| #75 Rusk Co Alder Cre | ek Trib New Bridge | |
|---|-------------------------------------|---------------------------|
| State of Wisconsin | Motorized Recreation Grant | Application |
| Department of Natural Resources dnr.wi.gov | For: (choose all that apply) | Form 8700-159 (R 02/2024) |
| | 🗌 ATV/UTV Trail Aid | Page 1 of 5 |
| Due Date: April 15 | 🗵 Snowmobile Trail Aid | |

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 - 19.39, Wis. Stats.}.

| ())1 | | | | | . , | | | | | , |
|---|------------|-----------|-----------|-----------|----------------------------------|------------|---------------------------------|-------------|-----------|-----------------|
| Instructions: Applications may co | mbine mo | ore thai | n one sou | urce of f | unds. They | / may | | DNR Us | e Only | |
| be submitted for consideration of tr Stewardship funding. Submit one c necessary attachments. Send appl | opy of all | forms | and attac | chments | . See Page | e 2 for | Category | | | Number |
| Section 1: Applicant Informatio | n | 14 12 23 | | | | | | | 5.00 | |
| Applicant / Organization Name | | | | | | | ndividual other tha | an autho | rized in | dividual to act |
| Rusk County Forestry Departm | ent | | | | on behalf o | of the app | olicant. 🛛 🗙 S | elect if tl | he sam | e as applicant. |
| Individual Authorized to Act on Beh | alf of App | olicant p | per Reso | lution | Check Re | cipient l | Name (Name to A | Appear c | on Cheo | ck) |
| Jerrad Macholl | | | | | Jerrad Ma | acholl | | | | |
| Title | | | | | Title | | | | | |
| Rusk County Forest Administra | itor | | | | Rusk County Forest Administrator | | | | | |
| Address | | | | | Address | | | | | |
| 311 Miner Ave. East S-115 | | | | | 311 Mine | er Ave. l | East S-115 | | | |
| City . | | State | ZIP Cod | е | City | | | | State | ZIP Code |
| Ladysmith | | WI | 548 | 48 | Ladysmit | h | | | WI | 54848 |
| Telephone Number | | Email / | Address | | | | | 9 | | |
| (715) 532-2113 | | jmach | oll@rus | kcount | ywi.us | | | | | |
| Section 2: Project Information | Required | for all | Project | S | | | | | | |
| Project Title | | | | | | Current | Funded Miles | New N | liles (if | applicable) |
| Corridor 31 - Unnamed Trib. to | Alder C | Crk. N | ew Snov | wmobil | e Bridge. | 318.7 | | | | |
| County | Townshi | p Rang | je OE | Sectior | 1/4 1/4 | 1/4 | GPS Coordinate | | s | |
| Rusk | 35 N | V 8 | - | 11 | SE | SW | Lat. <u>45.523</u> Long91.32 | | | |

Project Description Summary

Signature of Authorized Official

5

The project consists of constructing a new snowmobile bridge at a hazardous stream crossing at an unnamed tributary to Alder Creek on snowmobile trail Corridor 31. The creek is prone to flooding which can make the crossing unstable and dangerous to travelers. Relocating the trail to avoid the creek is not an option. The proposed bridge will be 36ft. long and will completely span the creek channel. Providing a bridge will make the crossing much safer for riders and reduce wear on trail maintenance equipment.

Long. -91.3283

Date Prepared

\mathbf{X} I certify that all maintenance land use agreements are on file.

| Estimated Cost | | | | | | |
|------------------------|-----------------------|----------------------|---------------------|---------------------|----------------------|-------------------------|
| Maintenance | Acquisition | Insurance | Development | Bridge Rehab. | Trail Rehab. | Total Estimated Cost |
| \$60,000.00 | | | | | | \$60,000.00 |
| | | | Leave Blank – DNR | Use Only | | |
| | | | | | | |
| | | | | | | |
| Applicant Certi | | | | | | |
| Printed Name of | Authorized Official | . 1 | | icial's Title | | |
| Jerrad | D. Machol | // | | Forest Ad | ministrato | |
| As the applicant's | s authorized official | , I certify that, to | the best of my know | ledge, the informat | on in this applicati | on is true and correct. |
| | | 1 | | | | |

