#### #4 Burnett Co Trail 8 Rehab

State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

## **Motorized Recreation Grant Application**

For: (choose all that apply)

Form 8700-159 (R 02/2024)

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☐ Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

**DNR Use Only** Category Number

Section 1: Applicant Information	A U			-	-		
Applicant / Organization Name			Check Recipient: Individual other than authorized individual to act				
			on behalf of the applicant.    Select if the same as applicant.				
Individual Authorized to Act on Behalf of Applicant per Resolution			Check Recipient Name (Name to Appear	on Che	ck)		
Susan Tollander			Susan Tollander				
Title			Title				
Recreation Coordinator			Recreation Coordinator				
Address			Address				
8150 State Rd 70			8150 State Rd 70				
City	State	ZIP Code	City	State	ZIP Code		
Siren	WI	54872	Siren	WI	54872		
Telephone Number	Email.	Address		1 2	0.1072		
(715) 349-2157	susan.tollander@burnettcountywi.gov						
Section 2: Project Information Required	for al	l Projects			100		

Project Title						Curre	nt Funded Miles	New Miles (if applicable)
Trail 8 Rehabilitation						2		(1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
County	Township	Range	O.E.	Section	1/4 1/4	1/4	GPS Coordinate	
Burnett	41 N	14	⊙w	30			Lat. 46.011	

**Project Description Summary** 

Burnett County requests trail rehabilitation funding to repair problem areas and relocate a town road crossing on Trail 8 from Trail 41 east to Lake 26 Rd in the Towns of Swiss and Webb Lake. This section of trail is 2 miles long and receives heavy use throughout the riding seasons. The repairs include leveling banked corners; re-establishing a crown to promote water runoff from the trail surface; and adding gravel to improve safety, provide a maintainable trail surface, and prevent erosion. We would also like to relocate the crossing on Bear Lake Rd due to safety concerns. Trail relocation will require construction of approximately 1,000 feet of new trail, as well as abandonment of the old segment.

TOTAL ESTIMATED COST: \$42,396 (Rehab 2 miles of trail: \$33,834; Relocate Bear Lake Rd crossing: \$8,562)

ATV REQUEST: \$7,624

**SNOWMOBILE REQUEST: \$856** 

RTP REQUEST: \$33,916

| I certify that all maintenance land use agreements are on file.

Estimated Co	st	VIVION				
Maintenance	Acquisition	insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
		<u> </u>			\$7,624.00	\$7,624.00
			Leave Blank - DNI	R Use Only		
Applicant Cer	tification	ALC: UNKNOWN	A STREET, SQUARE, SQUA	- Western	-	
Printed Name of	of Authorized Official	8	O	ficial's Title		
Susan Tolland	ler_		R	ecreation Coordina	ator	
A = 41= = 11						

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

# **Motorized Recreation Grant Application**

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Appendix B	- Required to	or Trail/Qualifi	ed Troute	Rehab, R	eroute,	or Deve	lopment		
⊠ Trail Re	hab 🔲	Qualified Troute		w Trail	☐ Tr	rail Rerout	te (Manda	tory or Dis	cretionary)
County		Township Rang	OE	tion 1/4 1/4	1/4		ordinates: 46.01161		
Burnett		41 N 14		0			-92.17258		
	<u>ne or Number (S</u>	NARS if applicable	<u>=)</u>	Has this tra	il ever red	eived deve	elopment or	r rehabilitatio	on funds in the
Trail 8				past?	<ul><li>Ye</li></ul>	s O No	Year:	2015 \$	19,294.00
Trail is located or	••		Length of Ea	asement or	andowne	r Use Agre	ement	Expiration	Date
O Private p		olic property					years		
Landowner Wher	e Trail is Located			_		Telephone	Number	<u> </u>	
Burnett County				_			(715)	349-2157	
		are planned for thi							
Trail uses inclu	de winter and s	ummer ATV/UI	V use and s	snowmobil	ing.				
If there are other	Recreational use	s planned, how m	uch of the tra	il developm	ent/rehab.	. cost will b	e paid for b	y other use	rs?
How many miles	would be affected	d if this project is n	ot funded?	Will this	esult in cl	osure of a	trail?		
	2						_ O Y	es   No	
Is this a critical se	ection to the over	all trail system?		easonable a	lternative	?			
		Yes     No	No						
Does any section contain a bridge?	of this trail  Yes	Laure 2 v. 11	dge require rext few years			Wh.	at is the we	eight of your	puller & drag/
				0			0 - 44-		lbs.
Yes    No	Have you conta	cted your local <u>DN</u>	IR Water Ma	nagement S	necialist (	WMS) regs	erding a ne	rmit?	
◯ Yes    No		led? (Please prov					arding a per		
Yes No		be located near or				-	2 Surface	Water Data	Viewer
● Yes ○ No		be located near or			Poromina		. <u></u>	TTOICI Data	VICWEI
Yes  No	Will this project	involve land distur th mile for a typica	bance – inclu	ıding clearin	g and gru Contact I	bbing of <u>List</u>	1 acre or m	ore of land?	?
							·		

