NM-015 Bayfield Trail 8S2

State of Wisconsin **Motorized Recreation Grant Application** Department of Natural Resources For: (choose all that apply) Form 8700-159 (R 03/22) dnr.wi.gov Page 1 of 5 ☐ ATV/UTV Trail Aid Due Date: April 15 Snowmobile Trail Aid Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.). **DNR Use Only** Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Category Number Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act on behalf of the applicant. **Bayfield County Forestry and Parks** Select if the same as applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Check Recipient Name (Name to Appear on Check) Jason Bodine Title Title Forestry and Parks Administrator Address Address 117 E 5th St. ZIP Code City State ZIP Code City State Washburn WI 54891 Telephone Number **Email Address** (715) 373-6114 jason.bodine@bayfieldcounty.wi.gov Section 2: Project Information Required for all Projects **Current Funded Miles** New Miles (if applicable) **Project Title** 455.4 0.3 Bayfield County Trail 8S2 New Miles **GPS Coordinates:** Township Range Section 1/4 1/4 1/4 County OE Lat. 43 N 6 13 (W Long Project Description Summary This spur has been a trail for a long time, funding wasn't applied for because the trail runs to a lake. This trail is signed and maintained as a snowmobile trail. I certify that all maintenance land use agreements are on file. **Estimated Cost** Development Bridge Rehab. Trail Rehab. Total Estimated Cost Maintenance Acquisition Insurance \$90.00 \$90.00 Leave Blank - DNR Use Only **Applicant Certification** Official's Title Printed Name of Authorized Official Forestry and Parks Administrator Jason Bodine

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

4-14-22

New Trail Ranking and Certification Worksheet

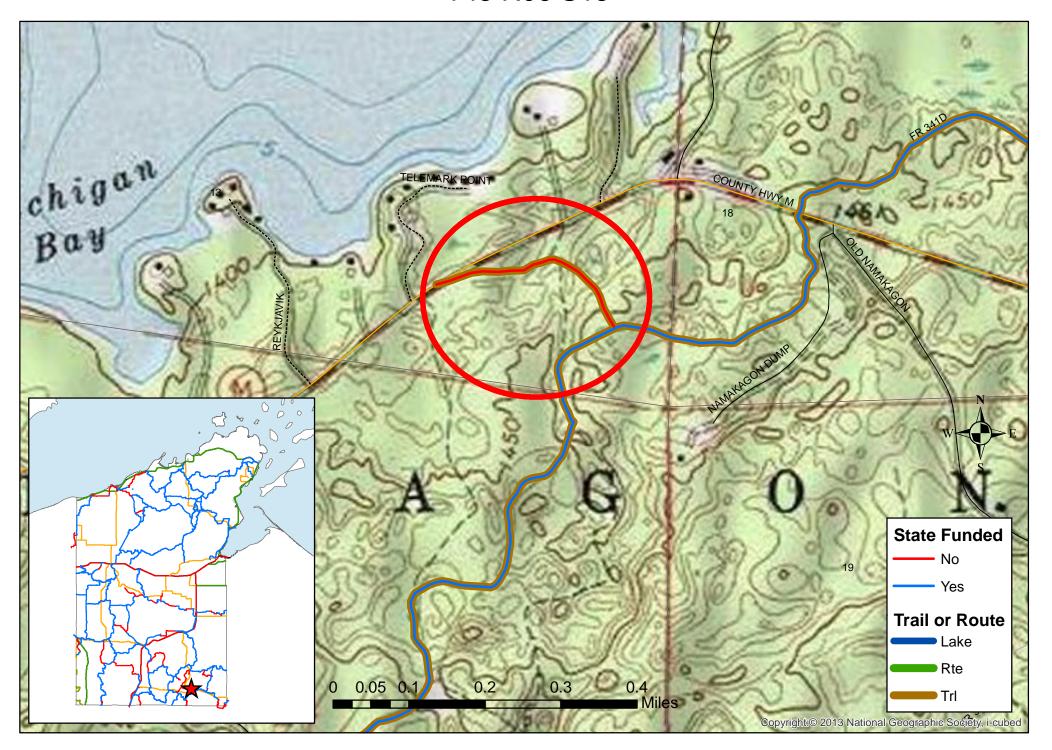
County Date	r:Bayfield of Application: _	4/14/2022_	Segment Na	ame/Trail #: Miles Requested	_Trail : l:	8S2 _0.3	
the Motorized Re items in this sect will be denied. Any rehabilitatio	ion must be <u>comp</u> n funding requests	oplication 8700-1 lleted for valid no s should be inclu	159 for each new trail mainte uded at this time	w trail. Each trail nance funding red e on form 8700-1	l <u>must</u> l quest –	be submitt - incomple ails must b	ted separately. All te applications be in the funded
system for at leas needs now. (NR	-	they are eligible	to receive reha	ab grants, so it is	import	ant to incl	ude rehabilitation
1. Trail p 2. Trail p 3. Trail s 4. Trail is	cions: Provide justif provides primary ac provides access fro supports a high volu s separate from the y as a funded off-re	ccess route throu m population cer ume of use. e road surface, m	ugh a county and neers to main aconarised and groc	ccess trail(s).			
Maps attached (All are required)	Provide count (Map should sonnects to.) Provide aerial	tywide trail syste show how the red I/topographical r	em map (printed quested new mi	d/PDF) with the real segment fits in the segment fits in the period of the segment fits in the segment for each segment location and continuous segment fits in the segment fit in t	equeste to the t	ed trail segi trail system Map shoula	ments identified. n, and what it
Admin. Code 1. Minimun 2. Minimun 3. Minimun 4. Minimun 5. Sustained 6. Approved 7. Snowmo	this trail meets or my graded width for my graded width for turning radius is an cleared height about a fully reflectorize bile trails shall not buld be at least 8 fear of 10 feet wide free my grades wide free this shall not a feet wide free feet wide feet wi	one-way trails is two-way trails is 25 feet. cove trail is 10 fees will be a maximed snowmobile sign be routed over the trails.	il requirements of 6 feet and may of 10 feet and may et. num of 25%. gns must be use bodies of water ridge is located	in chs. 23 & 350, with the street of the str	Wis. Sta	ats. and ch	; necessary,
checked (#1, 2 o	quired) – Provide nor 3 above). een a trail for a long he road surface, sig	g time, funding w	vasn't applied fo	or because the tra	ail runs	to a lake. T	This trail is

Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included*.

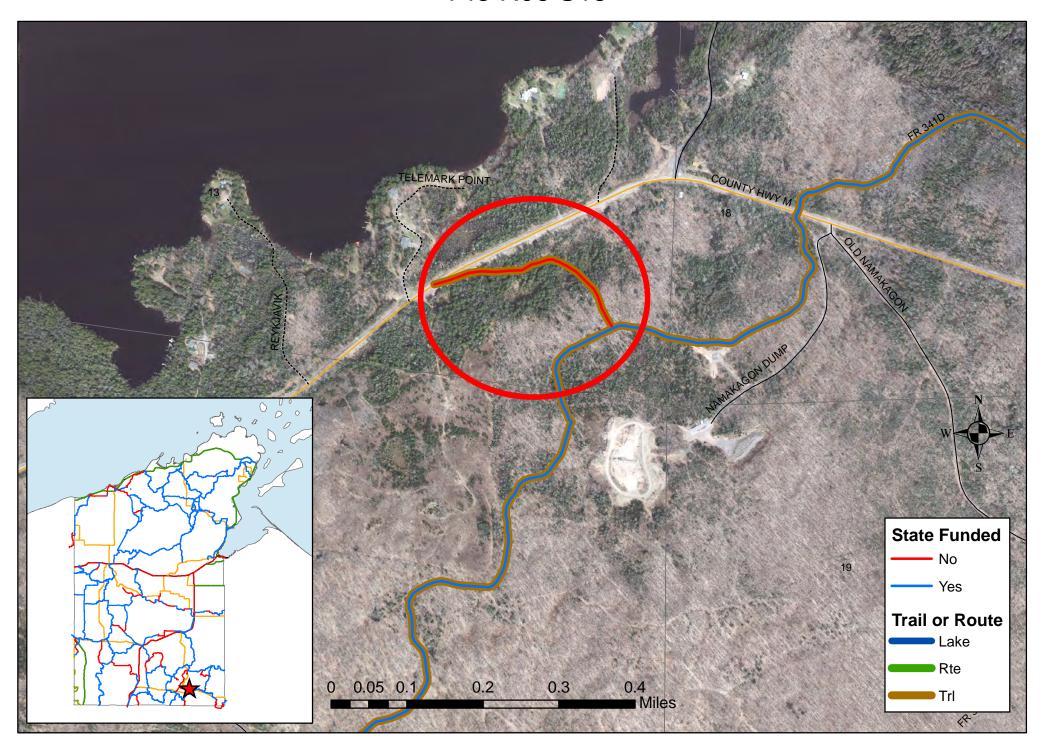
Ranking

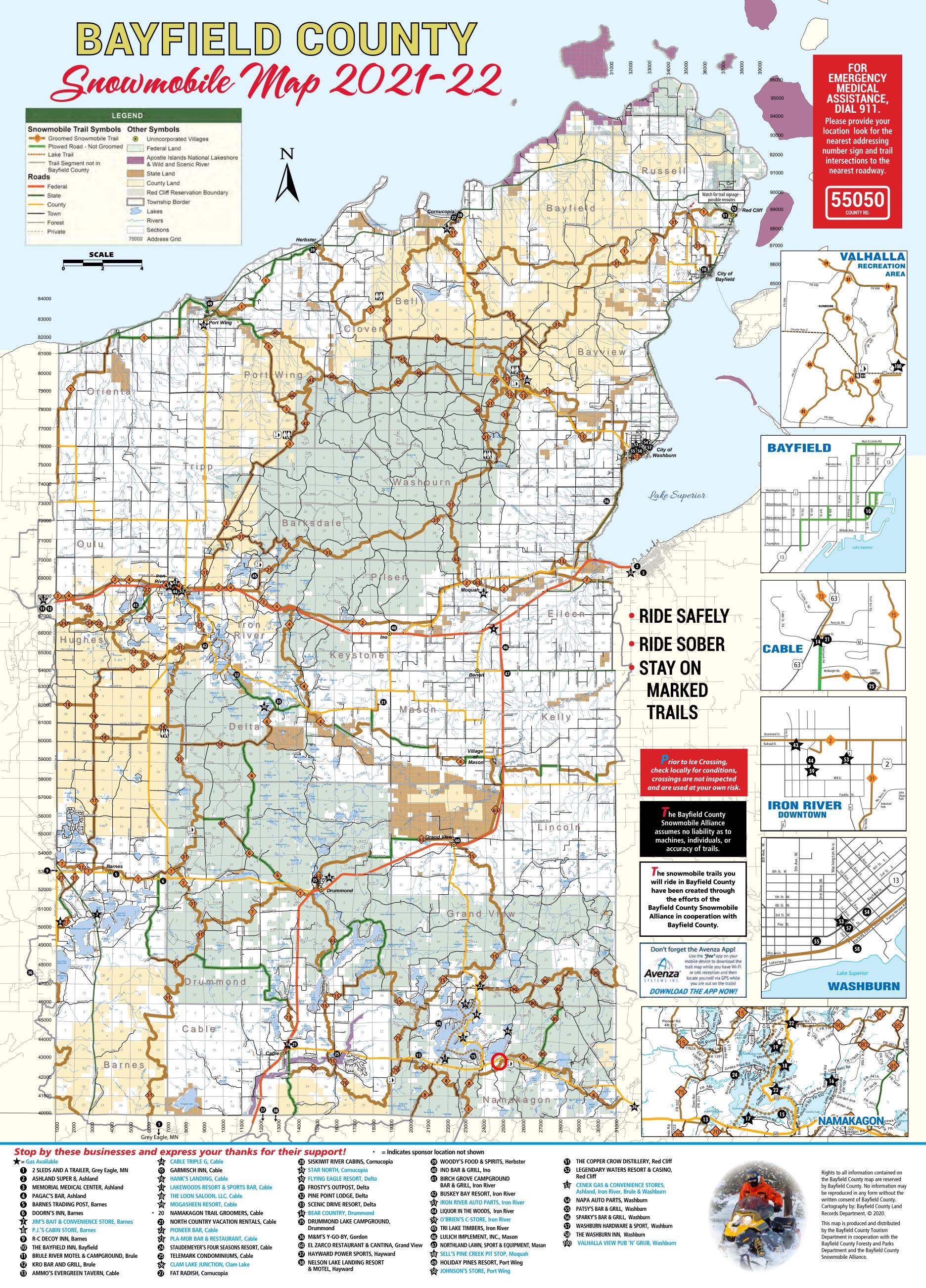
	Category	Possible Points	Actual Points			
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)	and.) Max point				
	Trail segment is located on public land or private land with permanent deeded easement.	3	3			
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2				
	Trail segment is on private lands with LUA of 5 to 9 years.	1				
	LUA of less than 5 years.	0				
2.	Trail System <i>(choose one)</i>	Max points: 3				
	Trail segment connects directly to one or more neighboring county or state trails.	3				
	Trail closes a gap between two existing funded trail segments, or extends existing funded	2				
	trail 10 or more miles – excludes routes.					
	Trail segment is a part of the basic county trail system.	1	1			
