

### Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 02/2024)

ATV/UTV Trail Aid

Snowmobile Trail Aid

**Due Date: April 15**

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law {ss. 19.31 – 19.39, Wis. Stats.}.

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

#### Section 1: Applicant Information

Applicant / Organization Name <b>Florence County Forestry and Parks</b>			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution <b>Mathew Gummin</b>			Check Recipient Name (Name to Appear on Check) <b>Mathew Gummin</b>		
Title <b>Recreation Manager</b>			Title <b>Recreation Manager</b>		
Address <b>5617 Forestry Drive</b>			Address <b>5617 Forestry Drive</b>		
City <b>Florence</b>	State <b>WI</b>	ZIP Code <b>54121</b>	City <b>Florence</b>	State <b>WI</b>	ZIP Code <b>54121</b>
Telephone Number <b>(715) 528-3207</b>		Email Address <b>mgummin@florencecountywi.gov</b>			

#### Section 2: Project Information Required for all Projects

Project Title <b>C6A- Brolins Buckeye Boulevard to NN 2025</b>					Current Funded Miles <b>68.35</b>	New Miles (if applicable)
County <b>Florence</b>	Township <b>40 N</b>	Range <b>18</b>	Section <b>33</b>	¼ ¼ <b>NE</b>	¼ <b>SE</b>	GPS Coordinates: Lat. <b>45.896352</b> Long. <b>-88.240433</b>

#### Project Description Summary

Florence County would like to rehabilitate a 2600' section of trail C6A starting at the intersection of County N-NN (45.9031249,-88.2403412) heading south to Jct. 2 (45.8962971,-88.2406249). This year round dual use trail section has never received ATV funds although it received snowmobile funding back in 2010 (Grant # S3965) as part of a mandatory re-route due to trail F7 closure. The trail has since been renamed F6A. There is a solid base of iron ore already in place although it is not crushed and has been getting progressively worse by the year and now has been causing a number of flattened tires and can't be groomed without bringing up more sharp and jagged pieces. The landowner has also expressed concern and is an active user of the trail system. We have estimated placing 898 yards of 8" gravel graded and compacted to 6" along with the existing iron ore base will provide a long term repair. We are asking for 80% (\$12681.31) funding from the ATV/UTV Program and the remaining 20% (\$3170.33) from the Snowmobile Program as this does provide a benefit to this dual use trail.

I certify that all maintenance land use agreements are on file.

#### Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
					<b>\$15,851.64</b>	<b>\$15,851.64</b>
Leave Blank – DNR Use Only						

#### Applicant Certification

Printed Name of Authorized Official <b>Mathew Gummin</b>	Official's Title <b>Recreation Manager</b>
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

**Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development**

Trail Rehab     Qualified Trout     New Trail     Trail Reroute (Mandatory or Discretionary)

County	Township	Range	<input checked="" type="radio"/> E <input type="radio"/> W	Section	¼ ¼	¼	GPS Coordinates: Lat. 45.896352 Long. -88.240433
Florence	40 N	18		33	NE	SE	

Funded Trail Name or Number (SNARS if applicable) C6A	Has this trail ever received development or rehabilitation funds in the past? <input checked="" type="radio"/> Yes <input type="radio"/> No    Year: 2011 \$27,150.00
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Trail is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property	Length of Easement or Landowner Use Agreement 5 years	Expiration Date 03/20/2029
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Landowner Where Trail is Located Brant Brolin, Garret Trudell, ATC	Telephone Number (906) 221-3865
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What other recreational trail uses are planned for this trail?

None

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

How many miles would be affected if this project is not funded? 2.09	Will this result in closure of a trail? <input checked="" type="radio"/> Yes <input type="radio"/> No
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Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative? No
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Does any section of this trail contain a bridge? <input type="radio"/> Yes <input checked="" type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input type="radio"/> Yes <input checked="" type="radio"/> No	What is the weight of your puller & drag/grading equipment? lbs.
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- Yes     No    Have you contacted your local [DNR Water Management Specialist \(WMS\)](#) regarding a permit?
- Yes     No    Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes     No    Will this project be located near or cross any intermittent or perennial waterway? [Surface Water Data Viewer](#)
- Yes     No    Will this project be located near or cross any wetland?
- Yes     No    Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) [DNR Storm Water Contact List](#)

**Trail Project Detailed Description**

Florence County would like to rehabilitate a 2600' section of trail C6A starting at the intersection of County N-NN (45.9031249,-88.2403412) heading south to Jct. 2 (45.8962971,-88.2406249). This dual use trail section has never received ATV funds although it received snowmobile funding back in 2011 (Grant # S3965) as part of a mandatory re-route due to trail F7 closure. The trail has since been renamed F6A. There is a solid base of iron ore already in place although it is not crushed and has been getting progressively worse by the year and now has been causing a number of flattened tires and can't be groomed without bringing up more sharp and jagged pieces. The landowner has also expressed concern and is an active user of the trail system. We have estimated placing 898 yards of locally sourced gravel at 8" thick, then graded and compacted to 6". With the use of the existing iron ore base and newly added material, this will provide a more durable, long lasting trail surface that can be more easily maintained during grooming operations and reduce the amount of flattened tires. We are asking for 80% (\$12681.31) funding from the ATV/UTV Program and the remaining 20% (\$3170.33) from the Snowmobile Program as this does provide a benefit to this dual use trail.