Rusk County Forestry Department

Motorized Recreation Grant Application

Page 3 of 5

Form 8700-159 (R 02/2024)

| Appendix A – Required fo | r Bridge I | Rehab | /Repl | ace, N | ew, or l | Reroute | e with New B | ridge | | |
|---|--------------|----------------------|-----------|--|--|-------------|-------------------------------|------------------------------|-------|--|
| Bridge Rehab/Replace | ⊠ Ne | w Bridg | je | | eroute w | ith new | bridge | | | |
| County | Township | Range | Oe | Section | 1/4 1/4 | 1⁄4 | GPS Coordinate Lat. 45.523 | | | |
| Rusk | 35 N | 8 | €W | 11 | SE | SW | Long91.328 | 83 | | |
| Water Body Name | - | | | Bric | lge Name | 9 | - | County Inventory Nu | mber | |
| Unnamed Trib.to Alder Crk. | | | | Ols | on Brid | ge | | N.A. | | |
| Funded Trail Name or Number (SI | NARS if app | licable) | | | | ge site ev | ver received deve | elopment or rehabilitation f | funds | |
| Corridor 31 | | | | in tł | ne past? | | s 💽 No 🛛 Y | ear: \$ | | |
| Bridge is located on: Private | e property | | | Old | Bridge/C | ulvert Siz | ze | | | |
| O Public | property | | | Nev | v Bridge/ | Culvert S | ize <u>36'x12'</u> | | | |
| Landowner Where Bridge is Locat | ed | | | Tele | ephone N | umber | Length of T | rail Use Agreement (5 ye | | |
| Andrew Olson | | | | (71 | 5) 403-0 | 9466 | 10 | minii | mum) | |
| Current maximum load | | lbs. | Age of | Bridge | Bridg | e Materia | al | | | |
| Proposed maximum load 2 | 5,000 | lbs. | N.A. | | | frame v | with wood deck | ing. | | |
| Sponsoring Club Name | | | | Club C | Contact | | | Telephone Number | | |
| Bruce Blue Hills Trailblazers | | | | Bob H | Engel | | | (715) 415-5995 | | |
| Do you have your trail bridges pos | - | | | What is the maximum load of the other bridges on the system if | | | | | | |
| | 0 | - | No 🔍 | - | groomed with this bridge? -25,000 # | | | | | |
| What is the weight of your puller 8 | drag/gradir | ng equip | oment? | 23,00 | 0# | | | | | |
| 16,000 # | | | | | | | | | | |
| What other recreational trail uses | are planned | for this | bridge | ? | | | | | | |
| None, snowmobile only. | | | | | | | | | | |
| If there are other Recreational use | s planned, | how mu | ch of th | ne bridge | cost will | be paid f | or by non-snowm | obile or non-ATV users? | | |
| N.A. | | | | | | | | | | |
| 🔿 Yes 💿 No 🛛 Have you conta | cted your lo | ocal <mark>DN</mark> | R Wate | r Manag | ement Sp | oecialist (| WMS) regarding | a permit? | | |
| ● Yes O No Is a permit need | ded? (Pleas | se provi | de any | written c | orrespon | dence fro | om WMS.) | | | |
| ○ Yes ● No Have you conta | cted your C | ounty Z | ioning [| Dept. reg | arding a | floodplair | n determination? | | | |
| ⊖ Yes | hydrologic a | and hyd | raulic) s | study be | required | ? | | | | |
| | | | | | | | | | | |

Bridge Project Detailed Description

The project consists of constructing a snowmobile bridge at a hazardous stream crossing at an unnamed tributary to Alder Creek on snowmobile trail Corridor 31. The creek is prone to flooding which can make the crossing unstable and dangerous to travelers. Relocating the trail to avoid the creek is not an option. The proposed bridge will be 36ft. long and will completely span the creek channel. Providing a bridge will make the crossing much safer for riders and reduce wear on trail maintenance equipment.

Motorized Recreation Grant Application

Form 8700-159 (R 02/2024)

Page 4 of 5

Appendix A (continued)

Summarize Costs in Appropriate Categories:

| | Bri | dge Structure | | |
|-----------------------------------|---------------------------|---------------|-----------------------|-------|
| | Qı | uote 1 | Quote 2 | |
| | Steel | ⊖ Wooden | ● Steel ○ Woode | en |
| Bridge Dimensions: | 36 | 6'x12' | 36'x12' | |
| Bridge Manufacturer: Anderson E | Bridges | | Custom | |
| Design Weight Load | | 25,000 lbs. | 25,000 lk |)S. |
| Cost of Structure: 1. Engineering | \$ <u>4,000</u> | | \$ | |
| 2. Structure | \$ <u>32,000</u> | | \$ <u>61,900</u> | |
| Subtotal | \$ <u>36,000</u> | | \$ <u>61,900</u> | |
| | Qı | uote 1 | Quote 2 | |
| \bigcirc | Contractor | or 🔿 Sponsor | ◯ Contractor or ⊙ Spo | onsor |
| Installation Costs: | Es | timate | Estimate | |
| 1. Engineering | \$ | | \$ | |
| 2. Site Preparation | \$ <u>5,000</u> | | \$ <u>7,400</u> | |
| 3. Abutments | \$ <u>12,000</u> | | \$ | |
| 4. Pilings/Piers | \$ | | \$ | |
| 5. Approaches | \$ | | \$ | |
| 6. Riprap | \$ <u>2,000</u> | | \$ <u>2,200</u> | |
| 7. Labor | \$ <u>5,000</u> | | \$ | |
| 8. Equipment Rental | \$ | | \$ | |
| 9. Culverts | \$ | | \$ | |
| 10. H & H Study | \$ | | \$ | |
| 11. Wetland Delineation | \$ | | \$ | |
| 12. Other <u>Shipping</u> | \$ | | \$ <u>1,200</u> | |
| Subtotal | \$ <u>24,000</u> | | \$ <u>10,800</u> | |
| Total Cost | t \$ <u>60,000</u> | | \$ <u>72,700</u> | |

For the application grant, you must take the lowest of the two quotes.

| En | tire Deck and Railing Projects | | 🔵 Cor | tractor | O Sponsor | O Club | |
|------|--------------------------------|------|-------|---------|-----------|--------|--|
| Bric | dge Dimensions: | | | - | | | |
| Des | sign Weight Load | | lbs. | | | | |
| 1. | Materials | \$ | | | | | |
| 2. | Labor | \$ | | | | | |
| | Tota | I\$_ | | | | | |



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279 Clinton, WI 53525 608-676-2282 Fax: 608-676-2283 contact@custommfginc.com



Please Indicate The Above Number When Ordering

| Date: March 6, 2024 | Salesperson: Tina Forrest |
|---------------------|---------------------------|
| Inquiry Date: | Inquiry Number |

To: Rusk County Forestry Department 311 East Miner Ave Ladysmith, WI 54848

| Estimated Ship Da $8-12$ weeks | te | Shipped VIA Best way | | F.O.B Clinton, WI | | Terms Net 30 | |
|--------------------------------|-------------------|--|----------------------------|--|-------|-----------------|-------------|
| | | 2024 Grant | : Appl | iption ication Estimate nson Rd | ; | Price | Total |
| 1 | 25 Ho | 'Arched Bridge 2 5,000# Load - Do prizontal Railings amped Engineered | ouble –On | d Decked Galvanized Sill | Pans | \$ 61,900.00 | |
| | Ins | stallation | | | | 7,400.00 | |
| | Eq | uipment Rental – | Site | Preparation (Rip | Rap) | 2,200.00 | |
| | Sh | ipping Charges | | | | 1,200.00 | |
| | | | | | Total | | \$ 72,700.0 |
| | | ove prices do not es tax or any nec | | • | ngs, | | |
| | cro rec Pir | idge kit includes ossmembers, which l oxide primer fin ne treated lumber l Lumber is Pre-S | ch are iish, M and a | predrilled and h ICA Southern Y ll hardware. | | | |
| | W | idge Kit Meets I DNR Guideline: ,000# Load | s PUE | 3-CF-2017 | | | |

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for $\underline{30}$ days. Thereafter it is subject to change without notice.

Tina Forrest

BY: ____



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

PROPOSAL

February 16, 2024

To: Rusk County Snowmobile Trail Coordinator

Re: Atlanta Snowmobile Bridge Budget

- 1 36' x 12' (clear width) steel truss bridge
 - Design Standards: **AASHTO**
 - Diagonals per Panel: 1
 - Clear width: Inside face structural elements at deck level
 - End Vertical: Square
 - Bearings: Equal Elevations
 - Steel Grade: A588/A847 (Unpainted self-weathering)
 - Deck: #1 Southern Yellow Pine (.40 MCA)
 - Safety Rails: Horizontal (4" opening)
 - Installation: Steel piling abutments
 - Loads: 85 psf live load 35 psf wind load 25,000 lbs. vehicle load
 - FOB: Rusk County, WI
 - Engineered Drawings State Seal: Wisconsin

| Price | | \$60,000 |
|-------|-------------------------|----------|
| • | Structure (Steel Truss) | \$32,000 |
| • | Engineering | \$4,000 |
| • | Soil Testing | \$0 |
| • | Site Prep | \$5,000 |
| • | Abutments | \$12,000 |
| • | Labor | \$5,000 |
| • | Rip Rap | \$2,000 |

*******This price is for budgetary purposes only*******

Please call with any questions.