	Trail is isolated and does not connect to the county trail system.	0				
3.	The trail segment is in the following area of mean annual snowfall	May no	into 2			
	Mean Snowfall Map per County (Source: Midwestern Climate Center)	Max po	oints: 3			
	Greater than 60 inches	3	3			
	48 – 60 inches	2				
	Less than 48 inches	1				
4.	The ratio of miles of trail to total square miles of land within the county:	Max points: 3				
	Snowmobile Trail Area Ratio per County Max					
	The ratio is within the grouping 01% - 30%	3	3			
	The ratio is within the grouping 31% - 40%	2				
	The ratio is within the grouping 41% - 50%	1				
	The ratio is in a grouping of over 50%	0				
5.	Trail segment will be groomed with the following equipment. (choose one)	Max points: 2				
	Class A-1, A-2 includes AAA and AA	2	2			
	Class A-3, A-4 includes AAA and AA	1				
	Class B or C	0				
6.	County snowmobile trail coordinator priority points.					
	Note: County is allowed 2 points maximum for ALL trail segments submitted.	Max po	ints: 2			
	High priority.	2				
	Medium priority.	1				
	No priority.	0				
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max dedu	iction: -8			
	New bridge, major bridge rehab or major trail rehab	-3				
	Trail segment is parallel (within 5 miles) to another funded segment	-3				
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2	-2			
(Maximum Points: 16) TOTAL						
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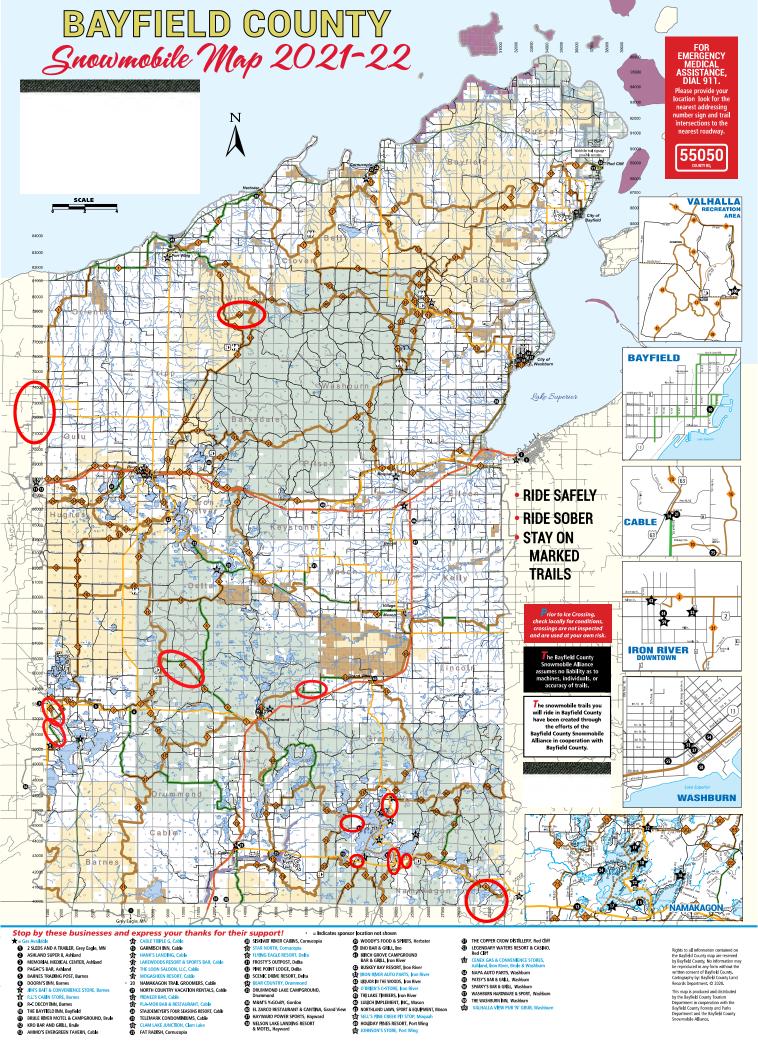
Trail 8S2 Potential New Miles T43 R06 S13



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NORTHLAND LAWN, SPORT & EQUIPMENT, Masor

HAYWARD POWER SPORTS, Hayw
 NELSON LAKE LANDING RESORT
 MOTEL, Hayward