#### Trail Project Detailed Description

Burnett County requests trail rehabilitation funding to repair problem areas and relocate a town road crossing on Trail 8 from Trail 41 east to Lake 26 Rd in the Towns of Swiss and Webb Lake. This section of trail is 2 miles long and receives heavy use throughout the riding seasons. The trail has received significant damage from ATV and UTV traffic. Needed repairs include leveling banked corners; re-establishing a crown to promote water runoff from the trail surface; and adding gravel to improve safety, provide a maintainable trail surface, and prevent erosion. We would also like to relocate the crossing on Bear Lake Rd due to safety concerns. The current trail crosses Bear Lake Rd at an angle in an area with poor visibility. The town has requested that we move the trail to the south to provide a safer crossing in an area with better visibility for both drivers on Bear Lake Rd and trail riders crossing the road. This will also alleviate damage that is occurring around the current crossing and allow the town to reconstruct the ditches in that area for better drainage.

ATV trail rehabilitation funds were awarded for this trail in 2010 for the west half and in 2015 for the east half. Funds were used to gravel the entire trail segments at that time. For this project we propose using gravel on problem areas and those areas that are in need of resurfacing.

We have submitted an application for RTP funding in the amount of 80% of the project cost. We are requesting to split the remaining cost of moving the Bear Lake Rd crossing 50/50 between Snowmobile and ATV. The remaining cost of rehabilitating the entire two mile trail segment is being requested under ATV only.

State of Wisconsin Department of Natural Resources PO Box 7921, Madison WI 53707-7921 dnr.wi.gov

# **Recreation Grant Project Cost Estimate Worksheet**

Form 8700-014 (R 02/23)

Page 1 of 2

For use with Recreation Grant Application Forms

Project Name:		Prepared By:	Date
Trail 8 Rehabilitation & Relocation			
County		Susan Tollander	03/27/2024
County	Project Applicant:	Landowner Name	Public
Burnett	Burnett County Forest & Parks	Burnett County Forest	O Private

Γ	Indicate - (C) Contract , (F) Force Acct., (D) Donated				
<b>\</b>	DEVELOPMENT PROJECT ITEMS  List by individual item or break down by Use Areas  (See Item List On Back Of This Form)	Quantity	Unit of Measure	Component Costs	Estimated Total Item Cost
С	Trail repair work on 2 miles of Trl 8 (detailed estimate attached)	1		\$33,834.00	33,834.0
C	Relocate Bear Lake Rd crossing (detailed estimate attached)	1		\$8,562.00	8,562.0
_					
_					
_					
_					
7					
	OTE.			TOTAL \$	\$42,396.00

#### NOTE:

- For development projects, contingency and indirect costs are not eligible expenses.
- For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.

#### BURNETT COUNTY HIGHWAY DEPARTMENT FOREMAN'S REPORT

PROJECT: Gravel Spot

ROAD:

PREPARED BY: J.Burton

DATE: Wednesday, March 20, 2024
GOV'T UNIT: COUNTY

## **MACHINERY**

UNIT TYPE	UNIT#	HOURS	RATE	AMOUNT
CAT GRADER	307	20.00	77.20	1,544.00
DEERE LOADER (BIG LOADE	220	12.00	88.24	1,058.88
CAT TRACK TYPE DOZER (D	200	7.00	66.60	466.20
STERLING TANDEM TRUCK	26	3.00	90.46	271.38
PITTS TRAILER (lowboy)	356	3.00	54.06	162.18
WESTERN STAR TRI-AXLE	188	16.00	79.24	1,267.84
WESTERN STAR TRI-AXLE	187	16.00	79.24	1,267.84
WESTERN STAR TANDEM-AX	198	16.00	90.46	1,447.36
WESTERN STAR TRI-AXLE	190	16.00	79.24	1,267.84
INTERNATIONAL TRI-AXLE	184	16.00	79.24	1,267.84
INTERNATIONAL TRI-AXLE	185	16.00	79.24	1,267.84
WESTERN STAR TRI-AXLE	173	16.00	79.24	1,267.84
WESTERN STAR TRI-AXLE	172	16.00	79.24	1,267.84
CHEVROLET 3500 CREW CA	159	3.00	16.58	49.74
			0.00	0.00
			0.00	0.00
			0.00	0.00
			0.00	0.00
	TOTAL N	13,874.62		