Thank you,

Kory S. Weathers

Recreation Grant Project Cost Estimate Worksheet

Form 8700-014(R 02/23)Page 1 of 2For use with Recreation Grant Application Forms

| Project Name: | | Prepared By: | Date |
|---------------------|--------------------------------------|----------------|-----------------------------|
| Corridor 31 Unnamed | Trib. to Alder Crk. New Snomo Bridge | Mike Zimmer | 03/08/2024 |
| County | Project Applicant: | Landowner Name | O Public |
| Rusk | Bruce Blue Hills Trailblazers Club | Andrew Olson | Private |

| Г | Indicate - (C) Contract , (F) Force Acct., (D) Donated | | | | |
|---|---|----------|--------------------|--------------------|------------------------------|
| Ļ | DEVELOPMENT PROJECT ITEMS List by individual item or break down by Use Areas (See Item List On Back Of This Form) | Quantity | Unit of Measure | Component Costs | Estimated Total Item Cost |
| | Structure | 1 | Job | \$32,000.00 | 32,000.00 |
| | Engineering | 1 | Job | \$4,000.00 | 4,000.00 |
| | Site Prep | 1 | Job | \$5,000.00 | 5,000.00 |
| | Abutments | 1 | Job | \$12,000.00 | 12,000.00 |
| | Labor | 1 | Job | \$5,000.00 | 5,000.00 |
| | Rip Rap | 1 | Job | \$2,000.00 | 2,000.00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | NOTE | | | TOTAL \$ | \$60,000.00 |

NOTE:

• For development projects, contingency and indirect costs are <u>not</u> eligible expenses.

• For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.

Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

| Category | Possible Points | Actual Points |
|--|--------------------|------------------|
| 1 Condition of the Structure (max of 10 points) | | |
| Has a certified bridge inspection report that supports the project & demonstrates need (see | 10 | |
| example, must provide copy of report by August 1 for 2024 only) | 10 | |
| 2 Permits (maximum points 4) | | |
| Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed | 1 | |
| Permit in hand / Bridge already permitted | 3 | |
| 3 Funding (maximum points 2) Are other funds already committed? | | |
| 50% or greater from other funding source(s)? | 2 | |
| 11% - 49% from other funding source(s)? | 1 | |
| 4 Length of Written Easements or Land Use Agreement (max points 5)(ch. | | |
| 23.09(26)(am)1 WI Stats) | | |
| On public land (County, State, Federal) | 5 | |
| 10 or more year deeded easement on private land or other public land, for all portions of | 5 | |
| that trail to the nearest road on each side of the bridge | | |
| 3-9 year deeded easement on private land or other public land, for all portions of that | 4 | |
| trail to the nearest road on each side of the bridge | | |
| 10 or more year deeded easement on private land or other public land, for just the bridge | 3 | |
| site | | |
| 3-9 deeded easement on private land or other public land, for just the bridge site | 2 | |
| 10 or more year land use agreement (LUA, not deeded) on private land or other public | 1 | 1 |
| land | 0 | 1 |
| 3-9 year land use agreement (LUA, not deeded) on private land or other public land | 0 | |
| 5 Miles Impacted – How many miles will need to rerouted if the structure is not replaced? | | |
| Measured from nearest intersection on both sides of the bridge. (max 4 points) | | |
| Less than 20 miles | 1 | |
| 20 miles or more | 3 | 3 |
| No other snowmobile trails connect. Explain: | 4 | 3 |
| No other snowmoone trans connect. Explain: | 4 | |
| DEDUCTIONS | | |
| 6 County Active Project Deduction (maximum deduction 1 point) A snowmobile active | | |
| project is one that has exceeded it's initial grant period. | | |
| Two or more active projects - deduct 1 point | -1 | -1 |
| GRAND TOTAL | - | |

Comments/Notes:

3 points

Corridor 31 – Unnamed Trib. to Alder Crk. New Snowmobile Bridge Site Photos (Proposed Bridge Site) Photo Date: 4/24



View Looking North, Across Stream



View Looking South, Across Stream



View Looking West, Upstream



View Looking East, Downstream

