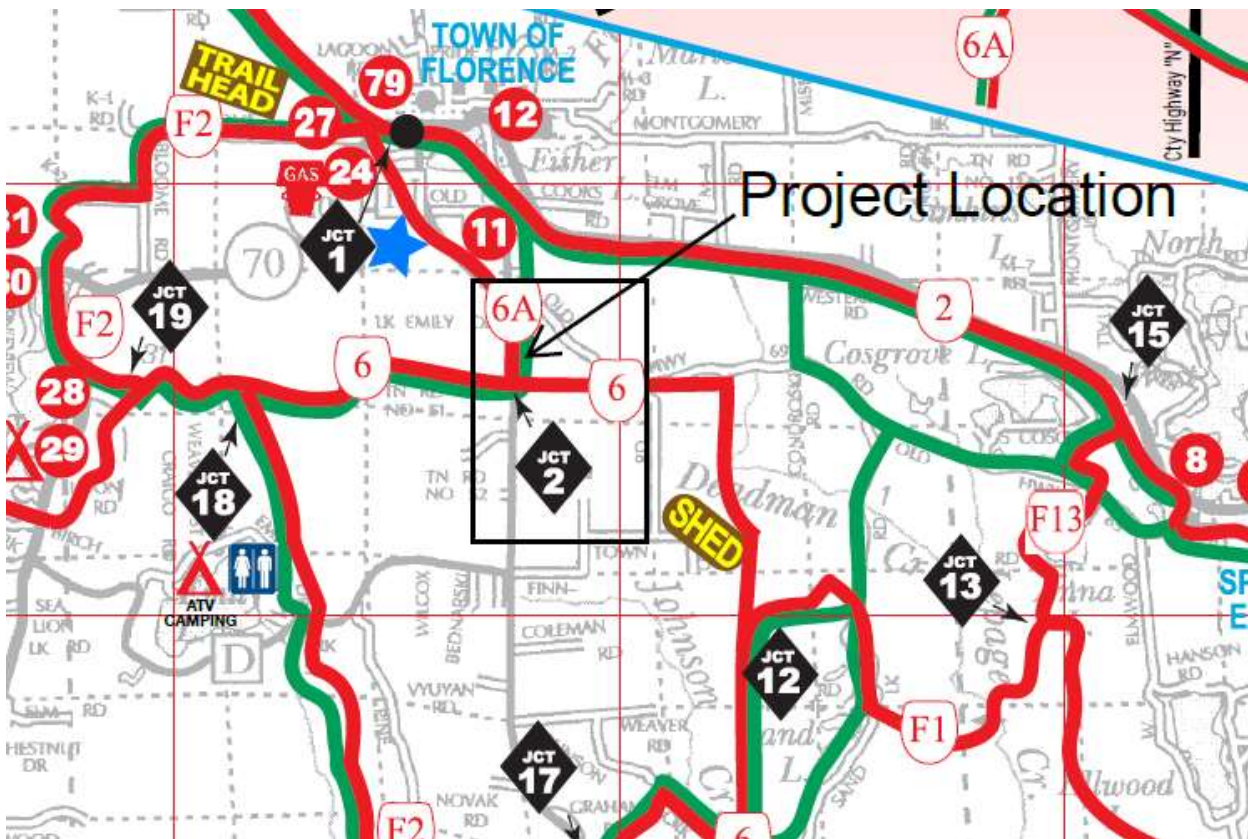
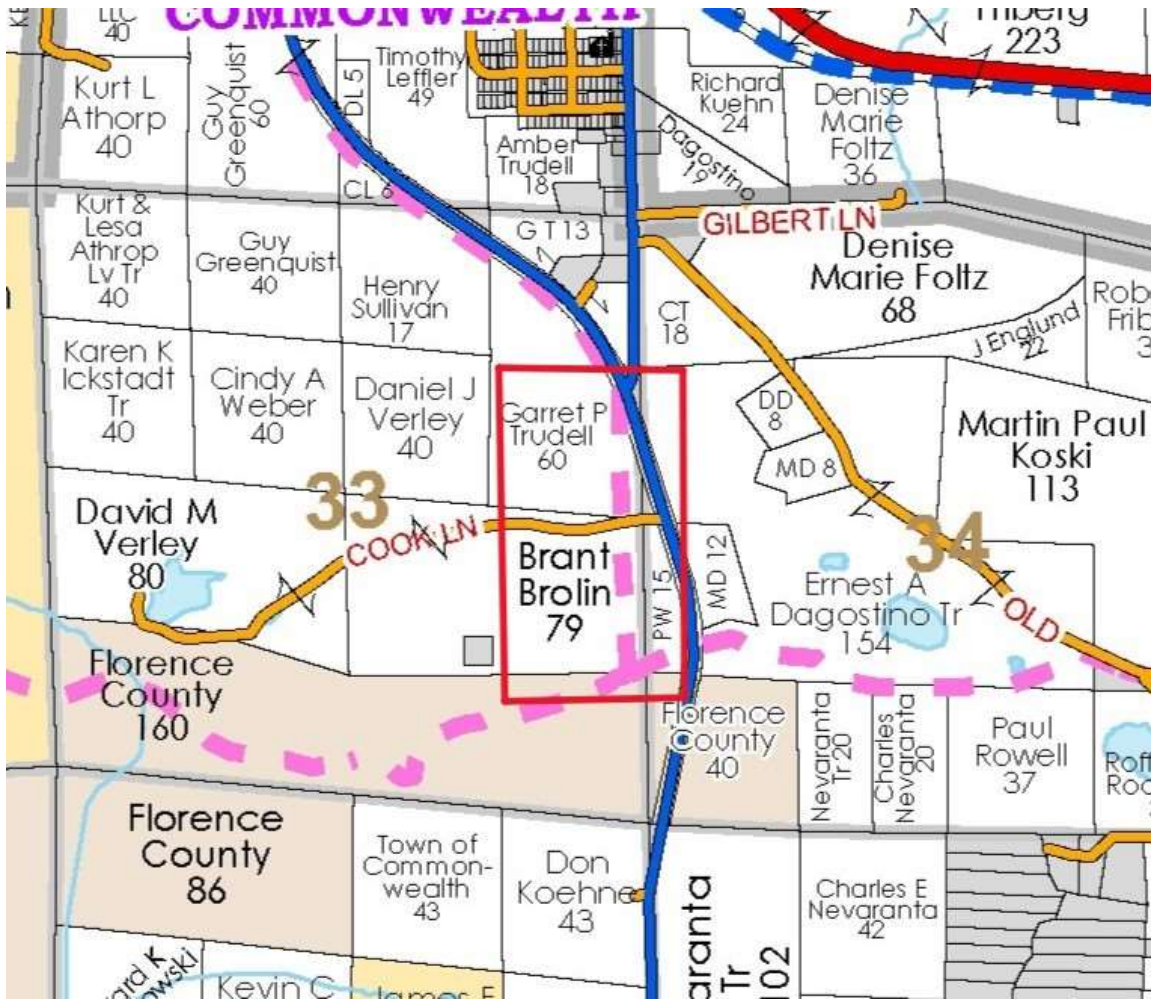
For use with Recreation Grant Application Forms