## **MATERIALS**

UNITS	QUANTITY	PRICE	AMOUNT
Tons	3,250.00	3.00	9,750.00
Rock	160.00	6.50	1,040.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
TOTAL N	MATERIALS		10,790.00
	Tons Rock	Tons 3,250.00	Tons 3,250.00 3.00 Rock 160.00 6.50

	REG		OT		
EMPLOYEE	HOURS		HOURS	RATE	AMOUNT
ANDERSON, KURT	20.00	27.33		41.00	546.60
SCANLON, JEFF	20.00	24.87		37.31	497.40
ANDERSON, JOHN	20.00	20.90		31.35	418.00
BEECROFT, TROY	20.00	27.39		41.09	547.80
BLAKEY, NATHANIEL	20.00	20.90		31.35	418.00
BUSKIRK, KELLY	20.00	21.97		32.96	439.40
HEIN, JOE	20.00	21.97		32.96	439.40
SUMMER, DOUG	20.00	21.97		32.96	439.40
KOZAK, JOE	20.00	21.43		32.15	428.60
LUCHT, CAMERON	20.00	20.90		31.35	418.00
			S	SUBTOTAL	4,592.60
INCIDENTAL LABOR				0.6584	3,023.77
			TOT	AL LABOR	7,616.37
SMALL TOOLS				1.7%	129.48
TOTAL MACHINERY					13,874.62
TOTAL MATERIALS	10,790.00				
			S	SUBTOTAL	32,410.47
ADMINISTRATIVE SUI	PPORT			4.39%	1,422.82
				TOTAL	33,833.29
			GRAI	ND TOTAL	33,833.29

## COMMENTS:

# BURNETT COUNTY HIGHWAY DEPARTMENT FOREMAN'S REPORT

PROJECT: Trail Movement

ROAD: Off of Bear Lake Rd

PREPARED BY: J.Burton

DATE: Tuesday, January 23, 2024
GOV'T UNIT: COUNTY

#### **MACHINERY**

UNIT TYPE	UNIT#	HOURS	RATE	AMOUNT
	26	3.00		0.00
	356	3.00	54.06	162.18
	200	8.00	66.60	532.80
	307	12.00	77.20	926.40
			0.00	0.00
WESTERN STAR TANDEM-A	198	8.00	90.46	723.68
WESTERN STAR TRI-AXLE	172	8.00	79.24	633.92
WESTERN STAR TRI-AXLE	188	8.00	79.24	633.92
WESTERN STAR TRI-AXLE	190	8.00	79.24	633.92
DEERE LOADER (BIG LOADE	220	6.00	88.24	529.44
FORD F-350 CREW CAB (4X4	158	3.00	16.58	49.74
			0.00	0.00
			0.00	0.00
			0.00	0.00
			0.00	0.00
			0.00	0.00
			0.00	0.00
	1111		0.00	0.00
	TOTAL MA	CHINERY		4,826.00

**MATERIALS** 

PRODUCT	UNITS	QUANTITY	PRICE	AMOUNT		
Gravel Pope Pit	Tons	300.00	3.00	900.00		
				0.00		
				0.00		
				0.00		
				0.00		
				0.00		
				0.00		
		Mark to the		0.00		
	TOTAL M	TOTAL MATERIALS				

	REG		OT		
EMPLOYEE	HOURS		HOURS	RATE	<b>AMOUNT</b>
SCANLON, JEFF	20.00	24.87		37.31	497.40
ANDERSON, KURT	10.00	27.33		41.00	273.30
MOORE, DEREK	12.00	21.97		32.96	263.64
BUSKIRK, KELLY	10.00	21.97		32.96	219.70
KOZAK, JOE	10.00	21.43		32.15	214.30
			SI	JBTOTAL	1,468.34
INCIDENTAL LABOR				0.6584	966.76
			TOTA	L LABOR	2,435.10
SMALL TOOLS				1.7%	41.40
TOTAL MACHINERY					4,826.00
TOTAL MATERIALS					900.00
Francisco Contractor			SI	JBTOTAL	8,202.49
ADMINISTRATIVE SU	JPPORT			4.39%	360.09
				TOTAL	8,562.58
	. A		GRAN	D TOTAL	8,562.58

COMMENTS:























