#### NM-010 Florence C6

State of Wisconsin
Department of Natural Resources
dnr.wi.qov

Due Date: April 15

### Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 04/22)

Page 1 of 5

	ATV/UTV Trail Aid
$ \times $	Snowmobile Trail Aid

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your <u>Community Services Specialist</u>.

Category Number

Section 1: Applicant Information	1 47				" Op to	151	
			Check Recipient: Individual other than authorized individual to act				
Florence County Forestry and Parks			on behalf o	of the applicant. 🔀 S	elect if th	ne sam	e as applicant.
Individual Authorized to Act on Behalf of Applicant per Resolution			Check Recipient Name (Name to Appear on Check)				
Mathew Gummin			Mathew 0	Gummin			
Title			Title				
Recreation Manager			Recreation	on Manager			
Address			Address				
5617 Forestry Drive			5617 For	estry Drive			
City	State	ZIP Code	City			State	ZIP Code
Florence	WI	54121	Florence			WI	54121
Telephone Number	Email	Address	*				WH
(715) 528-3207	mgun	nmin@florence	ecountywi	.gov			
Section 2: Project Information Required	for al	II Projects		Kashi ji tiyi galili 🗀	A. H. AI	"	
Project Title				Current Funded Miles	New N	1iles (if	applicable)
C7. C6 and JCT.4 to Forest County Lin	e			160.8	2.88		

Project Title					Current Funded Miles			New Miles (if applicable)	
C7, C6 and JCT.4 to Forest Co	unty Line					160.8			2.88
County	Township	Range	<b>⊙</b> E	Section	1/4 1/4	1/4	GPS Coor Lat. 4	dinate:	
Florence	40 N	15	$\bigcirc$ W	17	SE	SE	Long	88.637	848

**Project Description Summary** 

Florence County is asking for consideration to add 2.88 miles of New Snow trail in Tipler, WI on trail C6, heading west following a no maintenance road known as Tucker Rd. then heads south to the Whitetail Bar where it crosses HWY. 139 heading west to trail C6. Trail then runs south to Stevens Creek Rd. and then west to Forest County line. Trail C6 starts at coordinate 45.940243,-88.637848 and ends at Forest County line at 45.932151,-88.674885 for a total of 2.88 miles.

I certify that all maintenance land use agreements are on file.

Estimated Co	st	- P V V F	ALC: THE WA	vi En i i i i i v vi≡ Nd	V 100 2 -	H - 1/14   1/14
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
			Leave Blank – DN	R Use Only		
= /H						
<b>Applicant Cer</b>	tification	The state of			*	7" 100 11 11 11
Printed Name	of Authorized Offic	cial	C	Official's Title		
Mathew Gum	ımin		R	Recreation Manage	r	
	A					

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

## **New Trail Ranking and Certification Worksheet**

**County: Florence** 

Segment Name/Trail #: C6

#### Qualification - All items in this section must be completed for valid new miles request.

Gateway	ys questions: Provide justification for selection below.	
<b>1</b> .	Trail provides primary access route through a county and connects with another county's tra	ails.

2. Trail provides access from population centers to main access trail(s).

3. Trail supports a high volume of use.

# Maps attached Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included. Provide countywide trail system map (printed/PDF) with the requested trail segments identified. Provide aerial map (printed/PDF) for each segment. Provide topographical map (printed/PDF) for each segment. Include Town-Range-Section.

I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code

- 1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet.
- 2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet.
- 3. Minimum turning radius is 25 feet.
- 4. Minimum cleared height above trail is 10 feet.
- 5. Sustained grades and slopes will be a maximum of 25%.
- 6. Approved, fully reflectorized snowmobile signs must be used.
- 7. Night travel on or in the vicinity of highways must be in the direction of vehicular traffic in the nearest lane unless:
  - The snowmobile trail is located at least 40 feet from the roadway, or
  - is separated from the roadway by a head lamp barrier.
- 8. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction.

Justification – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above).

- 1) Trail serves as a connector trail to Corridor 6 in Forest County.
- 2) This trail leads trail riders to a Florence County business with a gas station and bar/grill. Trail C6 continues into Forest County and brings riders into the Town of Alvin.
- 3) This trail sees a high volume of traffic due to the availability of gas. This location is the only establishment located in the western part of Florence County to provide these services.

Does the requested trail segment include any bridges or water crossings? Describe. Bridge structures should be added to the county's snowmobile bridge inventory if not already included.

NO

Ranking

	Category	Possible Points	Actual Points
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must have a copy of said easements/LUA on file.)	Мах ро	ints: 3
	Trail segment is located on public land or private land with permanent deeded easement,	3	3
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	
	Trail segment is on private lands with LUA of 5 to 9 years.	1	
	LUA of less than 5 years.	0	
2.	Trail System (choose one)	Max po	ints: 3
	Trail segment connects directly to one or more neighboring county or state trails.	3	3
	Trail closes a gap between two existing funded trail segments, <i>or</i> extends existing funded trail 10 or more miles – excludes routes.	2	
	Trail segment is a part of the basic county trail system.	1	
	Trail is isolated and does not connect to the county trail system.	0	
3,,	The trail segment is in the following area of mean annual snowfall  Mean Snowfall Map per County (Source: Midwestern Climate Center)	Max po	oints: 3
	Greater than 60 inches	3	3
	48 – 60 inches	2	
	Less than 48 inches	1	
4.	The ratio of miles of trail to total square miles of land within the county:  Snowmobile Trail Area Ratio per County		oints: 3
	The ratio is within the grouping 01% - 30%	3	
	The ratio is within the grouping 31% - 40%	2	2
	The ratio is within the grouping 41% - 50%	1	
	The ratio is in a grouping of over 50%	0	
5.	Trail segment will be groomed with the following equipment. (choose one)	Max p	oints: 2
	Class A-1, A-2 includes AAA and AA	2	2
	Class A-3, A-4 includes AAA and AA	1	
	Class B or C	0	
6.	County snowmobile trail coordinator priority points.  Note: County is allowed 2 points maximum for ALL trail segments submitted.	Max points: 2	
	High priority.	2	2
	Medium priority.	1	
	No priority.	0	
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max ded	uction: -8
	New bridge, major bridge rehab or major trail rehab	-3	
	Trail segment is parallel (within 5 miles) to another funded segment	-3	
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2	
	(Maximum Points:	16) <b>TOTAL</b>	15

Please verify that all sections of this form have been completed, and all required attachments included prior to submittal.

Last revised: Mar. 2021

# **Combination Snowmobile, ATV and UTV Trails**

 68.35 miles funded for Snowmobiles, ATV's and UTV's in Winter. Miles groomed may be closer to 71 miles









