	lacrieu	- Frovide dis ii	ie (siiapeilie, etc	.) Of County tro	an system with the	reques	iteu tran se	inents included.
required	d)	_			ed/PDF) with the r mile segment fits ir	•	_	
					PDF) for each segm	•	•	show a more
	•	his trail meets or	will meet all tra	il requiremen	s in chs. 23 & 350,	Wis. St	tats. and ch	NR 50, Wis.
Admin. 1. N		graded width for	one-way trails is	s 6 feet and m	aximum 8 feet.			
		-	•		naximum 12 feet.			
		turning radius is						
		cleared height at grades and slope						
		, fully reflectorize			sed.			
7. S brid	Snowmob dges shou	ile trails shall not	be routed over eet wide. If the b	bodies of wateridge is locate	er. If stream crossi d on an abandone	_		•
		uired) – Provide r 3 above).	arrative descrip	tion of the ne	w trail with explan	ation fo	or gateway o	qualification
snowmo	obile trail.		-		is off the road sur onnecting Douglas			-

Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*

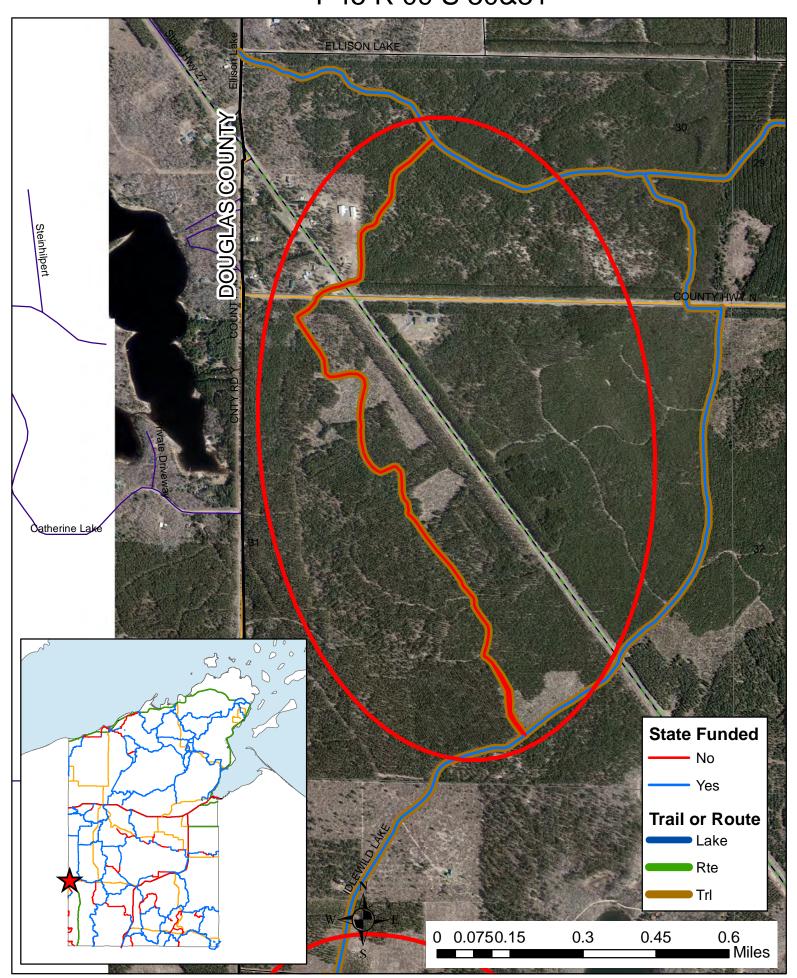
Ranking

	Category	Possible Points	Actual Points			
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)	Мах ро	oints: 3			
	Trail segment is located on public land or private land with permanent deeded easement.	3	3			
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2				
	Trail segment is on private lands with LUA of 5 to 9 years.	1				
	LUA of less than 5 years.	0				
2.	Trail System <i>(choose one)</i>	Max pc	ints: 3			
	Trail segment connects directly to one or more neighboring county or state trails.	3				
	Trail closes a gap between two existing funded trail segments, or extends existing funded trail 10 or more miles – excludes routes.	2	XX 2 X			
	Trail segment is a part of the basic county trail system.	1	1			
	Trail is isolated and does not connect to the county trail system.	0				
3.	The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center)	Мах ро	oints: 3			
	Greater than 60 inches	3	3			
	48 – 60 inches	2	-			
	Less than 48 inches	1				
4.	The ratio of miles of trail to total square miles of land within the county:	county: Max po				
	Snowmobile Trail Area Ratio per County		T			
	The ratio is within the grouping 01% - 30%	3	3			
	The ratio is within the grouping 31% - 40%	2				
	The ratio is within the grouping 41% - 50%	1				
	The ratio is in a grouping of over 50%	0				
5.	Trail segment will be groomed with the following equipment. (choose one)	Max pc	ı			
	Class A-1, A-2 includes AAA and AA	2	2			
	Class A-3, A-4 includes AAA and AA	1				
_	Class B or C	0				
6.	County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for <u>ALL</u> trail segments submitted.	Мах рс	ints: 2			
	High priority.	2				
	Medium priority.	1				
	No priority.	0				
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max dedu	ıction: -8			
	New bridge, major bridge rehab or major trail rehab	-3				
	Trail segment is parallel (within 5 miles) to another funded segment	-3	-3			
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2				
(Maximum Points: 16) TOTAL						

