

#42 Green Co Spring Valley Nafzger Bridge

State of Wisconsin
Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply) Form 8700-159 (R 02/2024)

- ATV/UTV Trail Aid
- Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Green County			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Arianna Voegeli			Check Recipient Name (Name to Appear on Check) Arianna Voegeli		
Title Green County Clerk			Title Green County Clerk		
Address 1016 16th Avenue			Address 1016 16th Avenue		
City Monroe	State WI	ZIP Code 53566	City Monroe	State WI	ZIP Code 53566
Telephone Number (608) 328-9430		Email Address avoegeli@gmail.com			

Section 2: Project Information Required for all Projects

Project Title Snowmobile Trail Maintenance					Current Funded Miles 115	New Miles (if applicable)
County Green	Township N	Range <input type="radio"/> E <input type="radio"/> W	Section 1/4	1/4	GPS Coordinates: Lat. _____ Long. _____	

Project Description Summary

Green County requests funding for maintenance of existing trails to include signing, mowing, brushing, bridge construction and repair, and grooming at \$300/ mile.

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
\$34,410.00				\$60,000.00		\$94,410.00

Leave Blank – DNR Use Only

Applicant Certification

Printed Name of Authorized Official Arianna L. Voegeli	Official's Title Green County Clerk
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

4/15/24

Appendix A (continued)

Summarize Costs in Appropriate Categories:

Bridge Structure

	Quote 1	Quote 2
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	<u>40'x12'</u>	<u>40'x12'</u>
Bridge Manufacturer:	<u>Anderson Bridges</u>	<u>Custom Manufacturing, Inc</u>
Design Weight Load	<u>25,000 lbs.</u>	<u>25,000 lbs.</u>
Cost of Structure:		
1. Engineering	\$ <u>4,000</u>	\$ <u>3,000</u>
2. Structure	\$ <u>32,000</u>	\$ <u>52,600</u>
Subtotal	\$ <u>36,000</u>	\$ <u>55,600</u>

	Quote 1	Quote 2
	<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
Installation Costs:		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ <u>5,000</u>	\$ <u>8,000</u>
3. Abutments	\$ <u>12,000</u>	\$ _____
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ <u>30,200</u>
6. Riprap	\$ <u>2,000</u>	\$ _____
7. Labor	\$ <u>5,000</u>	\$ _____
8. Equipment Rental	\$ _____	\$ <u>2,400</u>
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other <u>delivery and disposal</u>	\$ _____	\$ <u>4,000</u>
Subtotal	\$ <u>24,000</u>	\$ <u>44,600</u>
Total Cost	\$ <u>60,000</u>	\$ <u>100,200</u>

For the application grant, you must take the lowest of the two quotes.

Entire Deck and Railing Projects Contractor Sponsor Club

Bridge Dimensions:	<u>40'x12'</u>
Design Weight Load	<u>2,500 lbs.</u>
1. Materials	\$ <u>36,000</u>
2. Labor	\$ <u>24,000</u>
Total	\$ <u>60,000</u>



111 Willow Street
Colfax, WI 54730
(715) 962-2800
FAX: (715) 962-2801

PROPOSAL

December 29, 2023

To: Dane County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **40' x 12' (clear width)** steel truss bridge
 - Design Standards: **AASHTO**
 - Diagonals per Panel: **1**
 - Clear width: **Inside face structural elements at deck level**
 - End Vertical: **Square**
 - Bearings: **Equal Elevations**
 - Steel Grade: **A588/A847 (Unpainted self-weathering)**
 - Deck: **#1 Southern Yellow Pine (.40 MCA)**
 - Safety Rails: **Horizontal (4" opening)**
 - Installation: **Steel piling abutments**
 - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
 - FOB: **Dane County, WI**
 - Engineered Drawings State Seal: **Wisconsin**

Price-----\$60,000

• Structure (Steel Truss)	\$32,000
• Structural Engineering	\$4,000
• Soil Testing	\$0
• Site Prep	\$5,000
• Abutments	\$12,000
• Labor	\$5,000
• Rip Rap	\$2,000

This proposal can be applied to all three (3) potential bridge replacements for the 2024-2025 snowmobile season.

*****This price is for budgetary purposes only*****

Please call with any questions.

