State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 03/22) Page 1 of 5 ☐ ATV/UTV Trail Aid

Date Prepared

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.). **DNR Use Only** Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Category Number Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist. Section 1: Applicant Information Applicant / Organization Name Check Recipient: Individual other than authorized individual to act on behalf of the applicant. **Bayfield County Forestry and Parks** Select if the same as applicant. Individual Authorized to Act on Behalf of Applicant per Resolution Check Recipient Name (Name to Appear on Check) Jason Bodine Title Title Forestry and Parks Administrator Address Address 117 E 5th St. ZIP Code City State ZIP Code City State WI 54891 Washburn Telephone Number **Email Address** (715) 373-6114 iason.bodine@bayfieldcounty.wi.gov

Section 2: Project Information Required for all Projects Project Title					Current Funded Miles		New Miles (if applicable)	
Bayfield County Trail	61 New Miles					455.	4	2.3
County Bufield	Township 45 N	Range 8	OE •W	Section 8	1/4 1/4	1/4	GPS Coordinate Lat. Long.	es:

Project Description Summary

Signature of Authorized Official

Trail 61 has been part of the snowmobile trail system for quite some time, but never state funded. Trail 61 connects trail 31, a state corridor, and Trail 6 which goes in the town of Drummond. The 2.3 miles are separate from the road surface and signed and groomed as a snowmobile trail. The whole length of the connection is 3.3 miles, but there is a mile of road route in the middle which we are not applying for. This is on National Forest land.

Estimated Cost						I District Control			
Maintenance \$690.00	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost \$690.00			
			Leave Blank - DNF	Use Only					
			11		8				
Applicant Certi	fication			CLEETE NEW	Committee of				
Printed Name of Authorized Official				Official's Title					
Jason Bodine				Forestry and Parks Administrator					
As the applicant	s authorized office	cial, I certify that, to	the best of my know	vledge, the informat	ion in this applicat	tion is true and correct.			
The state of the s	s authorized office	cial. I certify that, to	4						

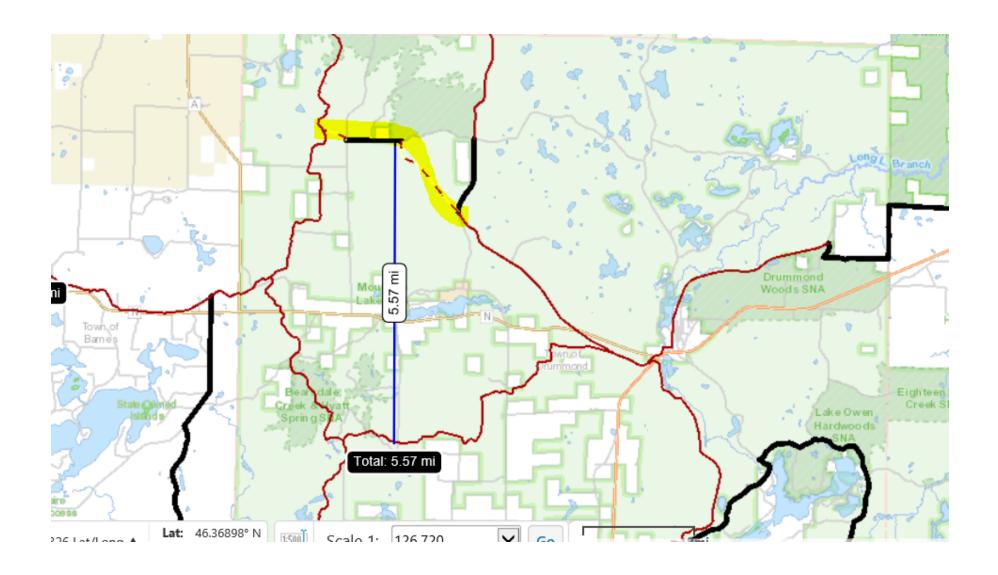
		_	and Certification	vvorksn	ieet	
County	:Bayfield		Segment Name/Trail	#:Tra	il 61	
Date o	f Application: _	3/30/2022	Miles Requ	ested:	2.3	
the Motorized Red	creation Grant Ap	plication 8700-1	completed for new miles 59 for each new trail. Eacl w trail maintenance fundi	h trail <u>mus</u>	<u>t</u> be submitt	ed separately. All
•	t 10 years before		led at this time on form 8' to receive rehab grants, so			
1. Trail pr 2. Trail pr 3. Trail su	rovides access fror upports a high volu	cess route throug n population cen ıme of use.	gh a county and connects values to main access trail(s)		·	
	•		arked and groomed as a sr 01 (16) and (17) Wis. Stats		trail. Plowe	d roads do not
Maps attached (All are	Provide GIS fil	e (shapefile, etc)	of county trail system with	n the reque	ested trail se	gments included.
required)		•	m map (printed/PDF) with uested new mile segment ,	•	_	
			ap (printed/PDF) for each	_		show a more
I certify that t	:his trail meets or	will meet all trail	requirements in chs. 23 &	350, Wis. 9	Stats. and ch	. NR 50, Wis.
1. Minimum	graded width for	one-way trails is	6 feet and maximum 8 fee	t.		
2. Minimum	graded width for	two-way trails is	10 feet and maximum 12 f	eet.		
3. Minimum	turning radius is 2	25 feet.				
4. Minimum	cleared height ab	ove trail is 10 fee	t.			
	grades and slopes					
7. Snowmob bridges shou		be routed over b et wide. If the bri	odies of water. If stream c dge is located on an aband	_		•
Justification (Req checked (#1, 2 or		arrative descripti	on of the new trail with ex	planation 1	or gateway	qualification
trail 31, a state co surface and signe	orridor, and Trail 6	which goes in the a snowmobile to	m for quite some time, but he town of Drummond. Th rail. The whole length of th pplying for.	e 2.3 miles	are separate	e from the road

Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings? If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included*.

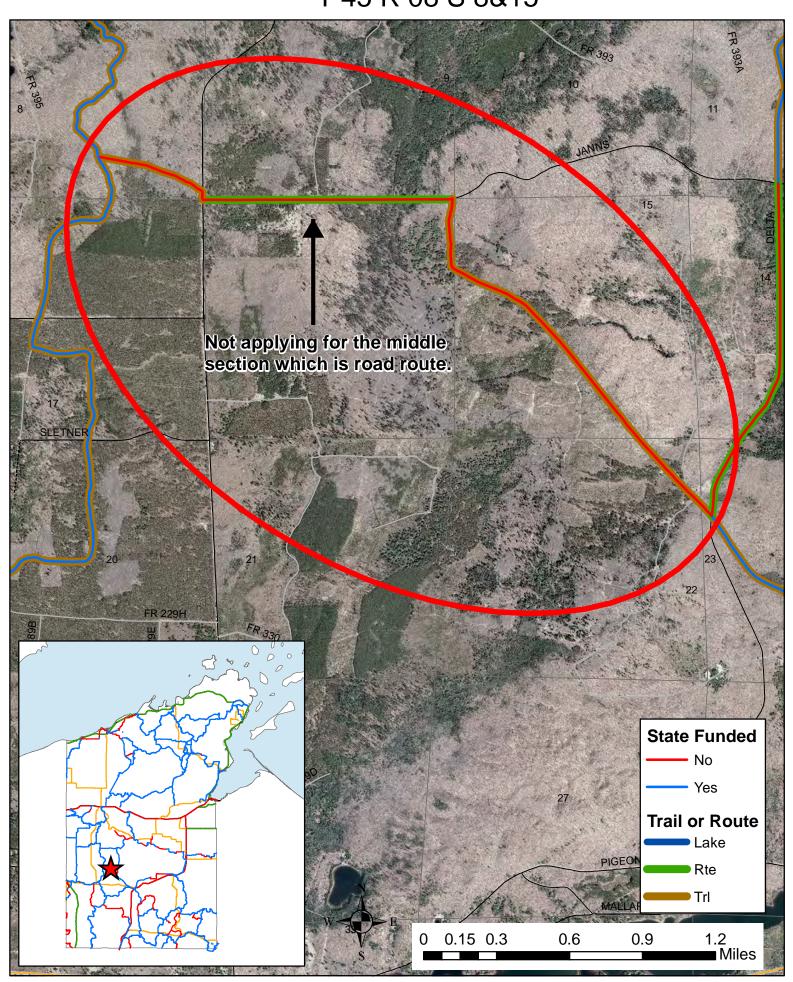
Ranking

	Category	Possible Points	Actual Points		
1.	Trail Longevity (If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.)	Max points: 3			
	Trail segment is located on public land or private land with permanent deeded easement.	3	3		
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2			
	Trail segment is on private lands with LUA of 5 to 9 years.	1			
	LUA of less than 5 years.	0			
2.	Trail System (choose one)	Max po	ints: 3		
	Trail segment connects directly to one or more neighboring county or state trails.	3			
	Trail closes a gap between two existing funded trail segments, or extends existing funded	2	2		
	trail 10 or more miles – excludes routes.				
	Trail segment is a part of the basic county trail system.	1			
	Trail is isolated and does not connect to the county trail system.	0			
3.	The trail segment is in the following area of mean annual snowfall	May no	inter 2		
	Mean Snowfall Map per County (Source: Midwestern Climate Center)	Max po	JIIILS. 5		
	Greater than 60 inches	3	3		
	48 – 60 inches	2			
	Less than 48 inches	1			
4.	The ratio of miles of trail to total square miles of land within the county:	Max points: 3			
	Snowmobile Trail Area Ratio per County	•			
	The ratio is within the grouping 01% - 30%	3	3		
	The ratio is within the grouping 31% - 40%	2			
	The ratio is within the grouping 41% - 50%	1			
	The ratio is in a grouping of over 50%	0			
5.	Trail segment will be groomed with the following equipment. (choose one)	Max points: 2			
	Class A-1, A-2 includes AAA and AA	2	2		
	Class A-3, A-4 includes AAA and AA	1			
	Class B or C	0			
6.	County snowmobile trail coordinator priority points.	Max points: 2			
	Note: County is allowed 2 points maximum for <u>ALL</u> trail segments submitted.	ινιαχ μο	JIIILS. Z		
	High priority.	2			
	Medium priority.	1			
	No priority.	0			
7.	Deductions if trail segment contains any of the following: (check all that apply)	Max dedu	ıction: -8		
	New bridge, major bridge rehab or major trail rehab	-3			
	Trail segment is parallel (within 5 miles) to another funded segment	-3			
	Trail runs to a body of water. (no deduction for use of a bridge to cross)	-2			
(Maximum Points: 16) TOTAL					

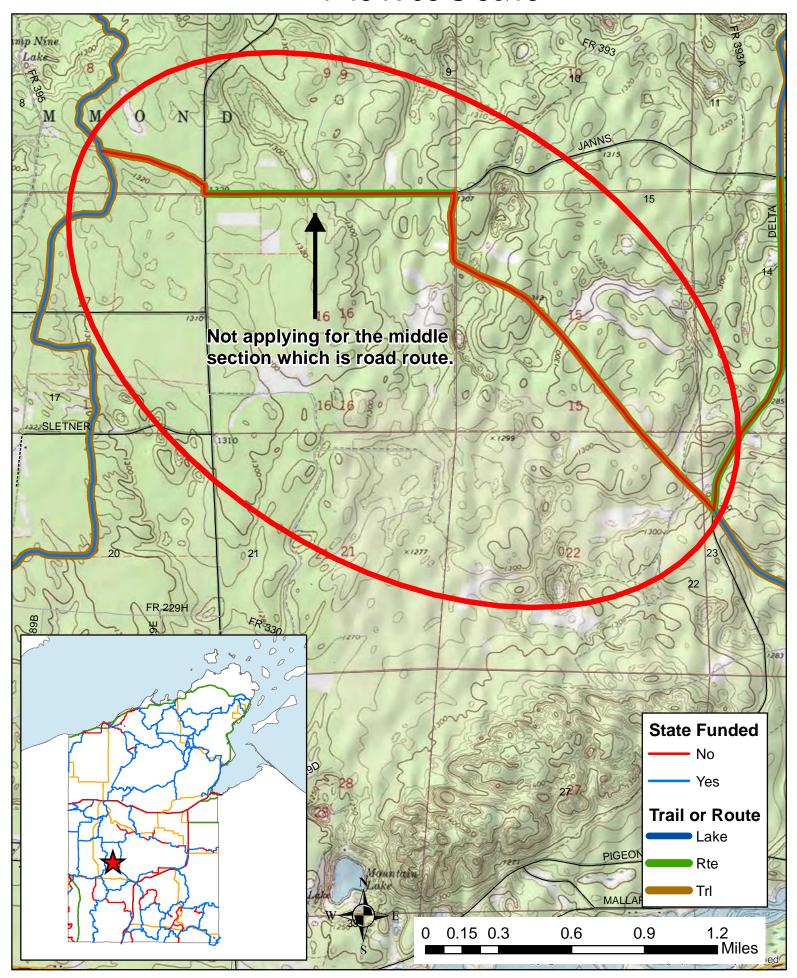
Please verify that all sections of this form have been completed, and all required attachments included prior to submittal. Incomplete applications will be denied.

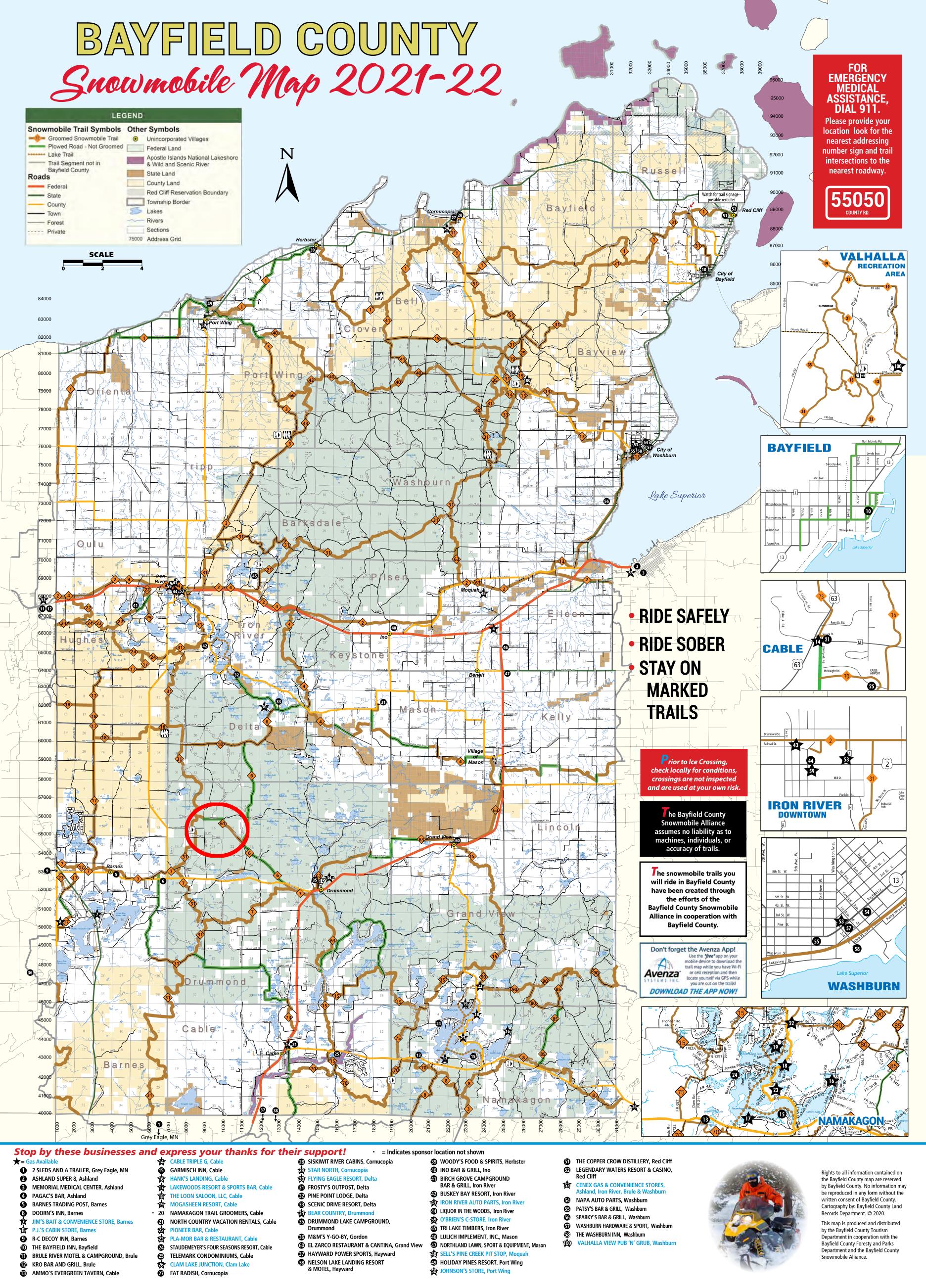


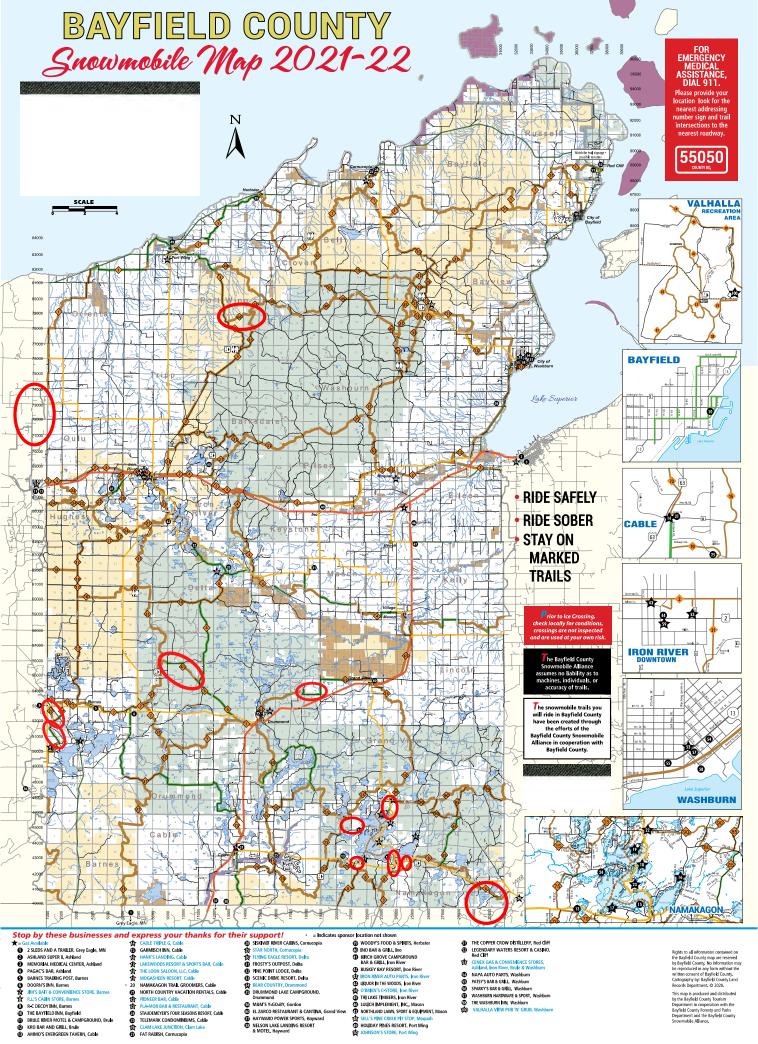
Trail 61 Potential New Miles T 45 R 08 S 8&15



Trail 61 Potential New Miles T 45 R 08 S 8&15







NORTHLAND LAWN, SPORT & EQUIPMENT, Masor

PILAMOR BAR & RESTAURANT, Cable
STAUDEMYSER'S FOUR SEASONS RESORT, Cable
TELEMARK CONDOMNUMS, Cable
CLAM LAKE JUNCTION, Clam Lake
FAT RADISH, Cornucopia

HAYWARD POWER SPORTS, Hayw
 NELSON LAKE LANDING RESORT
 MOTEL, Hayward