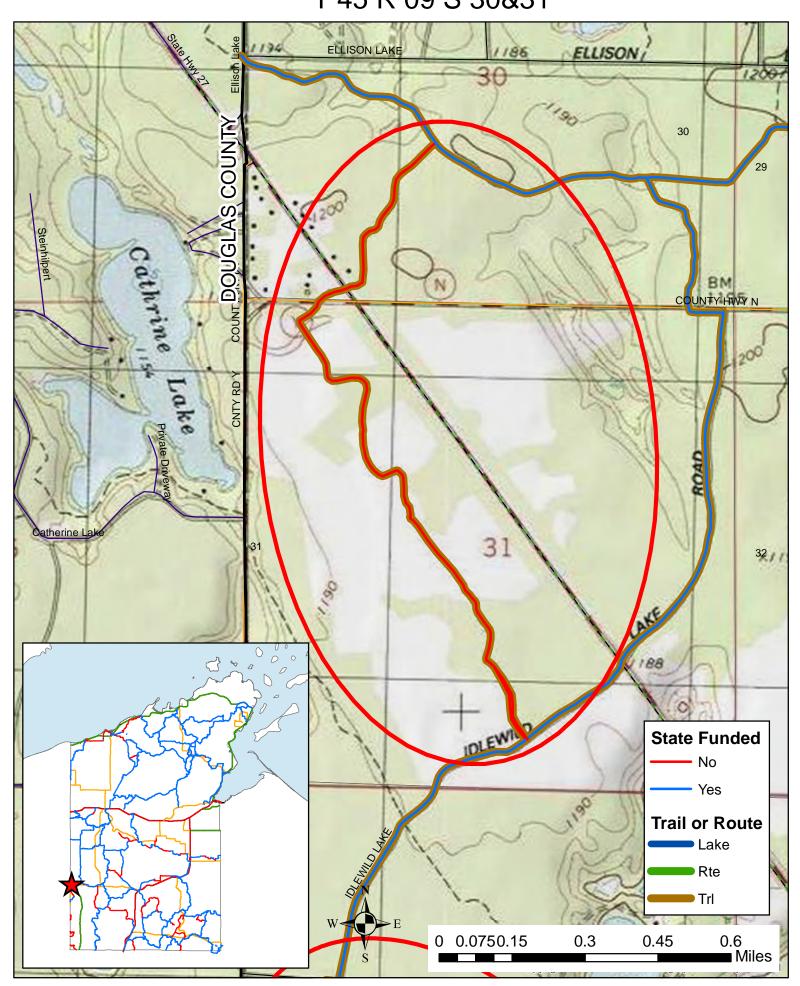
Please verify that all sections of this form have been completed, 9 and all required attachments included prior to submittal. Incomplete applications will be denied.

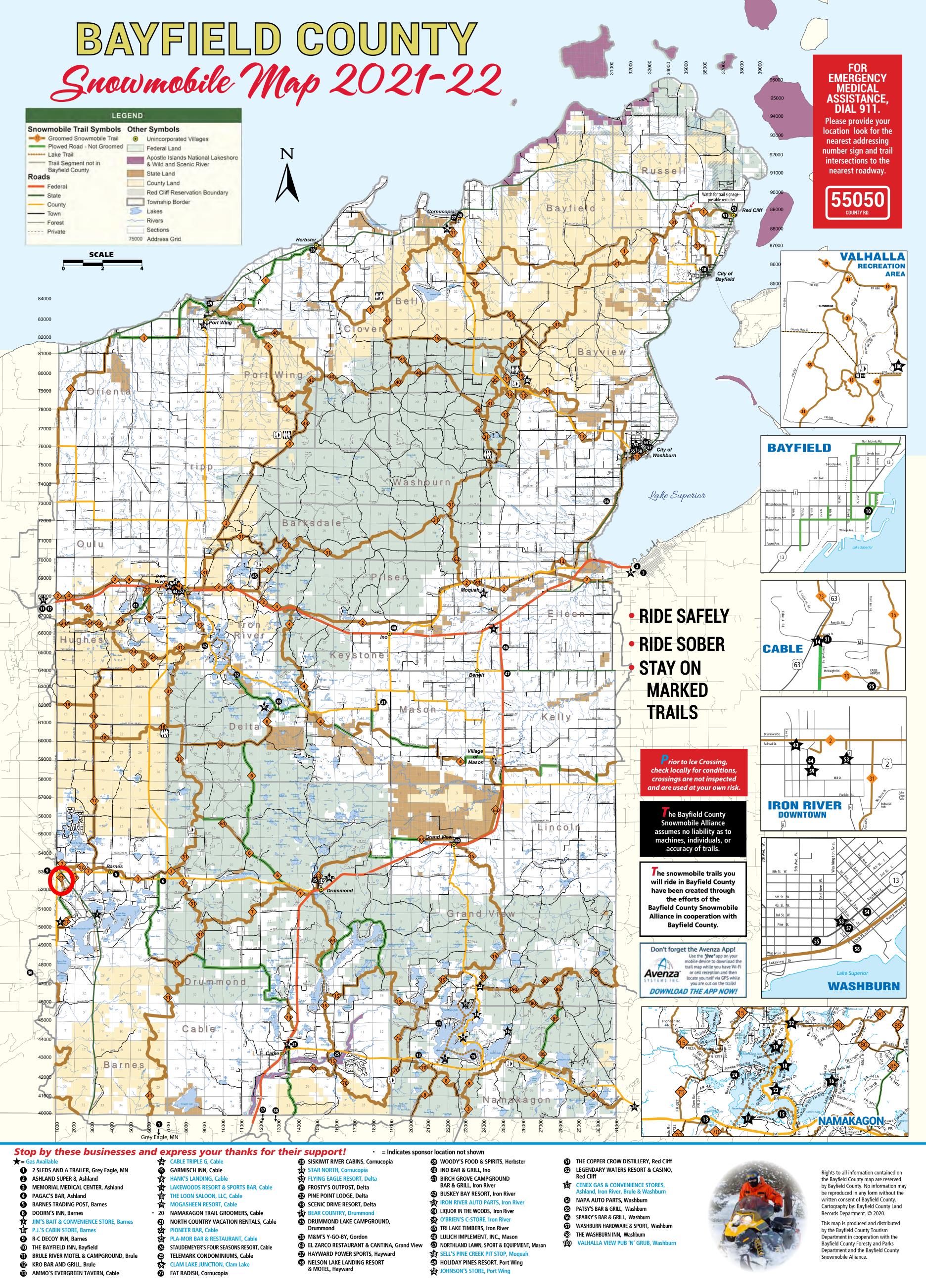


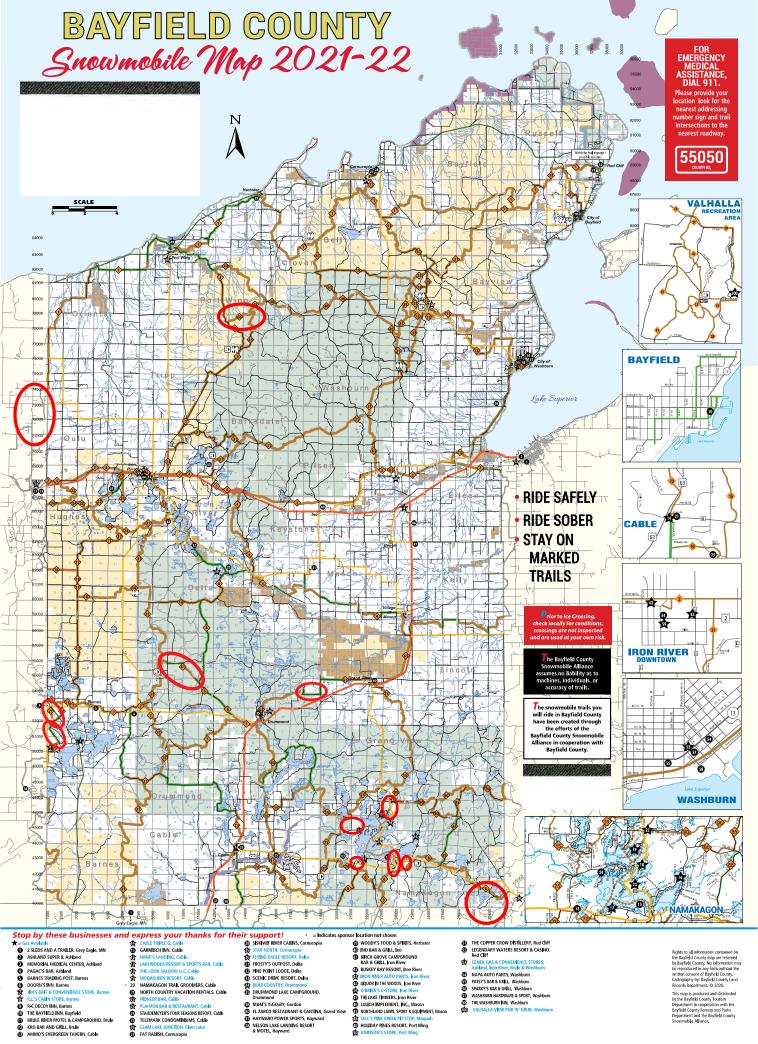
Trail 27 Potential New Miles T 45 R 09 S 30&31



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NORTHLAND LAWN, SPORT & EQUIPMENT, Masor

PLA-MOR BAR & RESTAURANT, Cable
STAUDEMYSER'S FOUR SEASONS RESORT, Cable
TELEMARK CONDOMNUMS, Cable
CLAM LAKE JUNCTION, Clam Lake
FAT RADISH, Cornucopia

HAYWARD POWER SPORTS, Hayw
 NELSON LAKE LANDING RESORT
 MOTEL, Hayward