Thank you,

Kory S. Weathers



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279
Clinton, WI 53525
608-676-2282 Fax: 608-676-2283
tina@custommfginc.com

Quotation 6426

Please Indicate The Above Number When Ordering

To: Dane County Parks Department
4318 Robertson Rd
Madison, WI 53718

Date: February 28, 2024	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 – 12 weeks	Shipped VIA Best Way	F.O.B Clinton, WI	Terms Net 30	
1	Description		Price	Total
	2024 GRANT APPLICATION ESTIMATE Dale Nafzger – Hwy 69 New Glarus, WI 40' Flat Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans Stamped Engineered Drawings Installation & Site Preparation Equipment Rental Removal & Disposal of Existing Bridge Delivery Charges Total		\$ 52,600.00 3,000.00 8,000.00 2,400.00 3,000.00 1,000.00 \$ 70,000.00	
	Optional – If Wetland and NO filled allowed 2 – 15' Approaches instead of Gravel		+ \$ 30,200.00	
The above prices do not include sales tax or any necessary permits. Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre-Stained. Bridge Kit Meets - WI DNR Guidelines – 25,000# Load				

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: _____ DATE: _____

Guidelines for Applicant

Complete this form for each bridge structure you are submitting a grant application for. Provide any additional documents not requested on application checklist to substantiate your points, including actual deeded easements.

Category		Possible Points	Actual Points
1	Condition of the Structure (max of 10 points)		
	Has a certified bridge inspection report that supports the project & demonstrates need (see example, must provide copy of report by August 1 for 2024 only)	10	
2	Permits (maximum points 4)		
	Consultation with DNR Water Mgmt Specialist has occurred & permit is likely, if needed	1	
	Permit in hand / Bridge already permitted	3	
3	Funding (maximum points 2) Are other funds already committed?		
	50% or greater from other funding source(s)?	2	
	11% - 49% from other funding source(s)?	1	
4	Length of Written Easements or Land Use Agreement (max points 5)(ch. 23.09(26)(am)1 WI Stats)		
	On public land (County, State, Federal)	5	
	10 or more year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	5	
	3-9 year deeded easement on private land or other public land, for <u>all portions of that trail to the nearest road on each side of the bridge</u>	4	
	10 or more year deeded easement on private land or other public land, for <u>just the bridge site</u>	3	
	3-9 deeded easement on private land or other public land, for <u>just the bridge site</u>	2	
	10 or more year land use agreement (LUA, not deeded) on private land or other public land	1	1
	3-9 year land use agreement (LUA, not deeded) on private land or other public land	0	
5	Miles Impacted – How many miles will need to rerouted if the structure is not replaced? Measured from nearest intersection on both sides of the bridge. (max 4 points)		
	Less than 20 miles	1	1
	20 miles or more	3	
	No other snowmobile trails connect. Explain:	4	
DEDUCTIONS			
6	County Active Project Deduction (maximum deduction 1 point) A snowmobile active project is one that has exceeded it's initial grant period.		
	Two or more active projects - deduct 1 point	-1	
GRAND TOTAL			2

Comments/Notes:

Dane County Snowmobile Trails Winter 2023-2025

- 0 0.5 1 1.5 2.5 Miles
- Corridor Number
- Trail Number
- Club Trail
- County Trail
- State Corridor Trail
- Region Lines
- Gas Available
- Park & Ride Lot
- Intersection
- Advertiser

DANE COUNTY SHERIFF'S OFFICE
Emergency 911
 Non-Emergency Communications Center
 255-2345

- Region Boundaries**
- NW: Hwy. 12 Military Ridge Trail
 - NC: Hwy. 12 Hwy 151 I-90/09 Hwy N
 - NE: Hwy N 1-90 Hwy 151 I-94
 - SW: Military Ridge Trail Hwy. 14
 - SE: I-94 Hwy. 14
- Note: Military Ridge Trail is open if either the NW or SW regions are open.

RIDING INTO ANOTHER COUNTY?

Trail hot-line numbers are listed on the margins of this map for all adjacent counties.

WisDOT Park & Ride Lots in Dane County

Dane County has several WisDOT Park & Ride lots, and four are located with easy trail access. WisDOT officials have informed us that usage of these lots by snowmobilers would be acceptable as long as the posted restrictions are followed. Specific restrictions for the lots can also be found at www.dor.wisconsin.gov/travel/parking/defindex.htm. Snowmobilers should park their vehicles with due regard for available space and if a chosen lot is near full, please consider another location for parking. Park & Ride lots with nearby trail access are designated with this map symbol.

Other Park and Ride Locations

Many business places and other private/public locations are available for visiting snowmobilers to park, unload, and ride in Dane County. Please check some of the map aids or inquire locally for their locations.

Dane County Council of Snowmobile Clubs thanks the Dane County Land and Water Resources Department for their assistance and data that was used to prepare the base map, as well as their GIS assistance to accurately show the trail system and our commercial sponsors.