Project Name: <b>C6A Brolin's Buckeye Boulevard to NN 2025</b>		Prepared By: <b>Mathew Gummin</b>	Date <b>04/11/2024</b>
County <b>Florence</b>	Project Applicant: <b>Florence County Forestry and Parks</b>	Landowner Name <b>Florence County</b>	<input type="radio"/> Public <input checked="" type="radio"/> Private

Indicate - (C) Contract , (F) Force Acct., (D) Donated

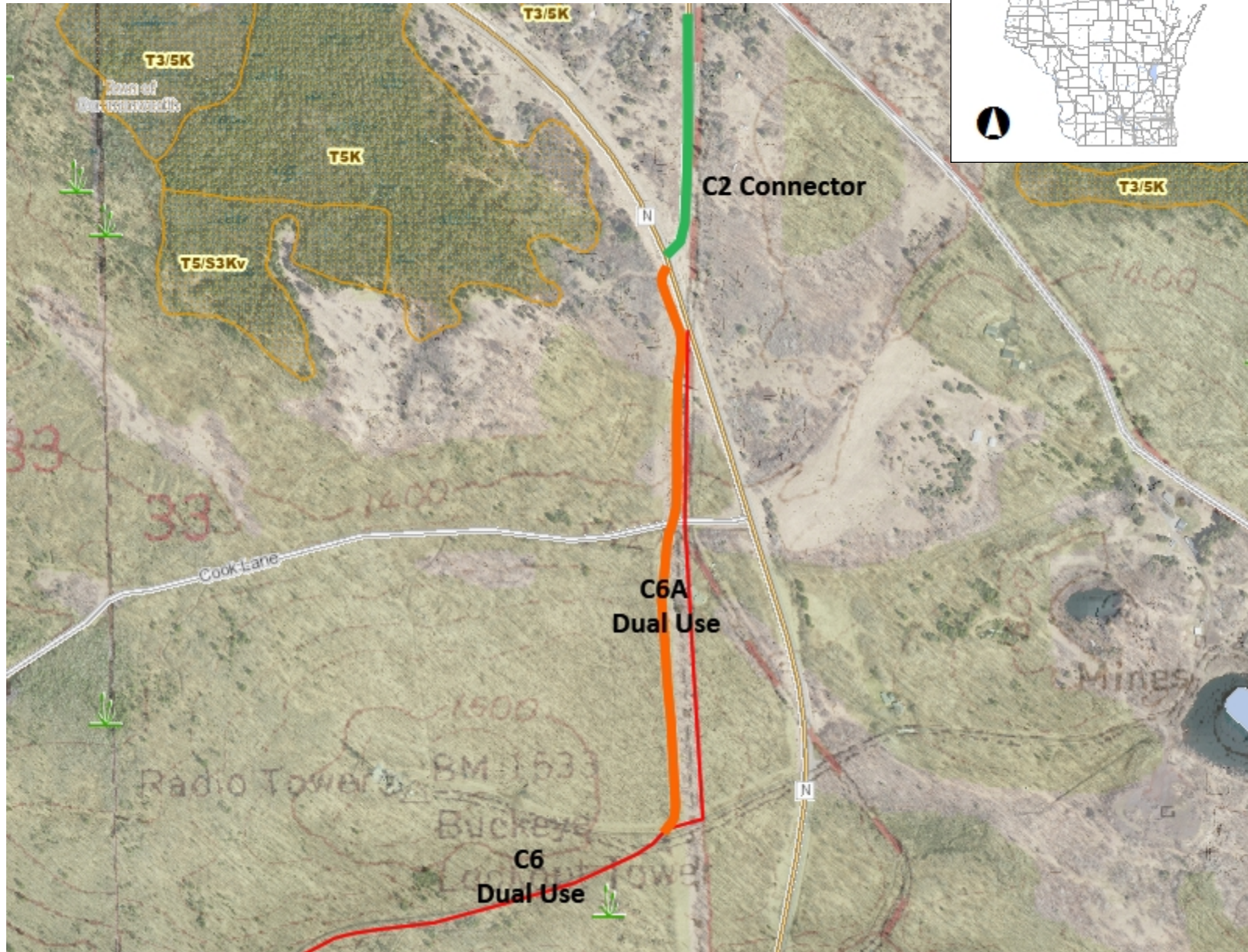
	DEVELOPMENT PROJECT ITEMS <i>List by individual item or break down by Use Areas (See Item List On Back Of This Form)</i>	Quantity	Unit of Measure	Component Costs	Estimated Total Item Cost
C	Tandem 128	45	hr	\$60.00	2,700.00
C	Tag Trailer 493	3	hr	\$26.00	78.00
C	Grader 307	3	hr	\$78.10	234.30
C	Dozer / Skid Steer 217	11	hr	\$53.00	583.00
C	Loader 207	15	hr	\$52.00	780.00
C	Tractor w/wobble wheel 283+530	3	hr	\$44.38	133.14
C	Labor	80	hr	\$51.79	4,143.20
C	Gravel (6" compacted to 4")	900	yd	\$8.00	7,200.00
C	Iron Ore		yd	\$8.00	
C	Riprap		yd	\$17.00	
C	Erosion control (silt fence, matting, erosion fabric)		ls	\$1,200.00	
C	Grass seed, wildlife mix, roadside mix		ea		
C	Bale mulcher 9284		hr	\$32.76	
C	AFE Forestry head 9408		hr	\$43.56	
C	Fecon mulching head		hr	\$30.00	
C	ATV/UTV 9145		hr	\$19.00	
C	Mower 413		hr	\$16.00	
C	Harrow/Disc 919		hr	\$11.00	
C	Auger 915		hr	\$32.00	
C	Excavator 511		hr	\$58.94	
				TOTAL \$	\$15,851.64

- NOTE:**
- For development projects, contingency and indirect costs are not eligible expenses.
  - For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.





# S.W.D.V. Map: Aerial, Wetland, Topo.



## Legend

- Lake Class Areas
- Riverine/ditch Class Areas
- Wetland Class Areas
- Wetland Class Points
- Dammed pond
- Excavated pond
- Filled/draind wetland
- Wetland too small to delineate
- Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Municipality
- State Boundaries
- County Boundaries
- Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway
- County and Local Roads**
  - County HWY
  - Local Road
- Railroads
- Tribal Lands
- Rivers and Streams
- Intermittent Streams
- Lakes and Open water



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1: 7,920

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

## Notes

These trails are open year round and dual use.