NOTICE TO ALL SNOWMOBILERS

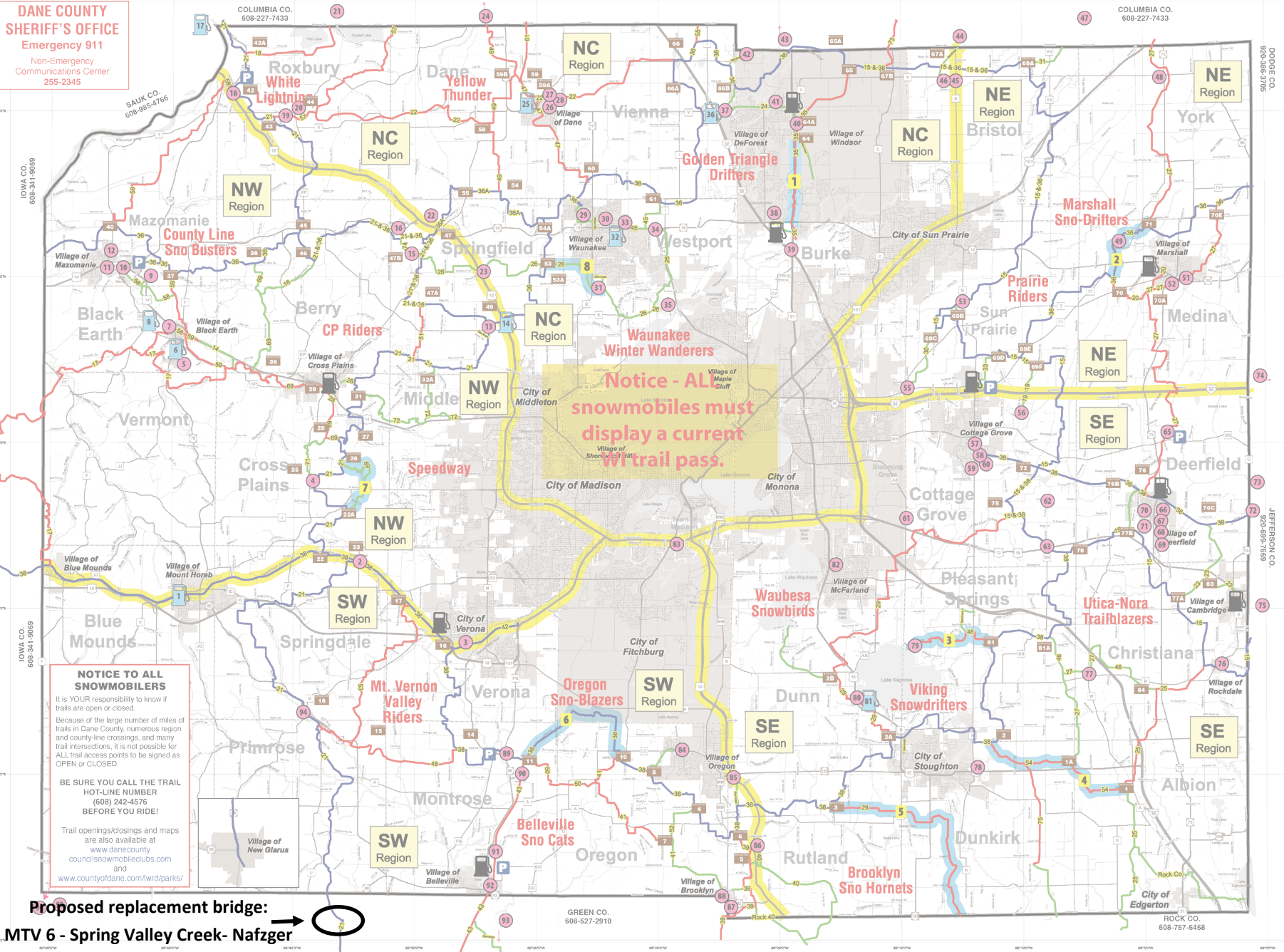
It is YOUR responsibility to know if trails are open or closed.

Because of the large number of miles of trails in Dane County, numerous region and county-line crossings, and many trail intersections, it is not possible for ALL trail access points to be signed as OPEN or CLOSED.

BE SURE YOU CALL THE TRAIL HOT-LINE NUMBER (608) 242-4576 BEFORE YOU RIDE!

Trail openings/closings and maps are also available at www.danecounty.org/councilsnowmobileclubs.com and www.countyofdane.com/wrd/parks/

Proposed replacement bridge: MTV 6 - Spring Valley Creek- Nafzger



- NORTHWEST REGION**
1. Premier Co-op Mt Horob
 2. Riley Tavern
 3. It's Time Grill & Pub
 4. Morgan's Bar & Grill
 5. The Shack Bar
 6. Premier Co-op Black Earth
 7. The Shoe Box
 8. BP Gas Station
 9. Rooke's Food & Spirits
 10. Handalbar Performance
 11. Mazo Hardware & Rental
 12. R & J's Saloon
 13. Connie's Home Plate
 14. Mobil Kelley's Market

15. R Bar
 16. The Whippoorwill / The Hawk's Nest
- SAUK COUNTY ADVERTISERS**
17. Prairie Cenex
 21. Schoepp's Bar
- NORTH CENTRAL REGION**
18. Green Acres
 19. Dorf Haus
 20. On The Rox
 22. Springfield Corners
 23. Missouri Tavern
 25. Dane Kwik Mart
 26. Tootsie's Bar & Grill
 27. The Ranch Saloon

28. Peg & Doc's Bar & Grill
29. Rex's Innkeeper
30. Mr. Brews Taphouse
31. Buck & Honey's
32. Meffert Oil Company
33. Culver's - Waunakee
34. Carl F. Statz & Sons
35. The Willows Tavern
36. Pink Elephant Shell
37. Culver's - DeForest
38. Rodeside Grill
39. Mad City Powersports
40. Club 51
41. The Timbers
42. The Frog Pond

45. NV Corners
 46. Club Bristol
- COLUMBIA COUNTY ADVERTISERS**
24. KD's Bar & Grill
 43. Johnson Sales
 47. Sassy Cow
 47. Club 60
- NORTHEAST REGION**
48. Easy Landing
 49. The Barrel Inn
 50. Marshall Sno Drifters
 51. The Badger Bar
 52. The Fox Bar & Grille
 53. Chicken Licks

54. Prairie Riders
 55. Seminary Springs Tavern
- SOUTHEAST REGION**
56. Doubleday's
 57. Powersports Solutions
 58. Old Town Coffee House
 59. Outpost Bar & Grill
 60. 1855 Saloon & Grill
 61. Safeguard Storage
 62. The House of Syn
 63. Nora's Tavern
 64. Utica Nora Rockdale Trailblazers
 65. Deerfield Rod & Gun
 66. The Rail House

67. Badger Realty
68. Shack's Tap
69. Kurt's Never Inn
70. Flannel Frontier Bar & Grill
71. The Pickle Tree
72. London Depot
73. Kroghville Oasis
76. Rockdale Bar & Grill
77. Utica Bar
78. East Side Automotive
79. Springer's of Lake Kegonsa
80. Quam's Marine & Motorsports
81. Quick Stop BP
82. Tom's Auto Center

- JEFFERSON COUNTY ADVERTISERS**
74. John Hartwig Motorsports, Inc
 75. The Sports Page Bar & Grill
- SOUTHWEST REGION**
83. Engelhart
 84. Mulligan's
 85. Headquarter's
 86. Dave's White Rock Bar
 87. Anchor Club II
 89. Paoli Pub
 90. Do's Tavern
 91. Schwogler's Sugar River Lanes
 92. The Dam Bar & Grill
 93. Al's Dayton Place

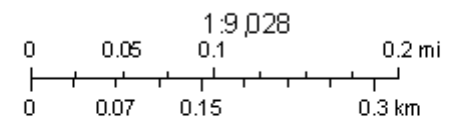
94. Mt. Vernon Tap
- GREEN COUNTY ADVERTISERS**
88. Main Street Music & More
- LAFAYETTE COUNTY ADVERTISERS**
95. Rachel & Ray's Pub and Grill
- GRANT COUNTY ADVERTISERS**
96. Funk's Tree Services & Landscaping
- AMENITIES**
- Gas
 - Trailer Parking
 - Gas & Trailer Parking

Bridge Replacement Map: MTV 6 - Spring Valley Creek - Nafzger Bridge



4/9/2024, 8:35:13 AM

- | | | | |
|------------------|-----------------------|--------------------------------------|------------------------|
| Local Roads | — Town Road | — State Hwy | ▭ Municipal Boundaries |
| Other Road Class | — Village/City Street | — County Hwy | — 20' Contours Lines |
| — State Hwy | Highways | ▭ Parcels | Floodplains |
| — County Hwy | Other Road Class | ▨ 0.2 PCT ANNUAL CHANCE FLOOD HAZARD | |



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Green County assumes no responsibility for improper use; the information provided is not guaranteed to be correct, nor is it intended for professional legal advice. All warranties are disclaimed.

Existing Bridge: MTV 6 - Spring Valley Creek - Nafzger Bridge



**Dane County Parks
Snowmobile Trail Land Use Agreement Certification
Capital Trail Development Projects**

The following certification is required as a condition to obtain funding for capital development projects on public snowmobile trail. These projects require public ownership or an easement for at least 5-years from a private landowner (Note: 10-year or longer Easement is encouraged to support funding).

Landowners that allow for the snowmobile trail across their property are covered for liability by the Wisconsin Recreational Use Statute, Wis. Statute 895.52. Bridges are a resource of the Snowmobile Trail Program and may be removed if and when the recreational trail is relocated.

Please complete all information as requested in full:

I Dale Watson, T Johnson
(Print Full Name) (Residence Address)

Grant permission to the Mt Vernon Valley Riders to utilize my land(s) located at
(Snowmobile Club Name)
W9295 State Hwy 69 New Glarus Wis
(Address or Land Description Ex. NW1/4, Sec 10, T. 6N - R.7E)

for New Bridge 20 years for a public snowmobile trail and the development of a
(Highest Ranking for Cost Share is at least 20-years)

<p>(Capital Project - Ex. Bridge)</p> <p><u>Dale Watson</u> (Landowner Signature)</p>	<p><u>4-5</u>, 20 <u>24</u> (Date)</p>
<p><u>Bob Zantow</u> (Club President or Designee Signature)</p>	<p><u>4-5</u>, 20 <u>24</u> (Date)</p>
<p><u>Bob Zantow</u> (Printed or Typed Name)</p>	<p><u>608-515-6877</u> (Work Phone)</p>
<p><u>982 Hwy U Verona Wis 53593</u> (Address)</p>	<p><u>608-832-6685</u> (Home Phone)</p>

Dane County Parks _____

RESOLUTION 12-5-23

***Resolution Authorizing Conservation Grant Applications
(County Fish & Game Project Aids and Snowmobile Trail Aids)***

WHEREAS, the Wisconsin Legislature enacted section 23.09, Wis. Stats., providing for the allocation of funds to the respective counties in the state for county fish and game projects on the condition that the counties match the state allocation, and also for maintaining, acquiring, insuring, rehabilitating and developing public snowmobile trails; and

WHEREAS, Green County desires to participate in county fish and game projects pursuant to the provisions of section 23.09(12), Wis. Stats.; and

WHEREAS, Green County desires to maintain public snowmobile trails and is eligible to receive funding pursuant to the provisions of section 23.09(26), Wis. Stats.; and

NOW, THEREFORE, BE IT RESOLVED, by the Green County Board of Supervisors, in legal session assembled, that the Board is hereby authorized to match the funds to be received from the State of Wisconsin for county fish and game projects and wishes to be eligible for public snowmobile trails; and

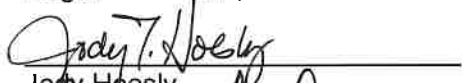
BE IT FURTHER RESOLVED, that the Green County Board of Supervisors hereby authorizes the County Clerk of Green County to act on behalf of Green County to submit a state grant application to the Wisconsin Department of Natural Resources (DNR) for financial aid for county fish and game projects under section 23.09(12), Wis. Stats. and to sign documents and take all necessary action to undertake, direct and complete the approved project; and

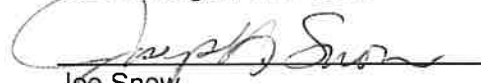
BE IT FURTHER RESOLVED, that the Green County Board of Supervisors hereby authorizes the County Clerk of Green County to act on behalf of Green County to submit a state grant application to the DNR for financial aid for public snowmobile trails under section 23.09(26), Wis. Stats. and to sign documents and take all necessary action to undertake, direct and complete the approved project.

SIGNED: PROPERTY, PARKS & INSURANCE COMMITTEE:


Roger Truttman, Chair


Barb Krattiger, Vice-Chair


Jody Hoesly


Joe Snow


Dennis Schwartz

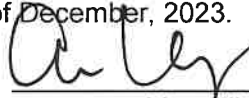
FISCAL NOTE: To be provided for in each annual budget. Grant allocation already budgeted for 2024. ALV

LEGAL NOTE: Simple majority vote is required. Requirements of sections 23.09(12) and 23.09(26), Wis. Stats. apply. BDB

STATE OF WISCONSIN)
)SS
COUNTY OF GREEN)

I, Arianna L. Voegeli, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of Resolution 12-5-23, adopted by the Board of Supervisors on December 12, 2023.

Dated at Monroe, Wisconsin, this 12th day of December, 2023.



Arianna L. Voegeli,
Green County Clerk